



# Trinity Lutheran Church

Passion/Palm Sunday  
March 24, 2024

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401  
*'the welcome place'*

Passion/Palm Sunday March 24, 2024
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## + + + GATHERING + + +

*To begin the service you may be seated, or if you wish to join the Procession of the Palms, remain in the Narthex and proceed to your seats during the opening hymn...*

**Prelude** Prepare the Royal Highway David Cherwein, Robert Hobby

**Welcome & Friendship Registries** - *Please Sign In*  
(*Stand and face the Narthex*)

## ACCLAMATION

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

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**Hosanna in the highest.**

## PROCESSIONAL GOSPEL: MARK 11:1-11

The holy gospel according to Mark

**Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his

disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord.

**Praise to you, O Christ.**

## **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
**Amen.**

Let us go forth in peace,  
**In the name of Christ. Amen.**

**PROCESSIONAL HYMN** ELW #264      Prepare the Royal Highway

### **Prayer of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Sit)*

### **Presentation of Bibles**

Today we have (*name/s*) with us here at the font. In baptism, your family and your church family make some promises to God. They

promised to live with you among God's faithful people, bring you to the word of God and the holy supper, teach you the Lord's Prayer, the Creed, and the Ten Commandments, place in your hands the holy scriptures, and nurture you in faith and prayer.

We believe that children of all ages can enjoy stories of the faith found in the Bible, particularly when you share those stories with someone. Some of you may find it most helpful to read these stories with someone or have them read to you. Others of you are now at an age when you are beginning to read well and can read the Bible yourself! Together we are going to fulfill our promise to God to place in your hands the holy scriptures.

*(Name)*, God's word is a lamp to your feet and a light to your path.

**May you find God in these scriptures,  
the holy story of God's love for us,  
and may it open your eyes  
to see God in the world around you. Amen.**

**+ + + WORD + + +**

**First Reading:** Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Word of God, word of life.  
**Thanks be to God.**

**Psalm: Psalm 31:9-16**



Have mercy on me, O LORD, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and  
my belly.

**For my life is wasted with grief, and my | years with  
sighing;**

**my strength fails me because of affliction, and my bones |  
are consumed.**

I am the scorn of my enemies, a disgrace to my neighbors, a  
dismay to | my acquaintances;  
when they see me in the street | they avoid me.

**Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot.**

For I have heard the whispering of the crowd; fear is | all  
around;  
they put their heads together against me; they plot to | take  
my life.

**But as for me, I have trusted in | you, O LORD.  
I have said, "You | are my God.**

My times are | in your hand;  
rescue me from the hand of my enemies, and from those |  
who persecute me.

**Let your face shine up- | on your servant;  
save me in your | steadfast love.”**

## **Second Reading** Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

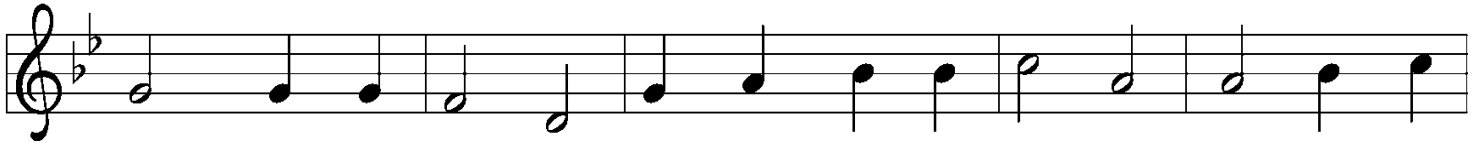
**Thanks be to God.**

*(Stand)*

# Gospel Acclamation

ELW #349

Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
sor - row, and thy life's ob - la - tion; thy death of an - guish  
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee; I cru - ci - fied thee.  
while we noth - ing heed - ed, God in - ter - ced - ed.  
and thy bit - ter pas - sion, for my sal - va - tion.  
and thy love un - swerv - ing, not my de - serv - ing.

## Holy Gospel: Mark 15:1-47

The holy gospel according to Mark.

