

# **Trinity Lutheran Church**

*Third Sunday of Easter*  
April 23, 2023

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401  
*"the welcome place"*

Third Sunday of Easter  
April 23, 2023

## +++ GATHERING +++

### **Prelude**

Alleluia! Jesus Is Risen!  
Paul Manz, Michael Burkhardt, Mark Sedio

### **Welcome & Friendship Registries-Please Sign In**

*(Stand)*

### **Thanksgiving For Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
by whose hand we are given new birth,  
by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism,  
we are welcomed, restored, and supported  
as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,

holy and merciful,

holy and mighty,

you are the river of life,

you are the everlasting wellspring.

In mercy and might you have freed us from death  
and raised us with Jesus, the firstborn of the dead.

In baptismal waters our old life is washed away,  
and in them we are born anew.

*Water may be poured into the font as the presiding minister continues.*

Glory to you for oceans and lakes,

for rivers and streams.

Honor to you for waters that wash us clean,  
quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,  
the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you.**

**Empower our witness to your resurrection.**

**Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ,  
who with you and the Spirit reigns forever.

**Amen.**

## Gathering Song ELW#377

Alleluia! Jesus Is Risen!

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion  
of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

*ELW Setting 8 p. 184*

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord.

That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord.

For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord.

For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord.

## Hymn of Praise

## This is The Feast

*ELW Setting 8 p. 187*

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and



*Refrain*  
hon-or, bless-ing, and glo-ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,

## **Prayer of the Day**

The Lord be with you.  
**And also with you.**

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*(Sit)*

**+ + + WORD + + +**

### **First Reading Acts 2:14a, 36-41**

Peter, standing with the eleven, raised his voice and addressed [the crowd], “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

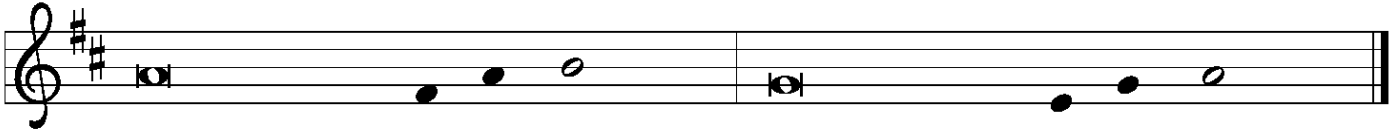
Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God, word of life.  
**Thanks be to God.**

## Psalm Psalm 116:1-4, 12-19

*All sing responsively by whole verse, beginning with the cantor.*

<sup>1</sup>I love the Lord, who has | heard my voice,



and listened to my | supplication,

<sup>2</sup>**for the Lord has given | ear to me  
whenev- | er I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave | came upon me;

I came to | grief and sorrow.

<sup>4</sup>**Then I called upon the name | of the Lord:**

**“O Lord, I pray you, | save my life.”**

<sup>12</sup>How shall I re- | pay the Lord

for all the good things God has | done for me?

<sup>13</sup>**I will lift the cup | of salvation**

**and call on the name | of the Lord.**

<sup>14</sup>I will fulfill my vows | to the Lord

in the presence of | all God’s people.

<sup>15</sup>**Precious in your | sight, O Lord,**

**is the death | of your servants.**

<sup>16</sup>O Lord, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my bonds.

<sup>17</sup>**I will offer you the sacrifice | of thanksgiving**

**and call upon the name | of the Lord.**

<sup>18</sup>I will fulfill my vows | to the Lord

in the presence of | all God’s people,

<sup>19</sup>**in the courts of | the Lord’s house,**

**in the midst of you, O Jerusalem. | Hallelujah!**

## Second Reading 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or

gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life.  
**Thanks be to God.**

*(Stand)*

**Gospel Acclamation**

ELW setting 8 p. 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff contains "words of e - ter - nal life. Al - le - lu - ia.". The third staff contains "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.". The fourth staff contains "Al - le - lu - ia, al - le - lu - ia.". The music is written in a simple, melodic style with various note values and rests.

