



# **Trinity Lutheran Church**

*Second Sunday of Easter*  
April 16, 2023

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

Second Sunday of Easter April 16, 2023
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**+ + + GATHERING + + +**

**Prelude**

Thine Is the Glory

Emily Paxon Porter

**Welcome & Friendship Registries-Please Sign In**

*(Stand)*

**Thanksgiving For Baptism**

*All may make the sign of the cross, the sign that is marked at baptism,  
as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
by whose hand we are given new birth,  
by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism,  
we are welcomed, restored, and supported  
as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,

holy and merciful,

holy and mighty,

you are the river of life,  
you are the everlasting wellspring.  
In mercy and might you have freed us from death  
and raised us with Jesus, the firstborn of the dead.  
In baptismal waters our old life is washed away,  
and in them we are born anew.

*Water may be poured into the font as the presiding minister continues.*

Glory to you for oceans and lakes,  
for rivers and streams.

Honor to you for waters that wash us clean,  
quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,  
the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you.**

**Empower our witness to your resurrection.**

**Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ,  
who with you and the Spirit reigns forever.

**Amen.**

**Gathering Song** ELW#386

O Sons and Daughters, Let Us Sing  
VS. 1-4

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie

ELW Setting 8 p. 184



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain* This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

(Sit)

**+++ WORD +++**

## First Reading Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed [the crowd], "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But

God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

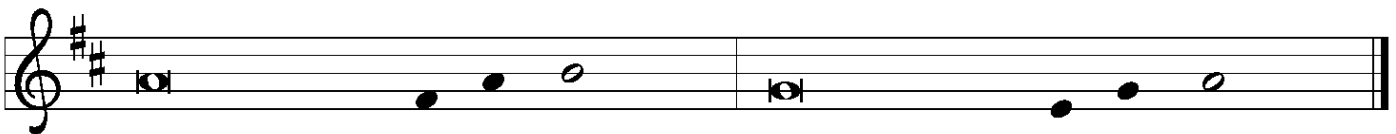
‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Word of God, word of life.  
**Thanks be to God.**

## Psalm Psalm 16

*All sing responsively by whole verse, beginning with the cantor.*



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Protect me, O God, for I take refuge in you;  
I have said to the LORD, “You are my Lord,

my good a- | bove all other.”

**All my delight is in the godly that are | in the land,  
upon those who are noble a- | mong the people.**

But those who run after | other gods  
shall have their troubles | multiplied.

**I will not pour out drink offerings | to such gods,  
never take their names up- | on my lips.**

O LORD, you are my portion | and my cup;  
it is you who up- | hold my lot.

**My boundaries enclose a | pleasant land;  
indeed, I have a | rich inheritance.**

I will bless the LORD who | gives me counsel;  
my heart teaches me night | after night.

**I have set the LORD al- | ways before me;  
because God is at my right hand, I shall | not be shaken.**

My heart, therefore, is glad, and my spir- | it rejoices;  
my body also shall | rest in hope.

**For you will not abandon me | to the grave,  
nor let your holy one | see the pit.**

You will show me the | path of life;  
in your presence there is fullness of joy, and in your right hand  
are pleasures for- | evermore.

## **Second Reading 1 Peter 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when



Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, word of life.  
**Thanks be to God.**

*(Stand)*

**Gospel Acclamation**

ELW setting 8 p. 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**Gospel John 20:19-31**

The holy gospel according to John.  
**Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.  
**Praise to you, O Christ.**

*(Sit)*

## **Children's Message**

### **Sermon**

Rev. Dr. Keith Killinger

*(Stand)*

**Hymn of the Day ELW#386**

**O Sons and Daughters, Let Us Sing  
VS. 5-9**

### **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of Intercession**

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

God of rebirth, the good news of your resurrection brings refreshment to a weary world. Following the women at the tomb, empower us to boldly share your radical love through our words and our work. Hear us, O God.

**Your mercy is great.**

As you breathed your Spirit into the disciples, breathe your spirit of healing upon all creation. Nourish the earth with sufficient rains. Strengthen us to counter the effects of pollution and destruction. Hear us, O God.

**Your mercy is great.**

You prepared the disciples for their ministry by calming their fears and granting them your peace. Equip our communities' leaders. Give them a spirit of peace and hearts that burn for justice, that their leadership reflects your love. Hear us, O God.

