

# **Trinity Lutheran Church**

Resurrection of Our Lord: Easter Day March 31, 2024

#### TRINITY LUTHERAN CHURCH

304 E. Ferris St. Galesburg, IL 61401

"the welcome place"

Resurrection of Our Lord: Easter Day March 31, 2024

+ + + GATHERING + + +

Prelude Easter Victory CI

Charles Callahan

## Welcome & Friendship Registries – Please sign in

(Stand, turn and face the processional cross. Turn as the cross passes by.)

## **Easter Dialogue**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

**Processional Hymn** ELW # 365

Jesus Christ Is Risen Today

## **Greeting**

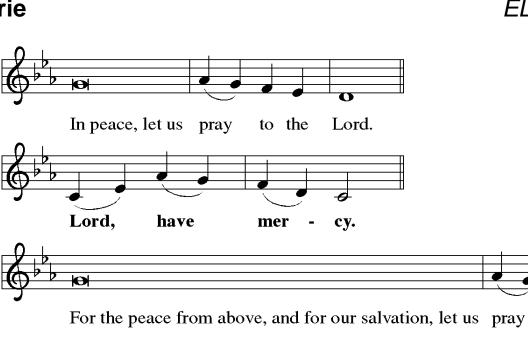
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

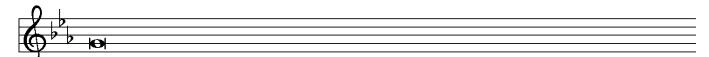
Lord.

to the

# **Kyrie**

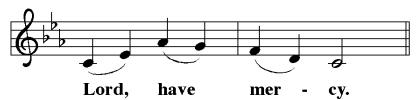


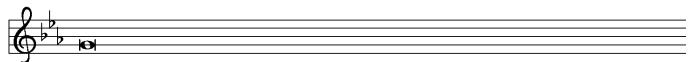




For the peace of the whole world, for the well-being of the church of God,

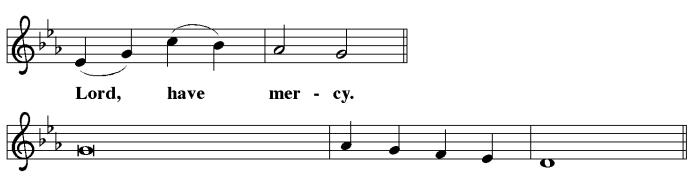






For this holy house, and for all who offer here their worship and praise,





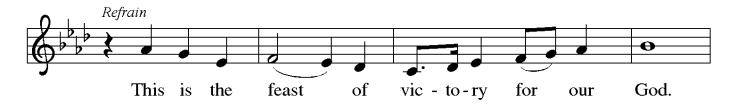
Help, save, comfort, and de - fend us, gra - cious Lord.



