



**Trinity Lutheran Church  
Worship in the Park  
at Lincoln Park**

*The 2<sup>nd</sup> Sunday after Pentecost*  
June 11, 2023

**TRINITY LUTHERAN CHURCH**

304 E. Ferris St.  
Galesburg, IL 61401  
*"the welcome place"*

The 2<sup>nd</sup> Sunday after Pentecost  
June 11, 2023

*(Sit)*

**Prelude /Gathering Songs**

**God Has the Whole World**

God has the whole world in his hands,  
God has the whole world in his hands,  
God has the whole world in his hands,  
God has the whole world in his hands.

God has the wind and the rain in his hands, 3x  
God has the whole world in his hands.

God has the plants and the animals, 3x  
God has the whole world in his hands.

God has the brothers and the sisters in his hands, 3x  
God has the whole world in his hands.

God has everybody here in his hands, 3x  
God has the whole world in his hands.

**Tuna umba mungu atawa lay**

Leader: Tuna umba mungu atawa lay

All: Tuna umba mungu atawa lay

Leader: Tuna umba mungu atawa lay

All: Tuna umba mungu atawa lay

Leader: Tuna umba mungu atawa lay

All: Tuna umba mungu atawa lay

Leader: Tuna umba mungu atawa lay

All: Tuna umba mungu atawa lay

Leader: Ah ay

All: Ah ay

Leader: Atawa lay

All: Tuna umba mungu atawa lay

Leader: Ah ay

All: Ah ay

Leader: Atawa lay

All: Tuna umba mungu atawa lay

Verse 2 Jesu

Verse 3 Roho



1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,  
 2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.  
 3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffé.  
 Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.  
 cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - joi - ce  
 Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake  
 In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.  
 live with - in a sin - gle fab - ric: cloth that on - ly God could make.  
 born of soil to live as stew - ards, called to love and serve the earth.

Welcome & Friendship Registries - ***Please Sign In***

### Opening responses

God above us -  
 trees, birds and sunshine, stars and moonlight -

**God above us.**

God beneath us -  
 earth, rocks and rivers,  
 roots and caverns -

**God beneath us.**

God around us -  
 seas, winds and cities, animals and people -

**God around us.**

God within us -  
hope, tears and laughter, love and wonder -

**God within us.**

God above us,  
God beneath us,  
God around us,  
God within us,  
**we celebrate that you made us, you love us  
and you call us to work and rest with you.**

**Prayer Hymn ELW#733**

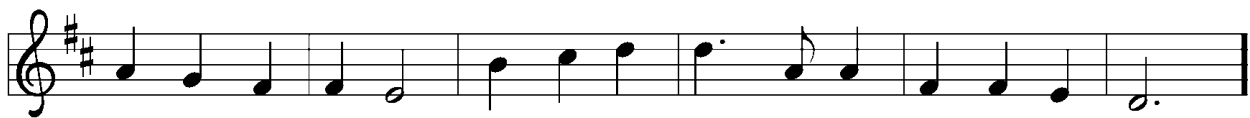
**Great is Thy Faithfulness**



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

## **Prayer of Thanks for Creation**

Let us pray.

Thank you, God, thanks for beauty:  
the twinkle in an older person's eye,  
a child's shout of laughter;  
thanks for greening trees and frozen waterfalls,  
stunning buildings and flowerbeds in summer.

**Thanks for beauty.**

Thank you, God,  
thanks for creativity:  
the skills of a tapestry weaver,  
the imagination of a web designer;  
thanks for bakers and dancers and crossword compilers,  
for spiders' webs and city murals.

**Thanks for creativity.**

Thank you, God,  
thanks for abundance:  
for seeds and raindrops,  
for grains of sand and infinite galaxies;  
thanks for seagulls, plankton and shoals of mackerel,  
for wriggling worms and golden dandelions.

**Thanks for abundance.**

Thanks for your world, God,  
and for our part in it.  
Thanks that you are a maker,  
and that you made us makers too.

**Help us to love creation as you love it,  
to take risks to value it as Jesus did,  
and draw us into the wildness and wonder  
of your Holy Spirit today and every day.  
Amen.**

## **First Reading: Isaiah 40:21-31**

Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;  
who brings princes to naught,  
and makes the rulers of the earth as nothing.  
Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.  
To whom then will you compare me,  
or who is my equal? says the Holy One.  
Lift up your eyes on high and see:  
Who created these?  
He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.  
Why do you say, O Jacob,  
and speak, O Israel,  
"My way is hidden from the LORD,  
and my right is disregarded by my God"?  
Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.  
Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

Word of God, word of life.

**Thanks be to God.**

### **Second Reading: Colossians 1:15-20**

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God, word of life.

