

Trinity Lutheran Church

16th Sunday of After Pentecost September 17, 2023

TRINITY LUTHERAN CHURCH

304 E. Ferris St. Galesburg, IL 61401 *"the welcome place"* 16th Sunday of After Pentecost September 17, 2023

Introduction

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

+ + + GATHERING + + +

Prelude

Awesome God

Arr. by Jerry Ray

Welcome, Announcements & Friendship Registries-Please Sign In.

(Stand)

Invocation

Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete. Amen.

Confession and Forgiveness

Let us bow before God in humility, confessing our sin. Steadfast and faithful God, you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen. Silence is kept for reflection. Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven. Amen.

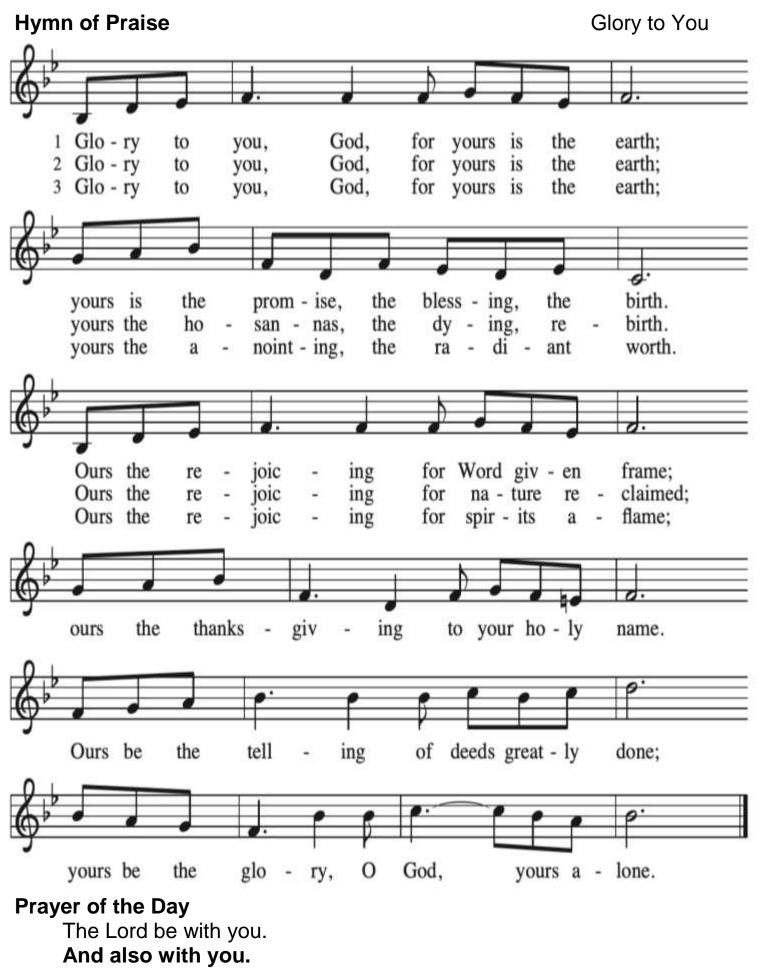
Gathering Song ELW #452

Awake, O Sleeper, Rise From Death

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



Let us pray.

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+ + + WORD + + +

First Reading Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Word of God, word of life. Thanks be to God.

Psalm Psalm 103:[1-7]8-13

(Read responsively by whole verse) Bless the Lord, O my soul, and all that is within me, bless God's holy name.

Bless the Lord, O my soul,

and forget not all God's benefits-

who forgives all your sins

and heals all your diseases;

who redeems your life from the grave

and crowns you with steadfast love and mercy;

who satisfies your desires with good things so that your youth is renewed like an eagle's.

O Lord, you provide vindication and justice for all who are oppressed.

You made known your ways to Moses and your works to the children of Israel.

Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love; you will not always accuse us,

nor will you keep your anger forever.

You have not dealt with us according to our sins, nor repaid us according to our iniguities.

