



Trinity Lutheran Church

Eighth Sunday of After Pentecost
July 23, 2023

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401
"the welcome place"

Eighth Sunday of After Pentecost July 23, 2023

Introduction

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

+ + + GATHERING + + +

Prelude Praise and Thanksgiving Richard Proulx, William Greene

Welcome, Announcements & **Friendship Registries-Please Sign In.**

(Stand)

Invocation

Blessed be the holy Trinity, † one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Confession and Forgiveness

Righteous God,
we confess that we have sinned.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.

In the name of Jesus,
forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.
God offers boundless grace when we fail.
Claim the gift of God's mercy:
you are freed and forgiven
in the name of † Jesus Christ.
Amen.

Gathering Song ELW#689

Praise and Thanksgiving

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise Glory to God, Whose Goodness Shines

ACS #1087



1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,
World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.
World with - out end, . . . with - out end. A - men.



As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+ + + WORD + + +

First Reading Isaiah 44:6-8

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?

You are my witnesses!
Is there any god besides me?

There is no other rock; I know not one.

Word of God, word of life.

Thanks be to God.

Psalm Psalm 86:11-17

(Read responsively by whole verse)

Teach me your way, O Lord, and I will walk in your truth;
give me an undivided heart to revere your name.

**I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

For great is your love toward me;
you have delivered me from the pit of death.

**The arrogant rise up against me, O God, and a band of violent
people seeks my life;**

they have not set you before their eyes.

But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

Turn to me and have mercy on me;

**give your strength to your servant, and save the child of
your handmaid.**

**Show me a sign of your favor, so that those who hate me may
see it and be put to shame;**

because you, Lord, have helped me and comforted me.

Second Reading Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly

while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation Lord, Let My Heart Be Good Soil

ELW #512



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Gospel Matthew 13:1-9, 18-23

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his

field: but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children's Message
Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW #516

Almighty God, Your Word Is Cast

Apostles Creed

Let us join together in confession our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession.

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

O God, you call your church to announce the gospel of reconciliation and truth both near and far. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God.

Your mercy is great.

You brought forth all creation and called it good. Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters.

Hear us, O God.

Your mercy is great.

You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God.

Your mercy is great.

You are gracious and merciful, comforting those who suffer any affliction, **especially Jenna**. Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God.

Your mercy is great.

You name each of us as your children. Guide our hospitality ministry to welcome all, our education ministry to equip us for faithful living, and our social ministry to enact the gospel in our community. Hear us, O God.

Your mercy is great.

You send faithful people to proclaim freedom from bondage and to renew your church. Encourage us by the witness of the faithful departed *including Birgitta of Sweden, whom the church commemorates today*, so that we live into that same hope. Hear us, O God.

Your mercy is great.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

A brief silence.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

(Sit)
Offering Song This Is My Father's World Charles Callahan

(Stand)

Offering Prayer

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Life up your hearts.