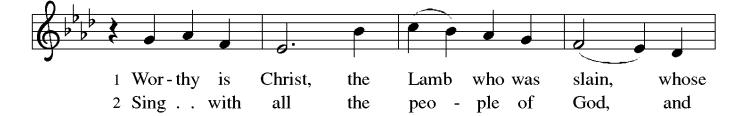
# **Hymn of Praise**

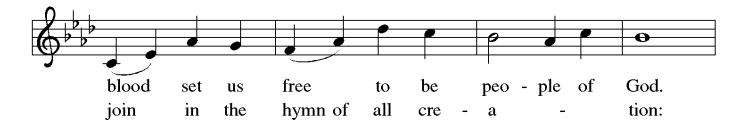
This is The Feast

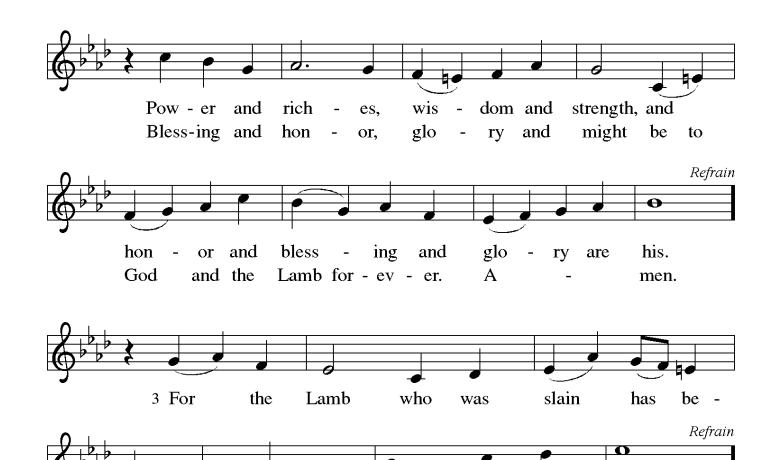
ELW Setting 1 p.101











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# **Prayer of the Day**

gun

The Lord be with you.

his

reign.

## And also with you.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

## First Reading Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 118:1-2, 14-24

Sung responsively by whole verse. The choir will sing the refrain.

**Refrain:** This is the day that the Lord has made; let us rejoice and be glad in it.



Give thanks to the LORD, for | he is good; His mercy en- | dures forever.

Let Israel | now proclaim, "His mercy en- | dures forever."

The LORD is my strength | and my song, and he has become | my salvation.

There is a sound of exulta | tion and victory in the tents | of the righteous:

"The right hand of the | Lord has triumphed!

The right hand of the Lord is exalted!

The right hand of the | LORD has triumphed!"

I shall not | die, but live, and declare the works | of the LORD. R

The LORD indeed pun- | ished me sorely, but he did not hand me o- | ver to death.

Open for me the | gates of righteousness; I will enter them; I will offer thanks | to the LORD.

"This is the gate | of the LORD; he who is righ- | teous may enter."

I will give thanks to you, for you have | answered me and have become | my salvation. R

The same stone which the build- | ers rejected has become the chief | cornerstone.

This is | the Lord's doing, and it is marvelous | in our eyes.

On this day the | LORD has acted; we will rejoice and be | glad in it. R

## Second Reading 1 Corinthians 15:1-11

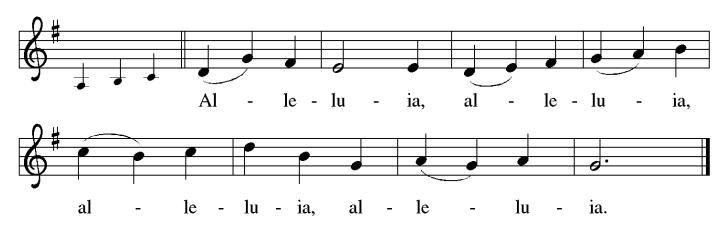
Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life. Thanks be to God.

(Stand)

**Gospel Processional** *ELW Setting #1 Gospel Acclamation p.102 The congregation sings the Alleluia before and after the choir verse:* 



Choir: Christ, our Paschal lamb, has been sacrificed. Therefore, let us keep the feast.

## Gospel Mark 16:1-8

The holy gospel according to Mark.

## Glory to you, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord. **Praise to you, O Christ.** 

**Gospel Recessional** *ELW Setting #1 Gospel Acclamation p.102 The congregation sings the Alleluia before and after the choir verse:* 



Choir: Christ, our Paschal lamb, has been sacrificed. Therefore, let us keep the feast.

(Sit)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

**Hymn of the Day** ELW #376

Thine Is The Glory

### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of Intercession**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

### A brief silence.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace, hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

hear our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace, hear our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. We pray for the sick and healing especially Bev, Jim, Danny, Greg, Robin and Jenna. God of grace,

## hear our prayer.

Loving God, we pray for this community of faith Trinity Lutheran Church, the Northern Illinois Synod, the Evangelical Lutheran Church in America, and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

## hear our prayer.

Eternal God, we remember those who have gone before us in death especially John Donne and all whose ministry in the arts inspired generations to faith. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace, hear our prayer.

