



Trinity Lutheran Church

Fourth Sunday After Pentecost
June 25, 2023

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401
“the welcome place”

Fourth Sunday After Pentecost
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God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God’s grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

+ + + GATHERING + + +

Prelude

Elegy

James Biery

Welcome & Friendship Registries-Please Sign In

Synod Assembly Highlights

(Stand)

Invocation

Blessed be the holy Trinity, † one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Confession and Forgiveness

Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,
we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of † Jesus Christ.

Amen.

Gathering Song ELW #781

Children of the Heavenly Father

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



1 Hal - le - lu - jah! Sing praise to your Cre - a - tor, sun, moon, and
 2 Praise the Lord, all moun - tains and o - ceans, roll - ing thun - der and
 3 Give to God all glo - ry and hon - or. From the depths to the



stars and an - gels a - bove. Praise the Lord, whose word es -
 wind and storm clouds on high. Praise the Lord, your Mak - er,
 heights let prais - es re - sound to the Lord, the source of



tab - lished the heav - ens, who up - holds all the earth in pow - er and
 all liv - ing crea - tures, all the beasts in the fields and birds in the
 strength and sal - va - tion for all peo - ple on whom God's fa - vor is



love. God reigns on high, let the heav - ens re - joice! (Oh,
 sky. Both young and old, come and join in the song! (Oh,
 found. Praise God, you saints who are claimed as God's own! (Oh,)



God reigns on high, let the heav - ens re - joice!
 Both young and old, come and join in the song!
 Praise God, you saints who are claimed as God's own!

Prayer of the Day

The Lord be with you.
And also with you.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+ + + WORD + + +

First Reading Jeremiah 20:7-13

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

Word of God, word of life.

Thanks be to God.

Psalm Psalm 69:7-10 [11-15] 16-18

(Read responsively by whole verse)

Surely, for your sake I have suffered reproach,
and shame has covered my face.

**I have become a stranger to my own kindred,
an alien to my mother's children.**

Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

**I humbled myself with fasting,
but that was turned to my reproach.**

I put on sackcloth also,
and became a by word among them.

**Those who sit at the gate murmur against me,
and the drunkards make songs about me.**

But as for me, this is my prayer to you, at the time you have set, O LORD:
"In your great mercy, O God, answer me with your unfailing help.

**Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.**

Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.

**Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.**

Hide not your face from your servant;
be swift and answer me, for I am in distress.

**Draw near to me and redeem me;
because of my enemies deliver me.**

Second Reading Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means!
How can we who died to sin go on living in it? Do you not know that all of us
who have been baptized into Christ Jesus were baptized into his
death? Therefore we have been buried with him by baptism into death, so that,
just as Christ was raised from the dead by the glory of the Father, so we too

might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation ELW #172

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Gospel Matthew 10:24-39

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul,

how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.
Praise to you, O Christ.

(Sit)
Children’s Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)
Hymn of the Day ELW #798

The Summons

Apostles Creed

Let us join together in confession our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

You entice your church to speak truth that challenges false notions of peace. Prevail upon us with the good news of Christ's death and resurrection, that we are compelled to share the gospel with all the world. God, in your mercy,
hear our prayer.

Under your watch not even a sparrow goes unnoticed. Safeguard plant and animal habitats threatened by melting glaciers, rising oceans, and receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth's resources. God, in your mercy,
hear our prayer.

Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis especially places like Sudan, Ukraine, Iran, and Yemen. Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy,
hear our prayer.

You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle especially Dena, Darcie, Mary, Charlie, Kay, and Jenna. Answer us, for your steadfast love is good. God, in your mercy,
hear our prayer.

Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy,
hear our prayer.

All who have died with Christ also live with him. We give thanks for *Philipp Melancthon* and all the saints whose faithful confession inspired our own discipleship, and raise us, with them, to eternal life. God, in your mercy,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

A brief silence.

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

+ + + MEAL + + +

Offering Song

Let All Things Now Living

John Eggert

(Stand)

Offering Prayer

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Eucharistic Prayer

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Let us pray together as Christ taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

All people are called to Christ's table.

Come, eat what is good.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

I Am the Bread of Life

Lynette Maynard

Post Communion Hymn Thankful Hearts WOV Setting 5 p.40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

(Stand)

Prayer After Communion

We thank you, generous God,
for the refreshment we have received
at your banquet table.

Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

Amen.

+ + + **SENDING** + + +

Blessing

The God who calls across the cosmos
and speaks in the smallest seed
✠ bless, keep, and sustain you
now and to the end of the age.
Amen.

Sending Song ELW #538

The Lord Now Sends Us Forth

Dismissal

Go in peace. Share the harvest.
Thanks be to God.

Postlude

Let All Things Now Living

David Cherwien

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As you leave, please take a moment and greet one another.

Worship Participants

Audio: Brady Warner

Video: Brady Warner

Usher: Charla Taylor, Harold Watters

Communion Setup: Hillary Hoffman

Assisting Minister: Isaac Triplett

Reader: Pam Killinger

Wine Server: Bill Sime, Grant Robinson

Coffee Fellowship Servers: Phyllis Anderson, Louise Allen

Closing Duties: Brady Warner

Acolytes: Henry Gray, Kylie Tapper



This week's Radio Broadcast was sponsored by **Carolyn Park,**
in memory of **Earl Park on his Birthday.**

Readings for Sunday, July 2nd

First Reading	Jeremiah 28:5-9
Psalm	Psalm 89:1-4, 15-18
Second Reading	Romans 6:12-23
Gospel	Matthew 10:40-42

Announcements

Coffee Fellowship please join us after service, all are welcome!

VBS: We partnered with First Presbyterian, you can find information in the Narthex. Sign the kids up online and give them some hero hotline fun this summer!

Pastor Carrie is on vacation June 29th-July 8th please contact the office and we can further assist you.

Guest Pastor(s): Because Pastor is out those days, we will have a couple of Guest Pastors on Saturday, July 1st and Sunday, July 2nd

This Week at Trinity

Saturday, July 1st

5:00 pm

Worship Service with Paul Newhall

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am - 1:00 pm, Monday-Friday
1st & 3rd Saturdays, Worship at 5:00 pm, Holy Communion
Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook
Radio Ministry at 9:30 am on WRAM – 1330 AM
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.