



Trinity Lutheran Church

Seventh Sunday of Easter
May 21, 2023

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401
"the welcome place"

Seventh Sunday of Easter
May 21, 2023

+ + + GATHERING + + +

Prelude Lord, You Give the Great Commission Kimberly Patterson,
Mark Sedio, Stephen Folkemer

Welcome & Friendship Registries-***Please Sign In***
2023 Recognition of Graduates & Endowment Scholarship Recipient

(Stand)

Thanksgiving For Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
by whose hand we are given new birth,
by whose speaking we are given new life.
Amen.

Joined to Christ in the waters of baptism,
we are welcomed, restored, and supported
as citizens of the new creation.
Let us give thanks for the gift of baptism.
Holy God,
holy and merciful,
holy and mighty,
you are the river of life,
you are the everlasting wellspring.
In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,
and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

Glory to you for oceans and lakes,
 for rivers and streams.
 Honor to you for waters that wash us clean,
 quench our thirst, and nurture both crops and creatures.
 Praise to you for the life-giving water of baptism,
 the outpouring of the Spirit of the new creation.
Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.
 Satisfy the world's need through this living water.
 Where drought dries the earth, bring refreshment.
 Where despair prevails, grant hope.
 Where chaos reigns, bring peace.
 We ask this through Christ,
 who with you and the Spirit reigns forever.
Amen.

Gathering Song ELW#854

Blessing and Honor

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion
 of the Holy Spirit be with you all.
And also with you.

Kyrie

ELW Setting 8 p.184

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;
 for this holy house, for all who worship and praise,
 let us pray to the Lord, let us pray to the Lord.

That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord.

For peace in our hearts, for peace in our homes, for friends and family; for life
and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord.

For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord.

Refrain

This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

The Lord be with you.
And also with you.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+ + + WORD + + +

First Reading Acts 1:6-14

When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

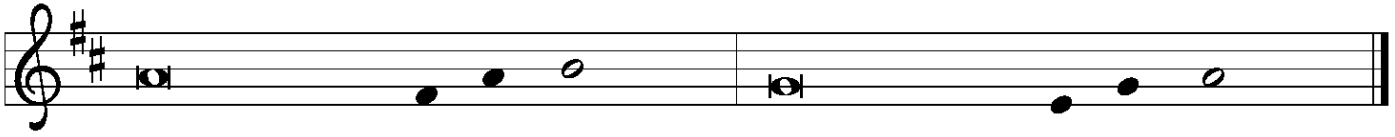
Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God, word of life.

Thanks be to God.

Psalm Psalm 68:1-10, 32-35

All sing responsively by whole verse, beginning with the cantor.



Let God arise, and let God's ene- | mies be scattered;
let those who | hate God flee.

**As smoke is driven away, so you should drive | them away;
as the wax melts before the fire, so let the wicked perish at
the pres- | ence of God.**

But let the righteous be glad and rejoice | before God;
let them also be mer- | ry and joyful.

**Sing to God, sing praises to God's name; exalt the one
who | rides the clouds;
I AM is that name, rejoice | before God!**

In your holy habita- | tion, O God,
you are a father to orphans, defend- | er of widows;
**you give the solitary a home and bring forth prisoners | into
freedom;
but the rebels shall live in | desert places.**

O God, when you went forth be- | fore your people,
when you marched | through the wilderness,
**the earth quaked, and the skies poured down rain, at the
presence of God, the | God of Sinai,
at the presence of God, the | God of Israel.**

You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.

**Your people found their | home in it;
in your goodness, O God, you have made provision | for the
poor.**

Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.

**You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.**

Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.

**How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God!**

Second Reading 1 Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

ELW setting 8 p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

Gospel John 17:1-11

The holy gospel according to John.

Glory to you, O Lord.

After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW #579

Lord, You Give the Great Commission

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of harmony, as you drew your son to your side, you draw us to you and unite us with the planet and one another. Weave your church together in a web of mutual love for the sake of the world. Hear us, O God.

Your mercy is great.

As your Spirit hovered over the waters of creation, so your Spirit hovers over all that you have made. Bless the water that sustains the planet and grant wisdom to use it wisely. Hear us, O God.

Your mercy is great.

