



Trinity Lutheran Church

Fourth Sunday After Epiphany

January 28, 2024

Trinity Lutheran Church

304 E. Ferris St.
Galesburg, IL 61401
"the welcome place"

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Introduction

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

+++GATHERING+++

Prelude

Cast Out, Christ

Charles Ore

Welcome, Announcements, & **Friendship Registry-Please Sign In**

(Stand)

Invocation

Blessed be the holy Trinity, † one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

Amen.

Let us confess our sin in the presence of God and of one another.

Confession and Forgiveness

**God, our rock and refuge,
we pour out our hearts before you.
We have known you but have not always loved you.
We have wounded one another
and sinned against you.**

**We have not always recognized the Holy Spirit
dwelling in each of us.
Remember your covenant.
Renew your creation.
Restore us,
that we might proclaim your good news to all.
Amen.**

The voice of the Lord is upon the waters.
God has spoken:
The time of grace is now.
In Jesus, the reign of God has come near.
By the authority of † Jesus Christ,
your sins are forgiven.
You are God's beloved.
Amen.

Gathering Song ELW#665

Rise Shine, You People

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.



1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,
 World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.
 World with - out end, . . . with - out end. A - men.



As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

(Sit)

First Reading Deuteronomy 18:15-20

[Moses said:] The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Word of God, word of life.
Thanks be to God.

Psalm 139:1-6, 13-18

Sung responsively by whole verse.



- ¹Hallelujah! I will give thanks to the Lord with **l** my whole heart,
in the assembly of the upright, in the **l** congregation.
- ²**Great are your **l** works, O Lord,
pondered by all who de- **l** light in them.**
- ³Majesty and splendor **l** mark your deeds,
and your righteousness en- **l** dures forever.
- ⁴**You cause your wonders to **l** be remembered;
you are gracious and full **l** of compassion.**
- ⁵You give food to **l** those who fear you,
remembering forev- **l** er your covenant.
- ⁶**You have shown your people the power **l** of your works
in giving them the lands **l** of the nations.**
- ⁷The works of your hands are faithful- **l** ness and justice;
all of your pre- **l** cepts are sure.
- ⁸**They stand fast forev- **l** er and ever,
because they are done in **l** truth and equity.**
- ⁹You sent redemption to your people and commanded your
cove- **l** nant forever;
holy and awesome **l** is your name.
- ¹⁰**The fear of the Lord is the begin- **l** ning of wisdom;
all who practice this have a good understanding. God's
praise en- **l** dures forever.**

Second Reading 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in

fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

Alleluia

WOV Setting 4



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Mark 1:21-28

The holy gospel according to Mark.

Glory to you, O Lord.

[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)



1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Apostles' Creed

Let us join together in the confession of our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the power of the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace,

receive our prayer.

Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace,

receive our prayer.

Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace,

receive our prayer.

Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing especially Angela, or health care, and any who suffer especially Bev, Debbie, and Layton. We pray for those who are grieving a loved one especially Hilma whose daughter passed away earlier this month. God of grace,

receive our prayer.

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace,

receive our prayer.

Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives especially Thomas Aquinas whom we commemorate today. We trust that all who have died rest in your loving care. God of grace,

receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts. Merciful God,

receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+++MEAL+++

Offering Song Cast Out, O Christ

David Johnson

(Stand)

Offering Prayer

Blessed are you, Holy One,
for all good things come from you.
In bread and cup you open heaven to us.

Meet us at this table,
that we receive what we seek
and follow your Son, Jesus,
in whose name we pray.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written on five staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are printed below the notes. The first staff includes a square symbol with a cross inside, likely a copyright or publisher's mark. The second staff features a triplet of eighth notes. The final staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

The Lord's Prayer

Let us pray together as Christ taught us.

**Our father in heaven, hallowed be your name, your kingdom
come, your will be done, on earth as it is in heaven. Give us this
day our daily bread. Forgive us our sins as we forgive those who
sin against us. Save us from the time and trial and deliver us from**

evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

At Jesus' table, heaven and earth are joined as one.
Come and see.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten-free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of five staves of music. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us, have mer-cy on us, have mer - cy. Lamb of God, you take a - way the sin of the world; have mer-cy on us, have mer-cy on us, have mer - cy. Lamb of God, you take a-way the sin of the world; grant us peace."

Post Communion Hymn ELW #460

Now the Silence



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



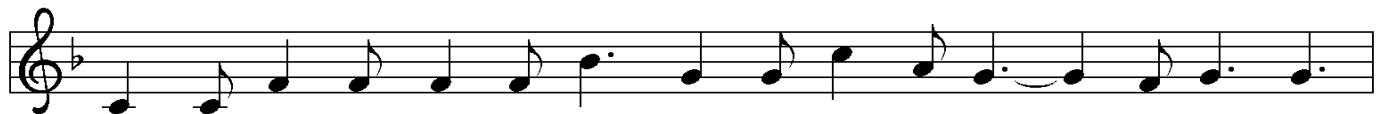
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

(Stand)

Prayer After Communion

Giver of every gift,
Christ's body is our food, and we are Christ's body.
Raise us to life by your power
for the benefit of all and to your glory,
now and forever.

Amen.

+++SENDING+++

Blessing

God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
✠ bless you and remain with you always.
Amen.

Sending Song ELW #537

On Our Way Rejoicing

Dismissal

Go in peace. You are God's beloved.
Thanks be to God.

Postlude

On Our Way Rejoicing

Mark Sedio

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As you leave, please take a moment, and greet one another.

Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Ushers: Brian & Jen Robinson, Jim Woods

Communion Setup: Janet Page

Assisting Minister: Isaac Triplett

Reader: Mary Lou Lindberg

Wine Servers: Julie Wiegand, Sandra Woods

Closing Duties: Hillary Hoffman

Acolyte: Lucia Crawford

Coffee Fellowship: Danny & Mary Lou Lindberg

Organist: Bette Mohr

Director of Choirs: James Hutchings

Pastor: Rev. Dr. Carrie Carnes

Announcements

Join us after service in Fellowship Hall for Coffee Fellowship

Sunday School-After Worship

Bells- Will practice at 11 am

Endowment Meet-10:45 am today after Worship

Brews & Views-Monday, January 29th at Carriage House with Pastor Carrie

Choir Practice-Wednesday at 6:30 pm

Reminder: Next Sunday is the first Sunday of the month we will have Communion at the Rail, Wilbur needs to be fed for WHA, and there's a Special Envelope for Publications.

College Care Packages: Are Making a Comeback!

We're planning on starting back our college care packages. Please stay on the lookout for additional information on ways you can help make this successful. We want to show support for our college TLC Members as they're away school. If you're the parent/guardian of one please reach out to the office with their mailing address so they can be included.

Prayer Requests-If you or a loved one needs prayer please complete the salmon-colored sheet in the cups on the table in the Narthex and turn it into the communion plate.

Current Prayer List:

Bev Powell	Prayers for healing & recovery
Debbie	Prayers of peace & comfort, her husband has passed away
Layton Sandall	1/17 Hip Replacement. Prayers for a quick healing and recovery.
Angela Kohl	Lost home & belongings in a house fire 1/16. Prayers for assistance & guidance.

Rev. Dr. Carrie Carnes, Pastor out of Office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am - 1:00 pm, Monday-Friday

1st & 3rd Saturdays, Worship at 5:00 pm, Holy Communion

Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook

Radio Ministry at 9:30 am on WRAM – 1330 AM

www.trinitygalesburg.org

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global com