We lift up to you all of these as well as that which we now name, and that which remains in the silence of our hearts.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

### Amen.

#### **Peace**

The peace of Christ be with you always. **And also with you.** 

+++ MEAL +++

(Sit)

**Offering Song** 

Easter Anthem Senior Choir

William Billings

(Stand)

## **Offering Prayer**

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

Amen.

## **Great Thanksgiving**

The Lord be with you.

And also with you.

Life up your hearts.

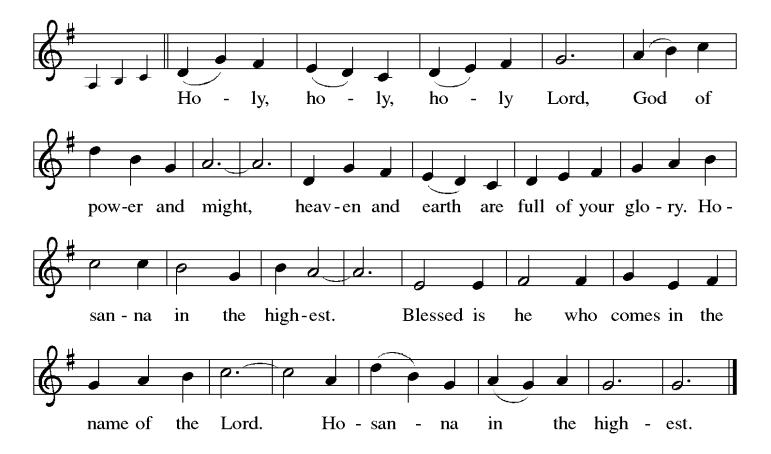
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



## **Eucharistic Prayer**

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes: Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth.

We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit,

whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

Amen.

## The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

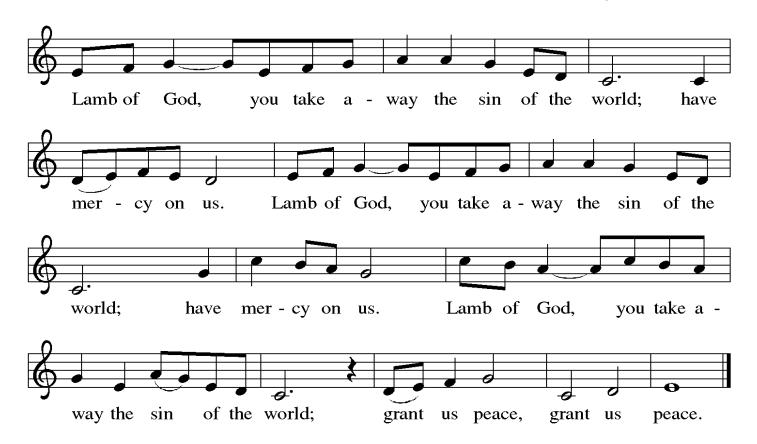
## **Invitation to Communion**

Come and know Christ, broken and poured out for you.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward. (Sit)

## **Distribution of Communion** Lamb of God

ELW Setting 1 p. 112



Christ the Lord is Risen Today
Come Away to the Skies

Charles Callahan Charles Callahan

## Post-Communion Hymn ELW #674 Let Us Talents and Tongues Employ



- reach-ing out with a us tal - ents and tongues em - ploy, shout of joy:
- Christ is a ble to make us one,
  - sets the the ta - ble he at
- Je sus calls us in, bear-ing fruit in world of doubt, out sends us

tone,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard. deed ex - press. teach-ing peo-ple to live to bless, love in word and in gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## (Stand)

## **Prayer After Communion**

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

### + + + SENDING + + +

## **Blessing**

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope

+ bless you now and always.

Amen.

Recessional Hymn ELW #367 Now All The Vault of Heaven Resound

### **Dismissal**

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

Postlude Jesus Christ is Risen Today

Robert Hobby

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## As you leave, please take a moment to greet one another.



Today's Radio Broadcast was sponsored by **Tad & Marilyn Yarde**, *In Memory of our daughter,* Sue Wiemer.