You empower your people with the fire of your Spirit. Challenge activists and organizers, teachers and politicians, and all in leadership to speak a message of peace and justice.

Hear us, O God.

Your mercy is great.

You care for all your children. Show your steadfast love to those suffering isolation, especially exiles, refugees, or prisoners. Break the chains of all held fast by systemic oppression of any kind. Comfort all who are afraid or suffering from illness especially Ruth, Jenna, Jerry, and Brian. Hear us, O God.

Your mercy is great.

We give thanks that humankind serves as your body in the world, stewarding your abundant gifts. Guide this congregation's leaders as they seek your will. We pray for our staff and council.

Hear us, O God.

Your mercy is great.

You raise your saints to new life in Christ. We give you thanks for (*Helena and*) all your saints who have given us glimpses of your redeeming love.

Hear us, O God.

Your mercy is great.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

A brief silence.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

(Sit)

Offering Song

Man of Mercy

Robert Wetzler

Sarah Brakenbury, Hillary Hoffman, James Hutchings, Nick Elders

(Stand)

Offering Prayer

Generous God,

in this meal you offer your very self.

We give thanks for these gifts of the earth.

In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine
pour us out in service to the world;
through Christ our Lord.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Life up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

We praise you, all-holy God,
 for the universe beyond our knowing,
 and for friends and strangers and family,
 We praise you for your covenant people,
 and for centuries of faithful Christians,
 for Mary and Mary Magdalene, Peter and Paul,
 We praise you for your Son Jesus Christ,
 who saves us from sin and from evil,
 who is revealed to us again and again in the breaking of the bread,

who on the night before he died took bread, and gave thanks,
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

And so we proclaim the mystery of our faith:

Christ has died. Christ is risen. Christ will come again.

We pray for your Holy Spirit,
 Nourish us with the body and blood of Christ,
 and renew the world with your mercy,
 We praise you, all-holy God,
 today, tomorrow, and forever.

