



Trinity Lutheran Church

Passion/Palm Sunday
April 2, 2023

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401
'the welcome place'

Passion/Palm Sunday April 2, 2023

+ + + GATHERING + + +

To begin the service you may be seated, or if you wish to join the Procession of the Palms, remain in the Narthex and proceed to your seats during the opening hymn,

Prelude Variations on Shades Mountain John Eggert 1, 5, 7

Welcome & Friendship Registries - Please Sign In
(Stand and face the Narthex)

ACCLAMATION

Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

By your holy cross

You have redeemed the world.

Hosanna to the Son of the David!

Hosanna in the highest!

PROCESSIONAL GOSPEL: MATTHEW 21:1-11

The holy gospel according to Matthew

Glory to you, O Lord.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,

Look, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the

colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The gospel of the Lord.

Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

Amen.

Let us go forth in peace,

In the name of Christ. Amen.

PROCESSIONAL HYMN ELW #344

All Glory, Laud, and Honor

Refrain

All glory, laud, and honor

to you, redeemer, king,

to whom the lips of children

made sweet hosannas ring.

1 You are the king of Israel

and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. *Refrain*

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. *Refrain*

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Help us, O God, amid all that is unfinished, to meet you in the ordinary experiences of our everyday lives. Still our hearts in this in-between time that we might recognize you where we least expect to find you. Help us to believe that nothing is too insignificant to make your presence known. In the name of Jesus,

Amen.

(Sit)

+ + + WORD + + +

First Reading: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens— wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

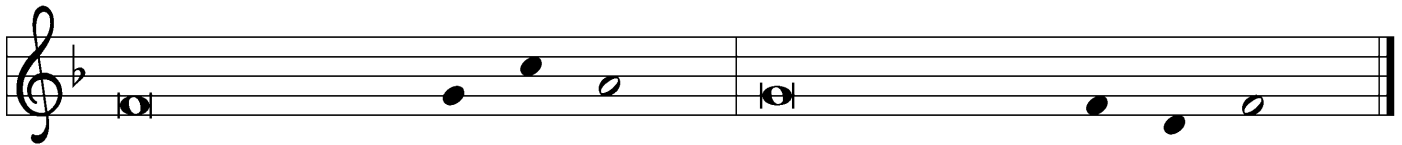
Word of God, word of life.

Thanks be to God.

Psalm: Psalm 31:9-16

*Sung responsively between leader & congregation. The Choir will sing the refrain as marked **R***

Refrain: Into your hands, O Lord, I commend my spirit.



Psalm tone reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress. May be reproduced by permission for local use only.

Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and
my belly.

**For my life is wasted with grief, and my | years with
sighing;
my strength fails me because of affliction, and my bones |
are consumed.**

I am the scorn of my enemies, a disgrace to my neighbors, a
dismay to | my acquaintances;
when they see me in the street | they avoid me.

**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. **R****

For I have heard the whispering of the crowd; fear is | all
around;
they put their heads together against me; they plot to | take
my life.

But as for me, I have trusted in | you, O LORD.

I have said, “You | are my God.

My times are | in your hand;

rescue me from the hand of my enemies, and from those |
who persecute me.

Let your face shine up- | on your servant;

save me in your | steadfast love.” R

Second Reading Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation ELW #353

Were You There

(Sit)

The Gospel: Matthew 27:11-54

The holy gospel according to Mark.

Glory to you, O Lord.

Narrator:	Rev. Dr. Carrie Carnes
Pilate:	Keith Killinger
Jesus:	Sarah Brakenbury
Others:	Linda Tippey
Crowd:	Congregation

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival, the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus

Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said,

C: "Barabbas."

Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

C: "Let him be crucified!"

Then he asked, "Why, what evil has he done?" But they shouted all the more,

C: "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered,

C: "His blood be on us and on our children!"

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

C: "Hail, King of the Jews!"

They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying,

C: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

C: "This man is calling for Elijah."

At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

C: "Wait, let us see whether Elijah will come to save him."

Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection, they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW #342

There In God's Garden

(Sit)

Prayers of Intercession

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God, **receive our prayer.**

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,

receive our prayer.

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep, especially Ukraine, Ethiopia, and Yemen. Merciful God,

receive our prayer.

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful, especially Kay, Marilyn, Roger, and Darlene. Merciful God,

receive our prayer.

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

receive our prayer.

Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,

receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

A brief silence.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

+ + + MEAL + + +

Peace

The peace of Christ be with you always.

And also with you.

Offering Music Rejoice Greatly, O Daughter of Zion

Senior Choir

Kenneth Kosche

(Stand)

Offering Prayer

God of good gifts,
receive these and all our offerings
as we present them in faithful service

for the sake of your gospel.
Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

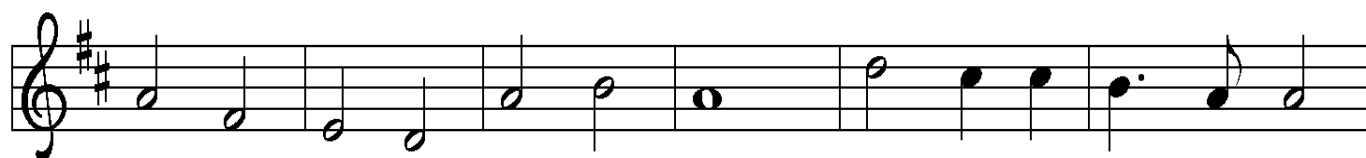
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

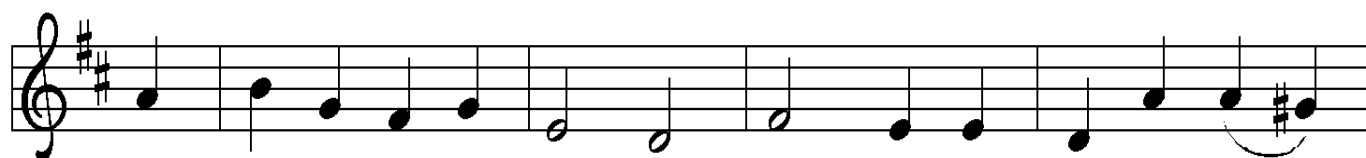
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe.

Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover from death to life
as we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our

sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Come and receive Jesus, our strength in the wilderness.

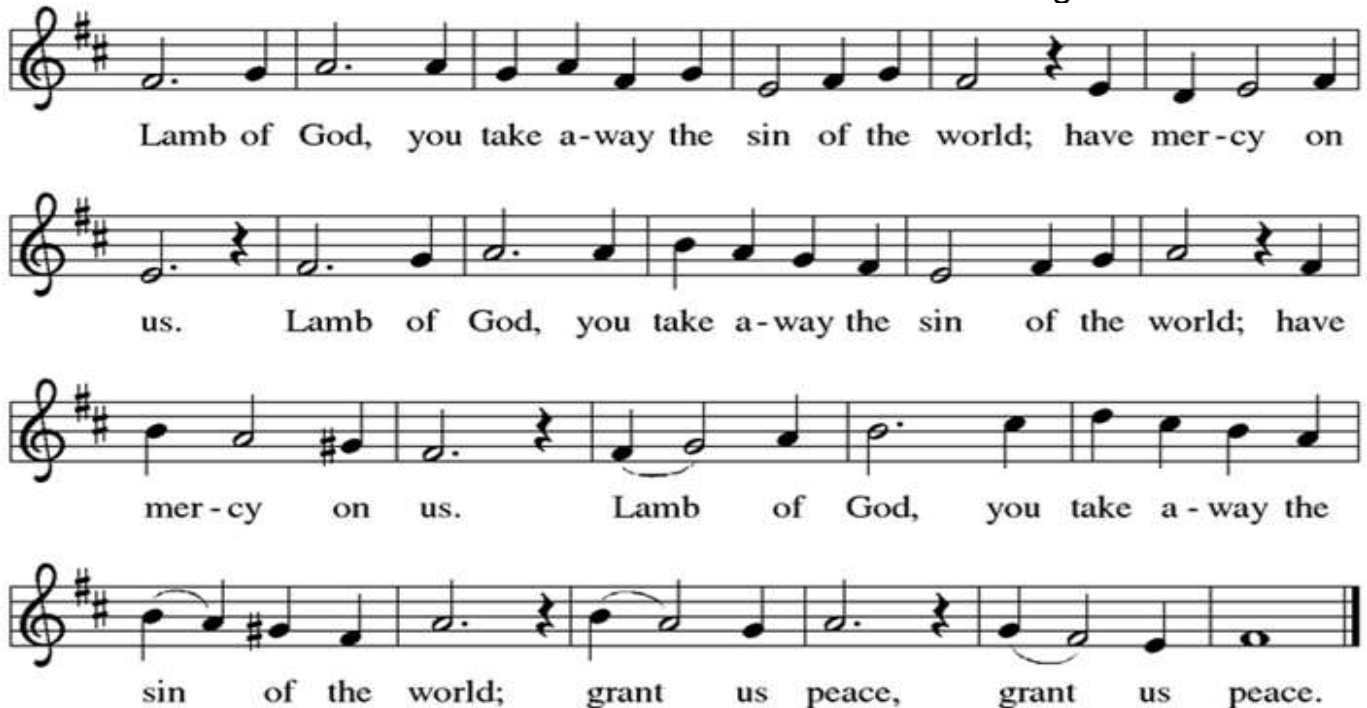
All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW Setting 4