**Your mercy is great.**

You come among us in unexpected ways. Send us to those who hide in fear or question your love. Be a healing presence for any isolated by addiction, incarceration, mental illness, chronic pain, sickness, or grief especially Roger, Darlene, Bill, Dena, Jenna, Heather, Marcella, Dakota, and for Reverend Paul Begston and family. Hear us, O God.

**Your mercy is great.**

As you met the disciples on the road to Emmaus, show us your presence along our journeys. Bless our doubts and questions. Provide trusting and safe relationships for all ages, to nurture our connection to you and one another. Hear us, O God.

**Your mercy is great.**

Resurrecting God, you bring us to new life every day. Thank you for blessing us with companions on our faith journey, especially those who now rest in your love, especially Mary Ann Bengtson who passed away on April 12<sup>th</sup>. Strengthen us with the eternal peace of your promises. Hear us, O God.

**Your mercy is great.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

*A brief silence.*

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + MEAL + + +**

*(Sit)*

**Offering Song**      Let Us Talents and Tongues Employ      Mark Sedio

*(Stand)*

## **Offering Prayer**

Generous God,  
in this meal you offer your very self.  
We give thanks for these gifts of the earth.

In the breaking of this bread  
reveal to us the Risen One.  
In the pouring of this wine  
pour us out in service to the world;  
through Christ our Lord.

**Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Life up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of  
the resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.

You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,

might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.

We remember his life lived for others,  
and his death and resurrection, which renews the face of the  
earth.

We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us in this meal your Holy Spirit,  
whose breath revives us for life,



whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the  
world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.

**Amen.**

## **The Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom  
come, your will be done, on earth as in heaven. Give us  
today our daily bread. Forgive us our sins as we forgive  
those who sin against us. Save us from the time of trial and  
deliver us from evil. For the kingdom, the power, and the  
glory are yours, now and forever. Amen.**