# **Happy Easter**

## **Worship Participants**

Audio: Grant Robinson

Video: Matthew Hutchings

Acolyte: Nick Elders

Ushers: Carol Brown, Norm & Linda Tippey

Communion Setup: Janet Page

Assisting Minister: Sarah Brakenbury

Reader: Marty White

Wine Servers: Brian & Jen Robinson

Closing Duties: Grant Robinson

Organist: Bette Mohr

Director of Choirs: James Hutchings

Pastor: Rev. Carrie Carnes

#### **Announcements**

We will NOT have Coffee Fellowship today, we will resume next week.

There will be NO Sunday School today!

Pastor is on vacation from April 1<sup>st</sup>-9<sup>th</sup> please contact the Office during this time if you need something.

Guest Pastor - Pastor LaCroix will be here on Sunday, April 7th

## A Very Special Thank You:

To all Worship Leaders, Choirs, Musicians, Readers, Acolytes, Ushers, Sound/Video Personnel, Decorators, Church Staff and our Pastor for making 2024 Community Holy Week Services and our Congregation's Holy Week Services a meaningful worship experience.

# Giving made simple, use the QR Code below:



## **Current Prayer List:**

If you would like prayers for yourself or your loved one(s) please fill out a salmon-colored form on the bulletin table in the Narthex and drop it in the offering plate or contact the Office directly via phone or email.

Name	Prayer
Bev Powell	Healing & Recovery
Jim Musolf	Healing, Health, Recovery
Greg	Healing & Health
Robin Cook	Prayers
(Niece of Roberta Majors)	
Jenna	Healing
(Niece of Erin Crawford)	
Danny Lindberg	Healing

# This Week at Trinity

Sun, March 30 9:30 am Easter Worship Service

Mon, April 1 Office Closed

Tues, April 2 6:00 pm Executive Meeting

Wed, April 3 6:30 pm No Choir



# 2024 Easter Memorials

All Easter Memorials will be donated to Galesburg Community Foundations Hunger Collaborative.

Thanks for your support.



**Bonnie Campbell** 

Mike & Marilyn Gehring

**Ted & Hillary Hoffman** 

LaMae Icenogle & The Chezem Family

Dan & Mary Lou Lindberg

**Peggy Magnuson** 

**Keith & Roberta Majors** 

The McClean Family

In loving memory of Danny Campbell, Lester Peterson, Erma Peterson, & Johnny Peterson In loving memory of our daughter,

Kate, our parents, and loved ones

In loving memory of Warren & Virginia Hosler and Earl & Frances Hoffman

In memory of loved ones

In honor of Pastor Carrie Carnes and the Trinity Staff

In loving memory of my daughter Sarah Hall and my husband, Dewayne

Magnuson

In loving memory of Bob & Frances

Colburn

In loving memory of Sarah McClean

**Janet Page** 

In memory of all the Trinity Members throughout the years

**Layton & Nancy Sandall** 

In loving memory of Lois Parkinson, Al & Audrey Sandall, Mary & Arnold Kemp, Rosemary Parkinson
In loving memory of Lack & Shirley

**Tom & Marcy Simkins** 

Kemp, Rosemary Parkinson In loving memory of Jack & Shirley Simkins, David & Mary Sue Youngren, Kenneth & Marian Wright

**John & Margaret Thulin** 

In loving memory of our parents Mr. & Mrs. Carl Thulin and Mr. and Mrs. Robert Nelson and our brother, Gene Nelson
In loving memory of Lockey & Bernice

**David Uhlmann Family** 

Carlson

**Harold & Dorothy Ziehr** 

In loving memory of our parents and grandparents
In honor of our children and grandchildren

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am - 1:00 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

# Vision Statement Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach
out to welcome, encourage and serve all.

#### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

## **Our Guiding Principles**

- 1. Jesus Christ is Lord and Savior.
- 2. We faithfully worship through Word and Sacrament.
  - 3. We invite and welcome everyone.
- 4. We engage all generations in education and ministry.
- 5. We serve local and global communities