**Glory to you, O Lord.**

*(Sit)*

**Narrator:** The feasts of Passover and Unleavened Bread



were to be observed in two days time,  
and therefore certain leaders  
began to look for a way  
to arrest Jesus by some trick and kill him.  
Yet they pointed out,

**Cong:**       **"Not during the festival, or the people may riot."**

**Narrator:**   When Jesus was in Bethany  
reclining at table in the house of Simon the leper,  
a woman entered carrying an alabaster jar of perfume  
made from expensive aromatic nard.  
Breaking the jar,  
she began to pour the perfume on his head.  
Some were saying to themselves indignantly:

**Cong:**       **"What is the point of this extravagant waste of  
perfume?  
It could have been sold  
for over three hundred silver pieces and  
the money given to the poor."**

**Narrator:**   They were infuriated at her.  
But Jesus said:

**Pastor:**     "Let her alone.  
Why do you criticize her?  
She has done me a kindness.  
The poor you will always have with you  
and you can be generous to them whenever you wish,  
but you will not always have me.  
She has done what she could.  
By perfuming my body

she is anticipating its preparation for burial.  
I assure you,  
wherever the good news is proclaimed throughout the  
world, what she has done will be told in her memory.”

**Narrator:** Then Judas Iscariot, one of Jesus disciples,  
went off to the chief priests  
to hand Jesus over to them.  
Hearing what he had to say,  
they were jubilant and promised to give him money.  
He for his part kept looking for an opportune way  
to hand him over.  
On the first day of Unleavened Bread,  
when it was customary to sacrifice the paschal lamb,  
his disciples said to him,

**Cong:** **"Where do you wish us to go  
to prepare the Passover supper for you?"**

**Narrator:** He sent two of his disciples with these instructions:

**Pastor:** "Go into the city  
and you will come upon a man carrying a water jar.  
Follow him.  
Whatever house he enters, say to the owner,  
'The Teacher asks,  
Where is my guest room  
where I may eat the Passover with my disciples?'  
Then he will show you an upstairs room,  
spacious, furnished, and all in order.  
That is the place you are to get ready for us."

**Narrator:** The disciples went off.  
When they reached the city

they found it just as he had told them,  
and they prepared the Passover supper.  
As it grew dark he arrived with the Twelve.  
They reclined at table,  
and in the course of the meal Jesus said,

**Pastor:** "I give you my word,  
one of you is about to betray me,  
yes, one who is eating with  
me."

**Narrator:** They began to say to him sorrowfully, one by one,

**AM:** "Surely not I"

**Narrator:** Jesus said,

**Pastor:** "It is one of the Twelve-  
a man who dips into the dish with me.  
The Son of Man is going  
the way the Scripture tells of him.  
Still, accursed be that man  
by whom the Son of Man is betrayed.  
It were better for him had he never been born."

**Narrator:** During the meal he took bread,  
blessed and broke it, and gave it to them, saying:

**Pastor:** "Take this,  
this is my body."

**Narrator:** He likewise took a cup,  
gave thanks and passed it to them,  
and they all drank from it.

He said to them:

**Pastor:** "This is my blood,  
the blood of the covenant,  
to be poured out on behalf of many.  
I solemnly assure you,  
I will never again drink of the fruit of the vine  
until the day when I drink it in the reign of God."

**Narrator:** After singing songs of praise,  
they walked out to the Mount of Olives.  
Jesus then said to them:

**Pastor:** "Your faith in me shall be shaken,  
for Scripture has it,  
'I will strike the shepherd  
and the sheep will be dispersed.'  
But after I am raised up,  
I will go to Galilee ahead of you."

**Narrator:** Peter said to him,

**AM:** "Even though all are shaken in faith,  
it will not be that way with me."

**Narrator:** Jesus answered,

**Pastor:** "I give you my assurance,  
this very night before the cock crows twice,  
you will deny me three times."

**Narrator:** But Peter kept reasserting vehemently,

**AM:** "Even if I have to die with you,

I will not deny you."

**Narrator:** They all said the same.  
They went then to a place named Gethsemane.  
He said to his disciples:

**Pastor:** "Sit down here while I pray."

**Narrator:** At the same time  
he took along with him Peter, James, and John.  
Then he began to be filled with fear and distress.  
He said to them,

**Pastor:** "My heart is filled with sorrow to the point of death.  
Remain here and stay awake."

**Narrator:** He advanced a little and fell to the ground,  
praying that if it  
were possible this hour might pass him by.  
He kept saying,

**Pastor:** "Abba (O Father),  
you have the power to do all things.  
Take this cup away from me.  
But let it be as you would have it,  
not as I."

**Narrator:** When he returned he found them asleep.  
He said to Peter,

**Pastor:** "Asleep, Simon?  
You could not stay awake for even an hour?  
Be on guard and pray

that you may not be put to the test.  
The spirit is willing but nature is weak.”

**Narrator:** Going back again he began to pray in the same words.  
Once again he found them asleep on his return.  
They could not keep their eyes open,  
nor did they know what to say to him.  
He returned a third time and said to them,

**Pastor:** "Still sleeping?  
Still taking your ease?  
It will have to do.  
The hour is on us.  
You will see that the Son of Man  
is to be handed over to the clutches of evil men.  
Rouse yourselves and come along.  
See! My betrayer is near."