**Thanks be to God.**

### **Prayer of Regret**

In the light of your word  
and your call to care for creation, we come to say sorry, God.  
We're sorry for the times we've messed up, sorry for bad decisions we've  
made, sorry for people we've hurt, sorry for damaging your world.  
In the silence, we seek your forgiveness for ourselves and healing for the  
world.

*Brief silence*

Listen to what God says to us:  
I made the heavens and the earth.  
I call you to be good servants and respond.  
Come and work with me.  
I will always be with you.'  
**Amen.**

### **Reflection**

Rev. Dr. Carrie Carnes

### **Affirmation of Faith**

God creates, renews, and delights in all things  
**Earth is a sanctuary filled with God's presence,  
A home we share with all other creatures.**

God became flesh and blood, a part of Earth, as a human being called Jesus Christ who lived among us, suffered and died on a cross for all human beings and for all creation.

**The risen Jesus is the Christ at the center of creation, reconciling all things to God, renewing all creation and filling the cosmos.**

The Holy Spirit renews all creation, groans with a suffering creation, and waits with us for the rebirth of creation.

**We believe that with Christ we will rise and with Christ we will celebrate a new creation. Amen.**

"Liturgy for Earthkeeping", EcoFaith Summit, NE MN Synod ELCA. (2019)

## **Prayers of the People**

Creator God,  
you call us to love and serve you  
with body, mind, and spirit  
through loving your creation  
and our sisters and brothers.  
Open our hearts in compassion  
and receive these petitions  
on behalf of the needs of the church and the world.

### *Time of Silence*

We remember in our prayers the Northern Illinois synod assembly, that the Spirit will strengthen and guide their leaders and members in God's work and witness in the world. We pray that our congregation members have safe travels to and from the assembly.

Holy One,  
hear our prayers and make us faithful stewards  
of the fragile bounty of this earth  
so that we may be entrusted with the riches of heaven. **Amen.**

Vanderbilt School of Divinity





1 God of the fer - tile fields, sha - per of  
 2 We would be stew - ards true, hold - ing in  
 3 As grows the hid - den seed to fruit that  
 4 God of the coun - try - side, dear to the



earth that yields our dai - ly bread: forth from your  
 trust from you all that you give; help us in  
 serves our need, so your reign grows. Let all our  
 Christ who died to make us one: we pledge our



boun - teous hand come gifts your love has planned,  
 love to share, teach us like you to care  
 toil be used, no gift of yours a - bused,  
 lives a - new in faith - ful love to you.



that all in ev - 'ry land be clothed and fed.  
 for peo - ple ev - 'ry - where, that all may live.  
 no hum - ble task re - fused your love be - stows.  
 Guide all we say and do. Your will be done.

**Closing Blessing**

May the heavens bless you.  
 May the sun shine on you.  
 May the rain dance on your boots.  
 May the stars make you wonder and smile.

May the earth bless you,  
 and may you bless the earth  
 in planting and protest,  
 and sharing food.

**Amen.**

## Closing Responses

Go now  
Go and revel in God's world  
Go and be creative  
Go and work for justice  
Go and love your neighbors  
Go and walk with God.  
**Amen.**

*As you leave, please take a moment and greet one another.*

## Worship Participants

Reader: John Armstrong  
Organist: Bette Mohr  
Pastor: Rev. Dr. Carrie Carnes

## Readings for Sunday, June 18<sup>th</sup>

First Reading: Exodus 19:2-8a  
Psalm: Psalm 100  
Second Reading: Romans 5:1-8  
Gospel: Matthew 9:35-10:8 [9-23]

## Announcements

**Saturday Service for June 17<sup>th</sup>** will be on June 24<sup>th</sup> **Please pass the word!**  
Pastor will be at the Northern Illinois Synod that day.

## Church Potluck Thursday, June 15<sup>th</sup> at 12 pm: All are Welcome!

Please bring a dish to pass and your own table service! See ya there. Yum!

## This Week at Trinity

### Tuesday, June 13<sup>th</sup>

Council Meeting 7:00 pm

### Thursday, June 15<sup>th</sup>

Church Potluck 12:00 pm

### Saturday, June 17<sup>th</sup>

Northern Illinois Synod

**NO SATURDAY SERVICE 6/17/23**

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am - 1:00 pm, Monday-Friday  
1<sup>st</sup> & 3<sup>rd</sup> Saturdays, Worship at 5:00 pm, Holy Communion  
Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook  
Radio Ministry at 9:30 am on WRAM – 1330 AM  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

**Vision Statement**  
**Developing Disciples – Connecting to Christ**

**Mission Statement**  
**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

**Welcome Statement**  
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
  2. We faithfully worship through Word and Sacrament.
  3. We invite and welcome everyone.
  4. We engage all generations in education and ministry.
  5. We serve local and global communities.