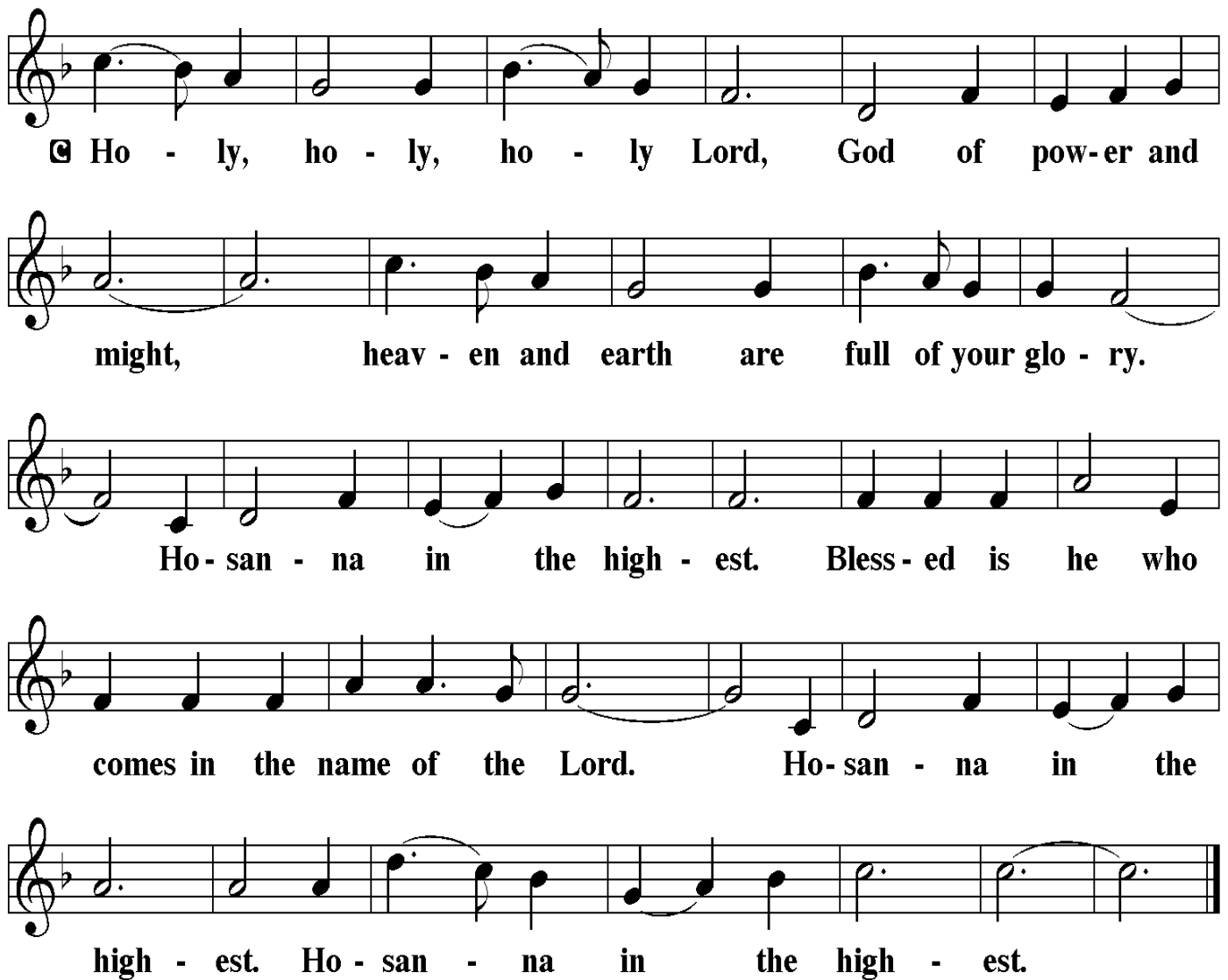
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Eucharistic Prayer.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

The Lord's Prayer

Let us pray together as Christ taught us

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

All people are called to Christ's table.
Come, eat what is good.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God WOV Setting 5 p. 39



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.

Refrain



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

(Stand)

Prayer After Communion

We thank you, generous God,
 for the refreshment we have received
 at your banquet table.

Send us now to spread your generosity into all the world,
 through the one who is our dearest treasure,
 Jesus Christ, our Savior and Lord.

Amen.

+ + + SENDING + + +

Blessing

The God who calls across the cosmos
and speaks in the smallest seed

✠ bless, keep, and sustain you
now and to the end of the age.

Amen.

Sending Song ELW #545

Lord, Dismiss Us With Your Blessing

Dismissal

Go in peace. Share the harvest.

Thanks be to God.

Postlude

Praise and Thanksgiving

Aaron David Miller

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As you leave, please take a moment and greet one another.

Worship Participants

Audio: Matt Warner

Video: Sarah Brakenbury

Usher: Roger & Melissa Williamson, John McClean

Communion Setup: Judy Holmgren

Assisting Minister: Marilyn Gehring

Reader: Erin Crawford

Wine Server: Janet Page, Nick Elders

Closing Duties: Annie Maier

Acolyte: Lucia Crawford

Organist: Bette Mohr

Director of Choirs: James Hutchings

Pastor: Rev. Dr. Carrie Carnes

HAPPY
Birthday

Altar flowers were donated today by **Mike & Marilyn Gehring** in honor of our daughter,
Happy Birthday Sarah!

Readings for Sunday, July 30th

First Reading	1 Kings 3:5-12
Psalm	Psalm 119:129-136
Second Reading	Romans 8:26-39
Gospel	Matthew 13:31-33, 44-52

Announcements

Coffee Fellowship-Join us in Fellowship Hall immediately after service

Endowment Meeting-Immediately after Worship Service

Please Help: We are still in need of volunteers especially for audio, video, and communion setup. If you have some time to spare, we would love to have you, full training is offered!

Prayers: If you're in need of prayer for yourself or a loved one, please fill out the salmon-colored slips in the Narthex and drop it into the collection plate.

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am - 1:00 pm, Monday-Friday
1st & 3rd Saturdays, Worship at 5:00 pm, Holy Communion
Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook
Radio Ministry at 9:30 am on WRAM – 1330 AM
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.