**Gospel Luke 24:13-35**

The holy gospel according to Luke.  
**Glory to you, O Lord.**

Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.  
**Praise to you, O Christ.**

*(Sit)*



# Children's Message

## Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ACS #939

Touch That Soothes and Heals



1 Touch that soothes and heals the hurt - ing, hands that  
2 Feed the hun - gry, clothe the na - ked, vis - it  
3 Love and serve with - out dis - tinc - tion all earth's  
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the  
ones in need of care, give the home - less warmth and  
peo - ple, first and least. Know with - in each act of  
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:  
shel - ter: Christ will find a wel - come there.  
kind - ness hope and whole - ness are in - creased.  
tid - ings, Christ a - ris - en, still re - veal.

*Refrain*



"See my hands and feet," said Je - sus, love a - ris - en from the



grave. "Be my hands and feet," said Je - sus, "live as



ones I died to save."

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of Intercession**

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God.

**Your mercy is great.**

As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God.

**Your mercy is great.**

You are the authority to whom we dedicate our lives (*like Toyohiko Kagawa, whom we commemorate today*). Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God.

**Your mercy is great.**

Mothering God, you feed and comfort those who hunger. Open the hearts of those who hoard resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day especially Bill, Dena, Jenna, Heather, Marcella, Dakota, and Sharon. Hear us, O God.

**Your mercy is great.**

You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God.

**Your mercy is great.**

We remember with thanksgiving all your beloved saints. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God.

**Your mercy is great.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

*A brief silence.*

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

**Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + MEAL + + +**

*(Sit)*

**Offering Song**

*Now We Join In Celebration Johann Crüger*

Sr. Choir

*(Stand)*

## **Offering Prayer**

Generous God,  
in this meal you offer your very self.  
We give thanks for these gifts of the earth.  
In the breaking of this bread  
reveal to us the Risen One.  
In the pouring of this wine  
pour us out in service to the world;  
through Christ our Lord.

**Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Life up your hearts.

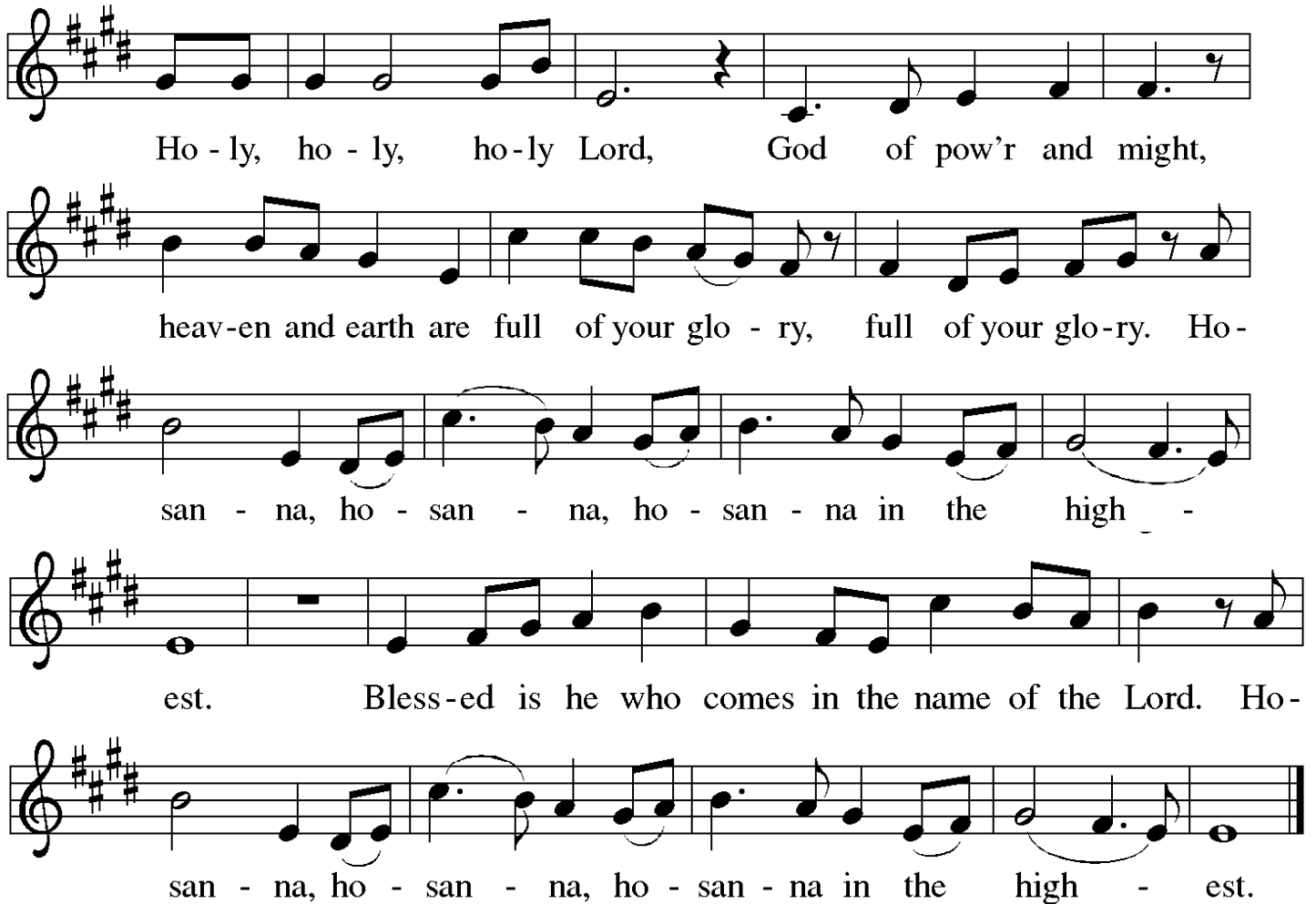
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### **Eucharistic Prayer**