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Voluntary on Shades Mountain

K. Lee Scott

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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(Stand)

Prayer after Communion

Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love.

Amen.

Blessing

God, the giver of love,
✠ Christ, the resurrection and the life,

and the Holy Spirit of rebirth
bless you in this Lenten journey.
Amen.

Sending Song ELW #349

Ah, Holy Jesus

Dismissal

Go in peace. Serve in love.
Thanks be to God.

Postlude Ah, Holy Jesus: Finale and Chorale

Wayne Wold

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As you leave, please take a moment to greet one another.

This week's Radio Broadcast was sponsored by **Brenda Patterson**, *to God be the Glory.*

Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Acolytes: Ryan Tapper, Tyler Selliers

Ushers: Roger & Melissa Williamson

Assisting Minister: Sarah Brakenbury

Readers: Keith Killinger, Linda Tippey

Wine Servers: Nick Elders, Annie Maier

Closing Duties: Norm Tippey

Communion Setup: Jen Robinson

Coffee Fellowship Servers: Jim & Sandra Woods

Organist: Bette Mohr

Director of Choirs: James Hutchings

Pastor: Rev. Dr. Carrie Carnes

Announcements

Coffee Fellowship is immediately after service, all are welcome.

Easter Memorials *DUE TODAY!*

Community Holy Week April 3rd-7th

Come and show your support for TLC starting daily at 12:05 pm

Our Services - Everyone is Welcome

Maundy Thursday Service is April 6th at 7 pm

Easter Vigil Service is April 8th at 7pm

Office is Closed on Friday April 7th

This Week at Trinity

Sunday, April 2nd

Coffee Fellowship

Sunday School

No PRISMS today!

After Worship

Monday, April 3rd

Holy Week

12:05 pm

Tuesday, April 4th

Holy Week

SW Conference

12:05 pm

1:00 pm

Wednesday, April 5th

Holy Week

Choir Practice

12:05 pm

7:00 pm

Thursday, April 6th – Maundy Thursday

Holy Week

Maundy Thursday Service

12:05 pm

7:00 pm

Friday, April 7th – Good Friday

Holy Week

12:05 – 3:00 pm

Saturday, April 8th – Easter Vigil

Easter Vigil Service

7:00

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am - 1:00 pm, Monday-Friday

1st & 3rd Saturdays, Worship at 5:00 pm, Holy Communion

Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook

Radio Ministry at 9:30 am on WRAM – 1330 AM

www.trinitygalesburg.org

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.