

# Trinity Lutheran Church

*Fourth Sunday of Easter*  
April 30, 2023

**TRINITY LUTHERAN CHURCH**

304 E. Ferris St.  
Galesburg, IL 61401  
*"the welcome place"*

Fourth Sunday of Easter  
April 30, 2023

**+ + + GATHERING + + +**

**Prelude** Good Christian Friends, Rejoice and Sing

Lynn Petersen

**Welcome & Friendship Registries-Please Sign In**

*(Stand)*

**Thanksgiving For Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
by whose hand we are given new birth,  
by whose speaking we are given new life.  
**Amen.**

Joined to Christ in the waters of baptism,  
we are welcomed, restored, and supported  
as citizens of the new creation.  
Let us give thanks for the gift of baptism.

Holy God,  
holy and merciful,  
holy and mighty,  
you are the river of life,  
you are the everlasting wellspring.  
In mercy and might you have freed us from death  
and raised us with Jesus, the firstborn of the dead.  
In baptismal waters our old life is washed away,  
and in them we are born anew.

*Water may be poured into the font as the presiding minister continues.*  
Glory to you for oceans and lakes,

for rivers and streams.

Honor to you for waters that wash us clean,  
quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,  
the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you.**

**Empower our witness to your resurrection.**

**Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ,

who with you and the Spirit reigns forever.

**Amen.**

**Gathering Song** ELW#526

God is Here

### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion  
of the Holy Spirit be with you all.

**And also with you.**

### Kyrie

*ELW Setting 8 p. 184*

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord.

That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord.

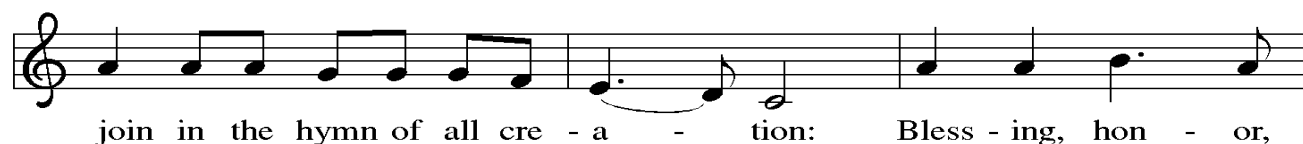
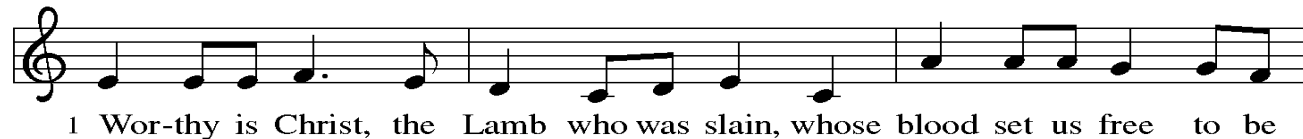
For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord.

For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord.

## Hymn of Praise

## This is The Feast

*ELW Setting 8 p. 187*



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## Prayer of the Day

The Lord be with you.  
**And also with you.**

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

(Sit)

**+++ WORD +++**

## First Reading Acts 2:42-47

[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Word of God, word of life.  
**Thanks be to God.**

*Refrain*  
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from

death in - to life. *to stanzas 1, 2, 3, 5* *to stanza 4*  
life.

Leader or All

1 God is my shep-herd, so noth - ing shall I want, I  
2 Gent - ly you raise me and heal my wea - ry soul, you  
3 Though I should wan - der the val - ley of death, I

rest in the mead - ows of faith - ful - ness and love, I  
lead me by path - ways of righ - teous - ness and truth, my  
fear no e - vil, for you are at my side, your

walk by the qui - et wa - ters of peace.  
spir - it shall sing the mu - sic of your name.  
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban - quet of love in the face of

ha - tred, crown - ing me with love be - yond my pow'r to hold.

Leader or All

5 Sure - ly your kind - ness and mer - cy fol - low me all the days of my life;

I will dwell in the house of my God for - ev - er - more.

*Final refrain*  
All

Shep-herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life.

## Second Reading 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,  
and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

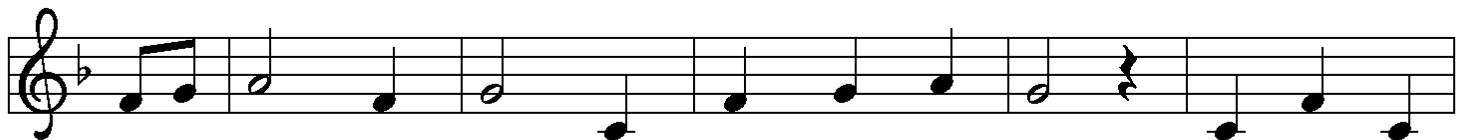
Word of God, word of life.