We praise you, all-holy God,  
for the universe beyond our knowing,  
and for friends and strangers and family,  
We praise you for your covenant people,  
and for centuries of faithful Christians,  
for Mary and Mary Magdalene, Peter and Paul,  
We praise you for your Son Jesus Christ,  
who saves us from sin and from evil,  
who is revealed to us again and again in the breaking of the bread,

who on the night before he died took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

And so we proclaim the mystery of our faith:  
**Christ has died. Christ is risen. Christ will come again.**

We pray for your Holy Spirit,  
Nourish us with the body and blood of Christ,  
and renew the world with your mercy,  
We praise you, all-holy God,  
today, tomorrow, and forever.  
**Amen. Amen.**

### **The Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and forever.  
Amen.**

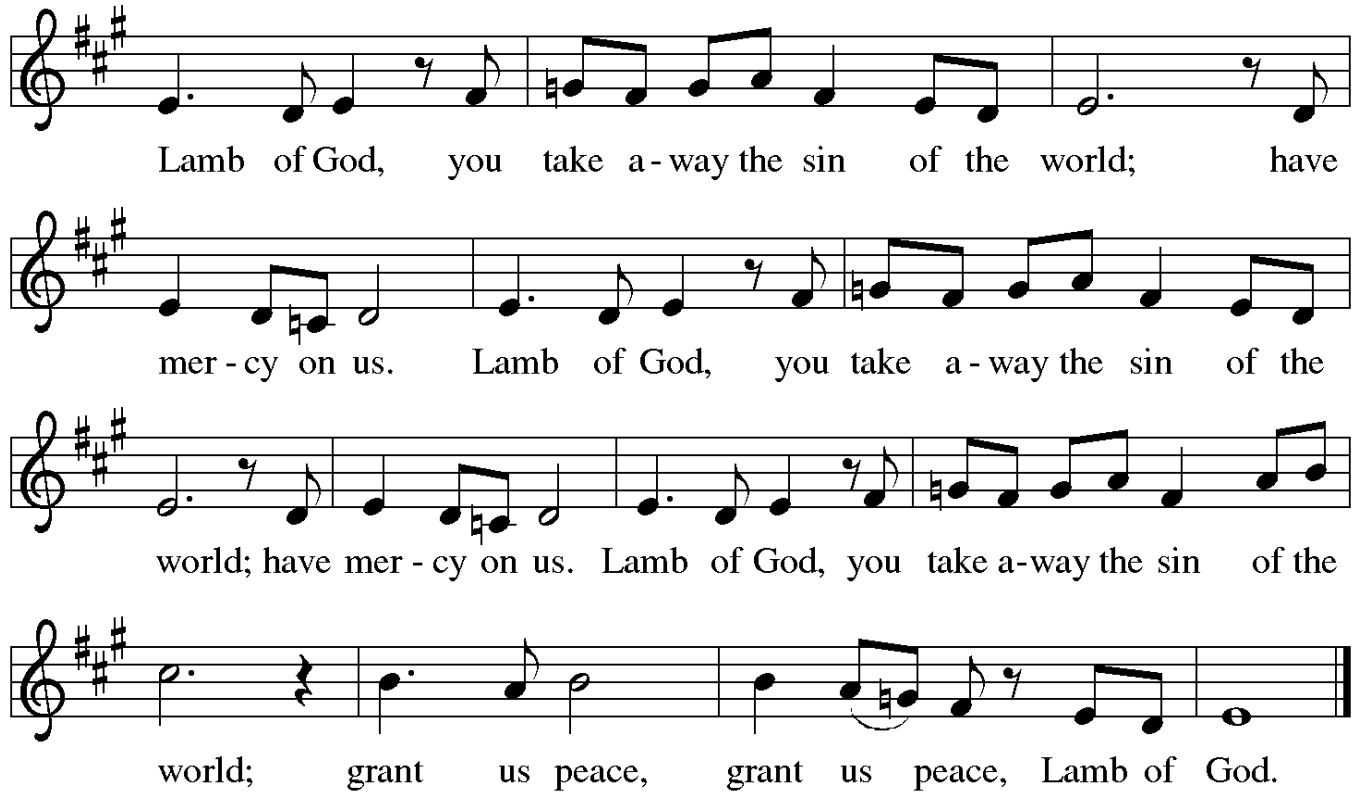
### **Invitation to Communion**

Come and know Christ,  
broken and poured out for you.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

*(Sit)*

**Distribution of Communion Lamb of God ELW Setting 8 p. 191**



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

We Walk by Faith and Not By Sight

Lynn Trapp

**Post Communion Hymn ELW #674**

**Let Us Talents and Tongues Employ**

*(Stand)*

**Prayer After Communion**

Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together.  
Strengthen us to show your love  
and serve the world in Jesus' name.

**Amen.**

**+++ SENDING +++**

**Blessing**

The God of all,  
who raised † Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

**Amen.**

**Dismissal**

Go in peace. Serve the Risen One.  
**Thanks be to God.**

**Postlude**

Toccata in 7

John Rutter