**Narrator:** Even while he was still speaking,  
Judas, one of the Twelve, made his appearance  
accompanied by a crowd with swords and clubs;  
these people had been sent  
by the chief priests, the scribes, and the elders.  
The betrayer had arranged a signal for them, saying,

**AM:** "The man I shall embrace is the one;  
arrest him and lead him away, taking every precaution."

**Narrator:** He then went directly over to him and said,  
embracing him,

**AM:** "Rabbi!"

**Narrator:** At this, they laid hands on him and arrested him. One of the bystanders drew his sword and struck the high priest's slave, cutting off his ear. Addressing himself to them, Jesus said,

**Pastor:** "You have come out to arrest me armed with swords and clubs as if against a brigand. I was within your reach daily, teaching in the temple precincts, yet you never arrested me. But now, so that the Scriptures may be fulfilled. . ."

**Narrator:** With that, all deserted him and fled. There was a young man following him who was covered by nothing but a linen cloth. As they seized him he left the cloth behind and ran off naked. Then they led Jesus off to the high priest, and all the chief priests, the elders, and the scribes came together. Peter followed him at a distance right into the high priest's courtyard, where he found a seat with the temple guard and began to warm himself at the fire. The chief priests with the whole Sanhedrin were busy soliciting testimony against Jesus that would lead to his death, but they could not find any. Many spoke against him falsely under oath but their testimony did not agree. Some, for instance, on taking the stand, testified falsely by alleging,

**Cong:** **"We heard him declare,  
I will destroy this temple made by human hands,"**

**and 'In three days I will construct another not made by human hands.' "**

**Narrator:** Even so, their testimony did not agree.  
The high priest rose to his feet before the court and began to interrogate Jesus:

**AM:** "Have you no answer to what these men testify against you?"

**Narrator:** But Jesus remained silent; he made no reply.  
Once again the high priest interrogated him:

**AM:** "Are you the Messiah, the Son of the Blessed One?"

**Narrator:** Then Jesus answered:

**Pastor:** "I am; and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven."

**Narrator:** At that the high priest tore his robes and said:

**AM:** "What further need do we have of witnesses? You have heard the blasphemy. What is your verdict?"

**Narrator:** They all concurred in the verdict "guilty," with its sentence of death.  
Some of them then began to spit on him. They blindfolded him and hit him



while the officers manhandled him, saying,

**Cong:** "Play the prophet!"

**Narrator:** While Peter was down in the courtyard, one of the servant girls of the high priest came along. When she noticed Peter warming himself, she looked more closely at him and

**AM:** "You too were with Jesus of Nazareth."

**Narrator:** But he denied it:

**AM:** "I do not know what you are talking about! What are you getting at?"

**Narrator:** Then he went out into the gateway. At that moment a cock crowed. The servant girl, keeping an eye on him, started again to tell the bystanders,

**AM:** "This man is one of them."

**Narrator:** Once again he denied it. A little later the bystanders said to Peter once more,

**Cong:** "You are certainly one of them!  
You are a Galilean, are you not?"

**Narrator:** He began to curse, and to swear,

**AM:** "I do not even know the man you are talking about!"

**Narrator:** Just then a second cockcrow was heard and Peter recalled the prediction Jesus had made to him, 'Before the cock crows twice you will deny me three times.' He broke down and began to cry. As soon as it was daybreak the chief priests, with the elders and scribes (that is, the whole Sanhedrin), reached a decision. They bound Jesus, led him away, and handed him over to Pilate. Pilate interrogated him:

**AM:** "Are you the king of the Jews?"

**Narrator:** Jesus replied:

**Pastor:** "You are the one who is saying it."

**Narrator:** The chief priests, meanwhile, brought many accusations against him. Pilate interrogated him again:

**AM:** "Surely you have some answer? See how many accusations they are leveling against you."

**Narrator:** But greatly to Pilate's surprise, Jesus made no further response. Now on the occasion of a festival he would release for them one prisoner-

any man they asked for.  
There was a prisoner named Barabbas  
jailed along with the rebels  
who had committed murder in the uprising.  
When the crowd came up  
to press their demand that he honor the custom,  
Pilate rejoined,

**AM:** "Do you want me to release the king of the Jews for you?"

**Narrator:** He was aware, of course, that it was out of jealousy that the chief priests had handed him over. Meanwhile, the chief priests incited the crowd to have him release Barabbas instead. Pilate again asked them,