**Thanks be to God.**

*(Stand)*

**Gospel Acclamation**

ELW setting 8 p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

**Gospel** John 10:1-10

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said:] “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

**Children’s Message**

**Sermon**

Rev. Dr. Carrie Carnes

*(Stand)*





1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim and guide.  
 you, who are our death and life.

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

You are the shepherd who gathers us in your mighty and loving arms. Help your church to listen for your voice, especially when the voices of sin, idolatry, and oppression threaten to overpower us. Hear us, O God.  
**Your mercy is great.**

The green pastures, still waters, and dark valleys of this earth all belong to you, O Lord. Sustain your creation with a love that is both mighty and just. Where there is destruction, bring healing. Where there is desolation, bring abundance. Hear us, O God.

**Your mercy is great.**

You proclaim shepherding love, comfort, and protection for all people and all of creation. Direct leaders in our own time to learn from your example

and instruction. Give them servant hearts, that they generously seek the good of all. Hear us, O God.

**Your mercy is great.**

You journey with us wherever our paths may lead. We pray for those feeling overwhelmed by anxiety or depression or suffering in any way especially Bill, Dena, Jenna, Heather, Marcella, Dakota, Sharon, and Sarah. Hear us, O God.

**Your mercy is great.**

You are the sheep gate that gives safety to your beloved flocks. Provide protection for refugees, victims of domestic violence, those who are imprisoned, and all people who are vulnerable to violence and mistreatment, especially the people of Sudan and Haiti. Hear us, O God.

**Your mercy is great.**

You call your sheep by name and lead them through the valley of death. We give you thanks for those who have died and now dwell in your house forever. Be with those who mourn, and give them hope in the promise of resurrection. Hear us, O God.

**Your mercy is great.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

*A brief silence.*

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + MEAL + + +**

*(Sit)*

**Offering Song** You, Lord, Are Both Lamb and Shepherd

Anne Krentz Organ

*(Stand)*

## Offering Prayer

Generous God,  
in this meal you offer your very self.  
We give thanks for these gifts of the earth.  
In the breaking of this bread  
reveal to us the Risen One.  
In the pouring of this wine  
pour us out in service to the world;  
through Christ our Lord.  
**Amen.**

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

Life up your hearts.

