

Trinity Lutheran Church

## Tenth Sunday of After Pentecost <br> August 6, 2023

# TRINITY LUTHERAN CHURCH 

304 E. Ferris St.
Galesburg, IL 61401
"the welcome place"

## Tenth Sunday of After Pentecost

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## Introduction

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Welcome, Announcements \& Friendship Registries-Please Sign In.
(Stand)
Invocation
Blessed be the holy Trinity, $\ddagger$ one God, who greets us in this and every season, whose word never fails, whose promise is sure.
Amen.

## Confession and Forgiveness

Righteous God,
we confess that we have sinned.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
forgive us and grant us your mercy.
Silence is kept for reflection.
God is a cup of cold water when we thirst. God offers boundless grace when we fail.
Claim the gift of God's mercy:
you are freed and forgiven
in the name of $\Psi$ Jesus Christ.

## Amen.

## Gathering Song ELW\#461

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.
Hymn of Praise Glory to God, Whose Goodness Shines ACS \#1087


1 Glo - ry to God,
2 World with - out end,
whose good - ness shines on me,
. . . with - out end. A - men.

and to the Spir-it, whose love has set me free.
World with - out end, . . . . . with - out end. A - men.


As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

## Prayer of the Day

The Lord be with you.

And also with you.
Let us pray.
Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.
Amen.
(Sit)

+     +         + WORD + + +


## First Reading Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters;
and you that have no money, come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good, and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant, my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Word of God, word of life.
Thanks be to God.

## Psalm Psalm 145:8-9, 14-21 <br> (Read responsively by whole verse)

The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.
Lord, you are good to all, and your compassion is over all your works.
The Lord upholds all those who fall and lifts up those who are bowed down.
The eyes of all wait upon you, O Lord, and you give them their food in due season.
You open wide your hand and satisfy the desire of every living thing.
You are righteous in all your ways and loving in all your works.
You are near to all who call upon you, to all who call upon you faithfully.
You fulfill the desire of those who fear you; you hear their cry and save them.
You watch over all those who love you, but all the wicked you shall destroy.
My mouth shall speak the praise of the Lord; let all flesh bless God's holy name forever and ever.

Second Reading Romans 9:1-5
I am speaking the truth in Christ-l am not lying; my conscience confirms it by the Holy Spirit-l have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Word of God, word of life.
Thanks be to God.
(Stand)


Lord, let my heart be good soil, where love can grow and peace is un-der-stood.


When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.


Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## Gospel Matthew 14:13-21

The holy gospel according to Matthew.
Glory to you, O Lord.
Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds
to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.
Praise to you, O Christ.
(Sit)
Children's Message
Sermon
Rev. Dr. Carrie Carnes
(Stand)
Hymn of the Day ELW \#515
Break Now the Bread of Life

## Apostles Creed

Let us join together in confession of our faith.
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayers of Intercession.

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.
A brief silence.
You gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. Hear us, O God.

## Your mercy is great.

You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Hear us, O God.

## Your mercy is great.

You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas especially Ukraine, Sudan, Somalia, Syria, and Ethiopia. Hear us, O God.

## Your mercy is great.

You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you especially Jenna, Donna, Sharon, Kelvin, and Lisa. Hear us, O God. Your mercy is great.
You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God.
Your mercy is great.
You have placed before us examples of faithful living who have witnessed to your promises throughout time and space. Rouse us by their lives of service and dedication to be your hands and feet in this world. Hear us, O God.

## Your mercy is great.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.
A brief silence.
Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.
Amen.

## Peace

The peace of Christ be with you always.
And also with you.

+     +         + MEAL + + +
(Sit)
Offering Song All Who Hunger, Gather Gladly

Kevin Hildebrand

(Stand)

## Offering Prayer

God of field and forest, sea and sky, you are the giver of all good things.
Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

## Amen.

## Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

© Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, heav - en and earth are full of your glo - ry.


## Eucharistic Prayer.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

## The Lord's Prayer

Let us pray together as Christ taught us
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and forever. Amen.

## Invitation to Communion

All people are called to Christ's table.
Come, eat what is good.
All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten-free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.
(Sit)
Distribution of Communion Lamb of God WOV Setting 5 p. 39

c Lamb of God, you take a-way the $\sin$ of the world; have mer-cy on


Jesu, Joy of Man's Desiring
J.S. Bach


Break the bread,
Know his grace, We'll pro-claim
taste the wine, find his peace, till he comes

Christ is with us feast on Je - sus here. Je - sus cru - ci - fied.

(Stand)

## Prayer After Communion

We thank you, generous God, for the refreshment we have received at your banquet table.
Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
Amen.

## + + + SENDING + + +

## Blessing

The God who calls across the cosmos and speaks in the smallest seed $\ddagger$ bless, keep, and sustain you
now and to the end of the age.
Amen.
Sending Song ELW \#674
Let Us Talents and Tongues Employ

## Dismissal

Go in peace. Share the harvest.
Thanks be to God.


## As you leave, please take a moment and greet one another.

Worship Participants
Audio: Norm Tippey
Video: Bill Sime
Usher: Charla Taylor, Brian \& Jen Robinson
Communion Setup: Janet Page
Assisting Minister: Sarah Brakenbury
Reader: Brian Robinson
Wine Server: Hillary Hoffman, Annie Maier
Closing Duties: Norm Tippey
Acolyte: Julia Robinson
Coffee Fellowship Servers: Jean Hier, Hilma McDorman
Organist: Bette Mohr
Director of Choirs: James Hutchings
Pastor: Rev. Dr. Carrie Carnes
Today’s Radio Broadcast was sponsored by Brenda Patterson to God be the Glory.

Today's Altar Flowers were donated by John McClean in honor of family and friendship.

Readings for Sunday, August $9^{\text {th }}$
First Reading
Zechariah 9:9-12
Psalm
Second Reading
Gospel
Psalm 145:8-14
Romans 7:15-25a
Matthew 11:16-19, 25-30

## Announcements

Coffee Fellowship-Join us in Fellowship Hall immediately after service
Wilbur the Pig said he's hungry, he's in the Narthex, donate to support WHA!
Saturday Worship Reminder: Saturday Worship is at 5 pm on the $1^{\text {st }} \& 3^{\text {rd }}$ Saturdays of each month

## Council Meet: Tuesday, August $8^{\text {th }}$ at 7 pm in the Martha Room

Prayers: If you're in need of prayer for yourself or a loved one, please fill out the salmon-colored slips in the Narthex and drop them into the collection plate.

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am - 1:00 pm, Monday-Friday
$1^{\text {st }} \& 3^{\text {rd }}$ Saturdays, Worship at 5:00 pm, Holy Communion
Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook
Radio Ministry at 9:30 am on WRAM - 1330 AM
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples - Connecting to Christ
Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

## Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

## Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.