Amen. Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

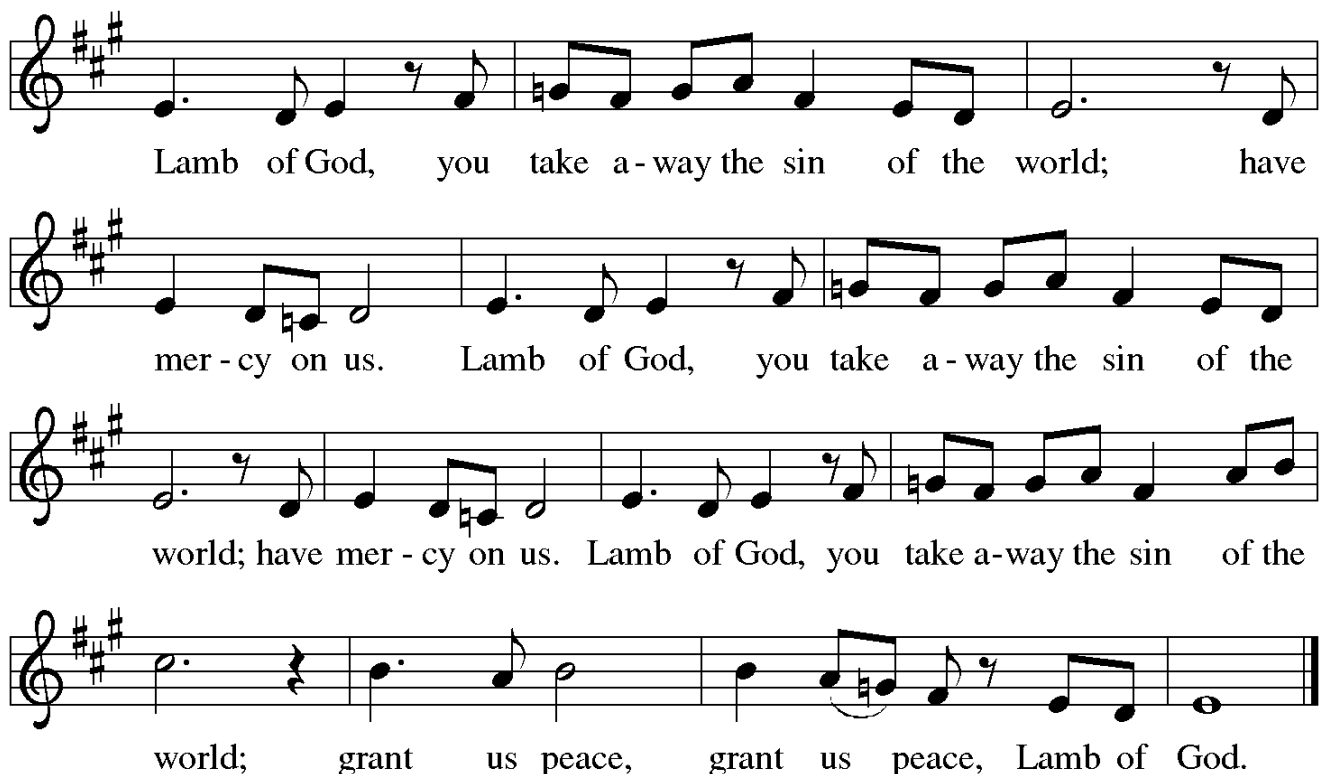
Invitation to Communion

Come and know Christ,
broken and poured out for you.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God ELW Setting 8 p. 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

At the Lamb's High Feast

Charles Ore, John Ferguson

(Stand)

Prayer After Communion

Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.
Amen.

+ + + SENDING + + +

Blessing

The God of all,
who raised † Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.
Amen.

Sending Song ELW #531

The Trumpets Sound, the Angels Sing

Dismissal

Go in peace. Serve the Risen One.
Thanks be to God.

Postlude The Trumpets Sound, the Angels Sing Aaron David Miller

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As you leave, please take a moment and greet one another.

Worship Participants

Audio: Hillary Hoffman

Video: Sarah Brakenbury

Ushers: Gordon Holmgren, Harold Watters

Communion Setup: Judy Holmgren

Assisting Minister: Julie Wiegand

Reader: Sandra Woods

Wine Servers: Annie Maier, Nick Elders

Coffee Fellowship Servers: Louise Allen, Phyllis Anderson

Closing Duties: Julie Wiegand
Acolytes: Julia Robinson, Ryan Tapper
Organist: Bette Mohr
Director of Choirs: James Hutchings
Pastor: Rev. Dr. Carrie Carnes

*in loving
memory*

This week's Altar Flowers were dedicated by **the Tunzi Family** *in loving memory of Todd.*

Readings for Sunday, May 21st

First Reading: Acts 1:6-14
Psalm: Psalm 68:1-10, 32-35
Second Reading: 1 Peter 4:12-14, 5:6-11
Gospel: John 17:1-11

Announcements

Congratulations to Anna Shafer for being the Endowment Scholarship Award recipient

Congratulations to our 2023 Graduates Kylie Tapper & Brady Warner

Coffee Fellowship is immediately after service!

Church Brunch at Lincoln Park: Sunday, June 11th at 9:30 am before Worship Service (*This will be our one Worship in the Park this year and we're celebrating by having a potluck style brunch*).

Tidings Label and Seal-Everyone is welcome & appreciated!
We will meet Thursday, May 25th at 9 am

Prayer Requests: Please continue to send them in using the salmon-colored forms in the Narthex!

Personal Care Kits! See bulletin insert for information! *If it is easier for you to just bring the items to church, the Out-Reach Committee will be happy to wrap the items together for you.*

Current Prayer List (Bulletins and Tidings) Updated 5/19/23

Name	Request
Ruth Johnson <i>Jean Hier's Daughter</i>	Healing Prayers-cancer
Jenna <i>Erin's Niece</i>	Prayers for stable health
Sara Siedel	Health, healing, & positivity as she adjusts to her new residence.
Brian	Surgery

This Week at Trinity

Sunday, May 21st

Coffee Fellowship
Todd Tunzi Memorial Service

After Service
1 pm

Tuesday, May 23rd

The Tie That Binds

9 am

Wednesday, May 24th

Pastor Community Hours

2-3 pm

Thursday, May 25th

Tidings Label & Seal

9 am

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am - 1:00 pm, Monday-Friday
1st & 3rd Saturdays, Worship at 5:00 pm, Holy Communion
Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook
Radio Ministry at 9:30 am on WRAM – 1330 AM
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.