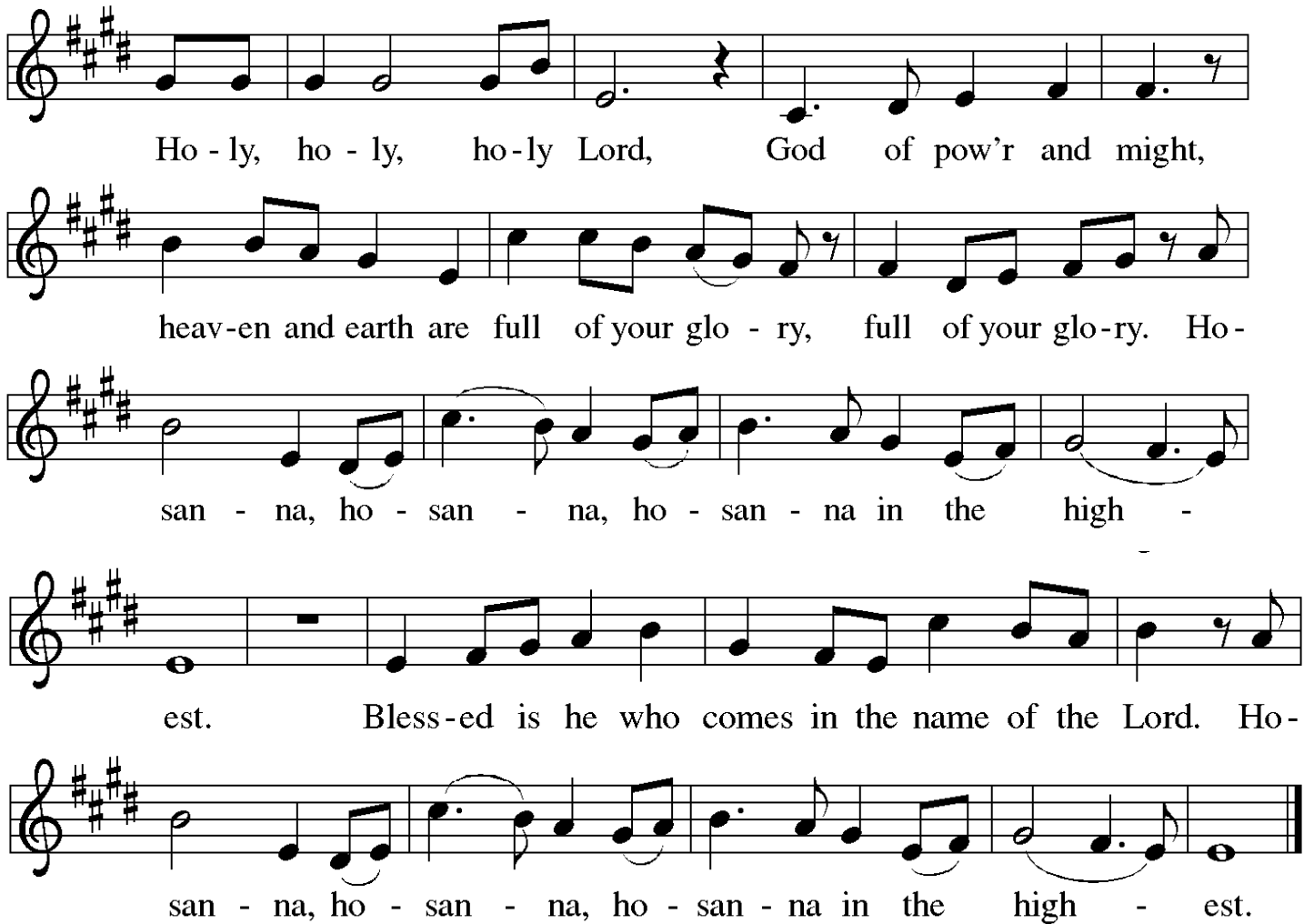
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

We praise you, all-holy God,  
for the universe beyond our knowing,  
and for friends and strangers and family,  
We praise you for your covenant people,  
and for centuries of faithful Christians,  
for Mary and Mary Magdalene, Peter and Paul,  
We praise you for your Son Jesus Christ,  
who saves us from sin and from evil,  
who is revealed to us again and again in the breaking of the bread,

who on the night before he died took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

And so we proclaim the mystery of our faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for your Holy Spirit,  
Nourish us with the body and blood of Christ,  
and renew the world with your mercy,

We praise you, all-holy God,  
today, tomorrow, and forever.