For as the heavens are high above the earth,

so great is your steadfast love for those who fear you.

As far as the east is from the west,

so far have you removed our transgressions from us.

As a father has compassion for his children,

so you have compassion for those who fear you, O Lord.

Second Reading Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Word of God, word of life. **Thanks be to God.**



Gospel Matthew 18:21-35

The holy gospel according to Matthew. Glory to you, O Lord.

Peter came and said to [Jesus], "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The gospel of the Lord. **Praise to you, O Christ.**

(Sit) Children's Message Sermon

Rev. Dr. Carrie Carnes

(Stand) Hymn of the Day ELW #605

Forgive Our Sins as We Forgive

Apostles Creed

Let us join together in the confession of our faith. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Sit)

Prayers of Intercession.

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God,

receive our prayer.

We pray for creation. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Enrich the soil for trees and plants. Protect the crops needed to feed those who hunger. Merciful God,

receive our prayer.

We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God,

receive our prayer.

We pray for our neighbors who face illness of any kind. For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm's way. Protect all who cry out for mercy especially, Jen, Jenna, Kay, Janet, Kathy, Bev, Dena, Bonnie, and Jean. Merciful God,

receive our prayer.

We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God,

receive our prayer.

We pray for those who have left all things familiar as they experience their first year in college, especially Brady, Kylie, Parker, and Nate. Merciful God,

receive our prayer.

We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world *like Hildegard, Abbess of Bingen, whom we commemorate today*. Merciful God,

receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

A brief silence.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

Peace

The peace of Christ be with you always. And also with you.

+ + + MEAL + + +

(Sit) Offering Song Sweet Hour of Prayer

Arr. by Susan & Jason Henry

(Stand)

Offering Prayer

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Eucharistic Prayer.

Holy God, mighty and merciful, your people praise you, saying: Your mercy endures forever. **Your mercy endures forever.**

By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.

Your mercy endures forever.

By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.

Your mercy endures forever.

By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith. Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever. **Amen.**

The Lord's Prayer

Let us pray together as Christ taught us

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

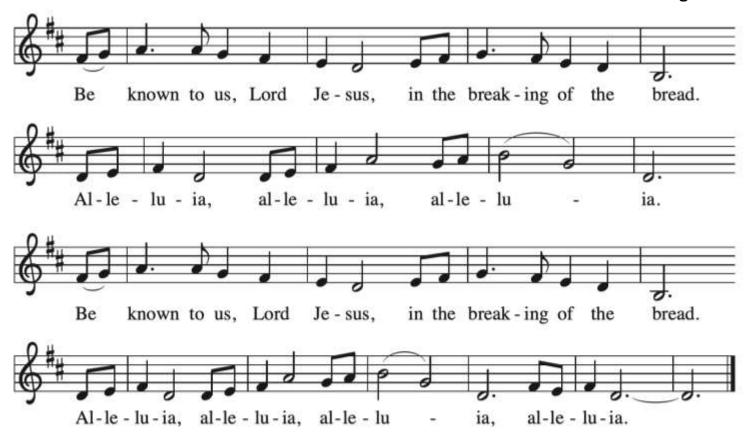
Jesus invites you to this table.

Come, eat and live.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten-free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit) **Distribution of Communion** Be Known to Us, Lord Jesus