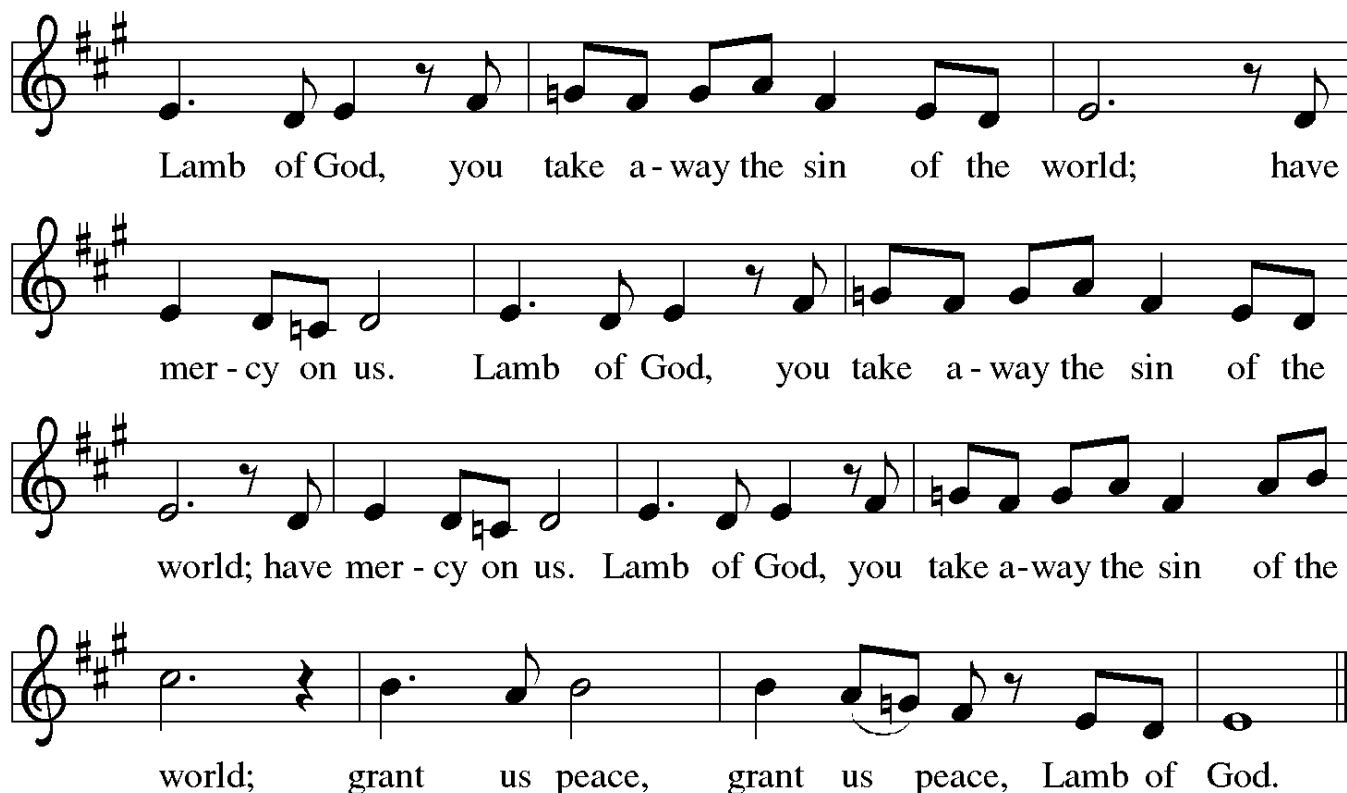
## **Invitation to Communion**

Come and know Christ,  
broken and poured out for you.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

**Distribution of Communion Lamb of God ELW Setting 8 p. 191**



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Come Away to the Skies**

**Charles Callahan**

**Post Communion Hymn ELW #674**

Let Us Talents and Tongues Employ

**Prayer After Communion**

Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together.  
Strengthen us to show your love  
and serve the world in Jesus' name.  
**Amen.**

**+++ SENDING +++**

**Blessing**

The God of all,

who raised † Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

**Amen.**

**Sending Song** ELW #376  
**Dismissal**

Thine Is the Glory

Go in peace. Serve the Risen One.  
**Thanks be to God.**

**Postlude**      **Let Us Talents and Tongues Employ**      **J. Wayne Kerr**

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**As you leave, please take a moment and greet one another.**



Today's Radio Broadcast was sponsored by **John and Margaret Thulin** *in Memory of Mr. & Mrs. Robert Nelson and Mr. & Mrs. Carl Thulin.*

## **Worship Participants**

Audio: Sarah Brakenbury

Video: Bill Sime

Ushers: John McClean, Danny Lindberg, John Armstrong

Communion Setup: Erin Crawford

Assisting Minister: Isaac Triplett

Reader: Pam Killinger

Wine Servers: Heather Hellenga, Lynn Armstrong

Coffee Fellowship Servers: Roberta Majors

Closing Duties: Nancy Sandall

Acolytes: Noah Crawford, Tyler Selliers

Organist: Bette Mohr

Pastor: Rev. Dr. Keith Killinger

## **Readings for Sunday, April 23<sup>rd</sup>**

First Reading: Acts 2:14a, 36-41  
Psalm: Psalm 116:1-4, 12-19  
Second Reading: 1 Peter 1:17-23  
Gospel: Luke 24:13-35

## **Announcements**

**Coffee Fellowship** is immediately after service!

**Our Apologies!** April Birthdays/Anniversaries missing from April Tidings will be in May Tidings, please be looking for those.

**Reminder:** Endowment Meets 4/23 after Worship

## **Well-Being Update:**

It appears we are through the isolation caused by the pandemic. Due to this, the well-being group won't be meeting anymore. I hope everyone found some good ways to practice self-care.

*-Blessings to all, Roberta Majors*

**Tidings Helpers!** If you'd like to help get Tidings ready for mailing, please drop in on **Thursday, April 27<sup>th</sup> at 9 am!**

**Prayer Requests:** Please continue to send them in using the salmon-colored forms in the Narthex!

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am - 1:00 pm, Monday-Friday  
1<sup>st</sup> & 3<sup>rd</sup> Saturdays, Worship at 5:00 pm, Holy Communion  
Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook  
Radio Ministry at 9:30 am on WRAM – 1330 AM  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

#### **Vision Statement**

#### **Developing Disciples – Connecting to Christ**

#### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

#### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

#### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.