**Amen. Amen.**

## **The Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and forever.  
Amen.**

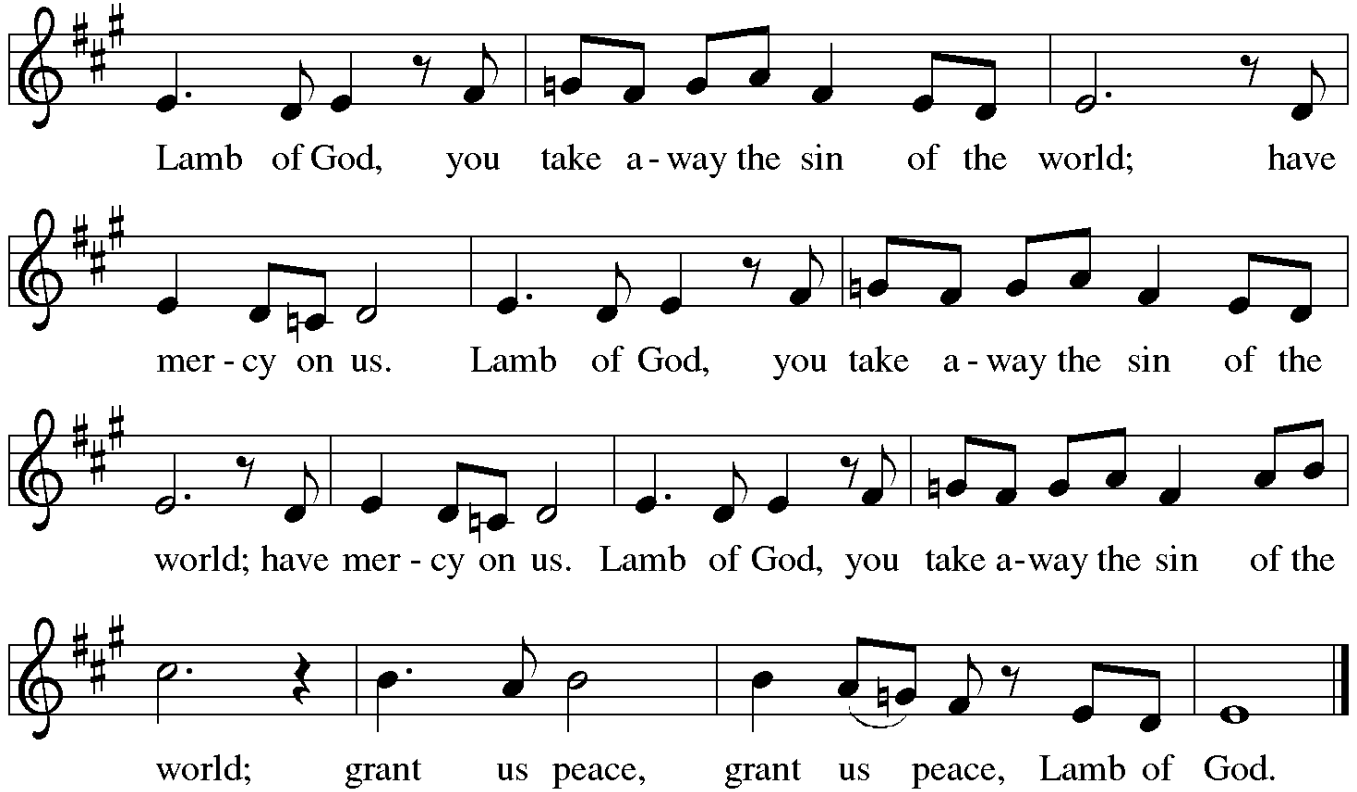
## **Invitation to Communion**

Come and know Christ,  
broken and poured out for you.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

*(Sit)*

**Distribution of Communion Lamb of God ELW Setting 8 p. 191**



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

Shepherd Me, O God

Charles Callahan

**Post Communion Hymn ELW #464 Bread of Life, Our Host and Meal**

*(Stand)*

**Prayer After Communion**

Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together.  
Strengthen us to show your love  
and serve the world in Jesus' name.  
**Amen.**

**+++ SENDING +++**

**Blessing**

The God of all,  
who raised † Jesus from the dead,

bless you by the power of the Holy Spirit  
to live in the new creation.  
**Amen.**

**Sending Song** ELW #385

Good Christian Friends, Rejoice and Sing!

## **Dismissal**

Go in peace. Serve the Risen One.  
**Thanks be to God.**

**Postlude** Good Christian Friends, Rejoice and Sing Bernard Wayne Sanders

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**As you leave, please take a moment and greet one another.**

## **Worship Participants**

Audio: Brady Warner

Video: Brady Warner

Ushers: John & Lynn Armstrong

Communion Setup: Jen Robinson

Assisting Minister: Marilyn Gehring

Reader: Heather Hellenga

Wine Servers: Bill Sime, Sarah Brakenbury

Coffee Fellowship Servers: John & Wilma Hessler, Peggy Magnuson

Closing Duties: Brady Warner

Acolytes: Noah Crawford, Henry Gray

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

## **Readings for Sunday, May 7<sup>th</sup>**

First Reading: Acts 7:55-60

Psalm: Psalm 31:1-5, 15-16

Second Reading: 1 Peter 2:2-10

Gospel: John 14:1-14

## **Announcements**

**Coffee Fellowship** is immediately after service!



**Prayer Requests:** Please continue to send them in using the salmon-colored forms in the Narthex!

## **This Week at Trinity**

### **Sunday, April 30<sup>th</sup>**

Coffee Fellowship  
Sunday School  
PRISMS

After Service

5:00 pm

### **Monday, May 1<sup>st</sup>**

Pastor In Office Hours

*Happy May Day*

9:30 am-3:30 pm

### **Tuesday, May 2<sup>nd</sup>**

Exec Meeting

### **Wednesday, May 3<sup>rd</sup>**

Pastor Community Hours  
Choir Practice

2-3 pm  
7:00 pm

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am - 1:00 pm, Monday-Friday  
1<sup>st</sup> & 3<sup>rd</sup> Saturdays, Worship at 5:00 pm, Holy Communion  
Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook  
Radio Ministry at 9:30 am on WRAM – 1330 AM  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

#### **Vision Statement**

**Developing Disciples – Connecting to Christ**

#### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

#### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.