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**As you leave, please take a moment and greet one another.**

Doesn't everything die at last  
and too soon?  
Tell me, what is it you plan  
to do with your one wild and  
precious life?  
- Mary Oliver

Today's Altar Flowers were sponsored by **Heather Hellenga**, *In loving memory of Virginia Hellenga on her birthday.*

**Worship Participants**

Audio: Matt Warner

Video: Sarah Brakenbury

Ushers: Noam & Linda Tippey

Communion Setup: Jen Robinson

Assisting Minister: Julia Robinson

Reader: Laura Saey

Wine Servers: Roberta Majors, John McClean

Coffee Fellowship Servers: Danny & Mary Lou Lindberg

Closing Duties: Nick Elders

Acolytes: Lucia Crawford, Kylie Tapper

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

**Readings for Sunday, April 30<sup>th</sup>**

First Reading: Acts 2:42-47

Psalm: Psalm 23

Second Reading: 1 Peter 2:19-25

Gospel: John 10:1-10



## **Announcements**

**Coffee Fellowship** is immediately after service!

**Endowment Reminder:** Meeting immediately after Worship!

**Prayer Requests:** Please continue to send them in using the salmon-colored forms in the Narthex!

**Thursday Potlucks:** We will be rolling out our monthly Potlucks again starting in May on the THIRD THURSDAY of each month!

**Communion Kits:** Please bring them next Sunday for a Blessing!

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am - 1:00 pm, Monday-Friday

1<sup>st</sup> & 3<sup>rd</sup> Saturdays, Worship at 5:00 pm, Holy Communion

Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook

Radio Ministry at 9:30 am on WRAM – 1330 AM

[www.trinitygalesburg.org](http://www.trinitygalesburg.org)

[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

### **Vision Statement**

**Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.