ACS Setting 12

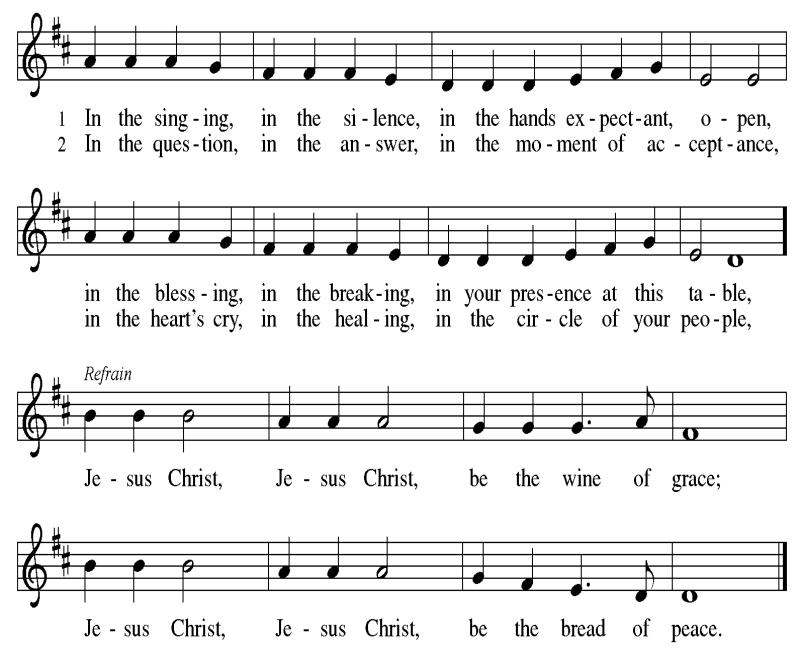


As the Deer

Arr. by Sharon Wilson

Post Communion Hymn In the Singing

ELW #466



(Stand)

Prayer After Communion

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

+ + + SENDING + + +

Blessing

The God of glory, + Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. Amen.

Sending Song ELW# 721

Goodness Is Stronger than Evil

Dismissal

Go in peace. God is at work in you. Thanks be to God.

Postlude God Be With You Til We Meet Again Arr. by William Tomer From Sundays and Seasons.com. Copyright 2023. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

As you leave, please take a moment and greet one another.

Worship Participants

Audio: Norm Tippey Video: Sarah Brakenbury Usher: Keith & Roberta Majors, John McClean **Communion Setup: Hillary Hoffman** Assisting Minister: Marilyn Gehring Reader: Laura Saey Wine Server: Bill Sime, Nick Elders **Closing Duties: Nick Elders** Acolyte: Julia Robinson Coffee Fellowship Servers: Dale & Jean Grupe **Organist: Janice Algren Director of Choirs: James Hutchings** Pastor: Rev. Dr. Carrie Carnes



Today's Altar Flowers were donated by Peggy Magnuson In memory of a great husband and father, Dewayne Magnuson.

Readings for Sunday, September 10th

First Reading	Jonah 3:104:11
Psalm	Psalm 145:1-8
Second Reading	Philippians 1:21-30
Gospel	Matthew 20:1-16

Announcements

Coffee Fellowship-Join us in Fellowship Hall immediately after service

Committee Meeting-Tuesday, September 19th at 7 pm

Choir Practice-Wednesday, September 20th at 7 pm

Outreach Project with CASA & Day 1 Bags-We're still accepting monetary donations and gently used books, visit the table in the Narthex for additional info

Communion Exploration-September 24th after worship, please join us visit the black board in the Narthex for more info

Acolyte Training-Sunday, October 1st after worship 3rd Grade+ Join us!

Prayers: If you're in need of prayer for yourself or a loved one, please fill out the salmon-colored slips in the Narthex and drop them into the collection plate.

Current Prayer List:

Date of Prayers	Praying For	Prayer
9/3-9/24	Bev Powell	Quick recovery &
		healing
9/3-9/24	Dena Garrison	Comfort, peace, &
	(Hilma McDorman's	health
	daughter)	Has cancer
9/10-10/1	Bonnie Winship	Health improvement
9/17-10/8	Jean Musolf	Healing

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday Cell phone: 618-803-8778 Church Office: Phone 309-343-4191 Hours 8:00 am - 1:00 pm, Monday-Friday 1st & 3rd Saturdays, Worship at 5:00 pm, Holy Communion Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook Radio Ministry at 9:30 am on WRAM – 1330 AM www.trinitygalesburg.org trinitylutheran@trinitygalesburg.org

Vision Statement Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

Jesus Christ is Lord and Savior.
We faithfully worship through Word and Sacrament.
We invite and welcome everyone.
We engage all generations in education and ministry.
We serve local and global communities.