**AM:** "What am I to do with the man you call the king of the Jews?"

**Narrator:** They shouted back,

**AM:** "Crucify him!"

**Narrator:** Pilate protested,

**AM:** "Why? What crime has he committed?"

**Narrator:** They only shouted the louder,

**Cong:** "**Crucify him!**"

**Narrator:** So Pilate, who wished to satisfy the crowd,

released Barabbas to them,  
and after he had had Jesus scourged,  
he crucified he handed him over to be crucified.  
The soldiers now led Jesus away  
into the hall known as the praetorium;  
at the same time they assembled the whole cohort.  
They dressed him in royal purple,  
then wove a crown of thorns and put it on him,  
and began to salute him,

**Cong:**        **"All hail! King of the Jews!"**

**Narrator:**   Continually striking Jesus on the head with a reed  
and spitting at him,  
they genuflected before him  
and pretended to pay him homage.  
When they had finished mocking him,  
they stripped him of the purple,  
dressed him in his own clothes,  
and led him out to crucify him.  
A man named Simon of Cyrene,  
the father of Alexander and Rufus,  
was coming in from the fields,  
and they pressed him into service to carry the cross.  
When they brought Jesus to the site of Golgotha  
(which means "Skull Place"),  
they tried to give him wine drugged with myrrh,  
but he would not take it.  
Then they crucified him  
and divided up his garments by rolling dice for them  
to see what each should take.  
It was about nine in the morning when they crucified him.  
The inscription proclaiming his offense read,

"The King of the Jews."  
With him they crucified two insurgents,  
one at his right and one at his left.  
People going by kept insulting him,  
tossing their heads and saying,

**Cong:**           **"Ha, ha!  
So you were going to destroy the temple  
and rebuild it in three days!  
Save yourself now by coming down from that  
cross!"**

**Narrator:**     Some other individuals also joined in  
and jeered:

**Cong:**           **"He saved others but he cannot save himself!  
Let the Messiah, the king of Israel,  
come down from that cross here and now  
so that we can see it and believe in him!"**

**Narrator:**     The men who had been crucified with him  
likewise kept taunting him.  
When noon came, darkness fell on the whole  
countryside and lasted until midafternoon.  
At that time Jesus cried in a loud voice,

**Pastor:**        "Eloi, Eloi, lama sabachthani?"

**Narrator:**     Which means,

**Pastor:**        "My God, my God, why have you forsaken me?"

**Narrator:**     A few of the bystanders who heard it remarked,

**Cong:** "Listen! He is calling on Elijah!"

**Narrator:** Someone ran off, and soaking a sponge in sour wine, stuck it on a reed to try to make him drink.  
The man said,

**AM:** "Now let's see whether Elijah comes to take him down."

**Narrator:** Then Jesus,  
uttering a loud cry,  
breathed his last

### ***HERE PAUSE MOMENTARILY***

At that moment the curtain in the sanctuary was torn in two from top to bottom.  
the centurion who stood guard over him, on seeing the manner of his death, declared,

**AM:** "Clearly, this man was the Son of God!"

**Narrator:** There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and Joses, and Salome.  
These women had followed Jesus when he was in Galilee and attended to his needs.  
There were also many others who had come up with him to Jerusalem.  
As it grew dark  
(it was Preparation Day, that is the eve of the sabbath),

Joseph from Arimathea arrived-  
a distinguished member of the Sanhedrin.  
He was another who looked forward to the reign of God.  
He was bold enough to seek an audience with Pilate,  
and urgently requested the body of Jesus.  
Pilate was surprised that Jesus should have died so  
soon.  
He summoned the centurion  
and inquired whether Jesus was already dead.  
Learning from him that he was dead,  
Pilate released the corpse to Joseph.  
Then, having bought a linen shroud,  
Joseph took him down,  
wrapped him in the linen,  
and laid him in a tomb which had been cut out of rock.  
Finally he rolled a stone across the entrance of the tomb.  
Meanwhile, Mary Magdalene and Mary the mother of  
Joseph observed where he had been laid.

The gospel of the Lord,  
**Praise to you, O Christ.**

*(Stand)*

**Hymn of the Day** ELW #343

My Song Is Love Unknown

### **Apostles Creed**

Let us confess our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

**was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

## **Prayers of Intercession**

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence.*

Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God.

**Your mercy is great.**

Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God.

**Your mercy is great.**



Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God.

**Your mercy is great.**

Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. We pray for the healing of all those with health concerns, especially Bev, Greg, and Jim. Hear us, O God.

**Your mercy is great.**

Give energy and joy to our pastor/s, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Hear us, O God.

**Your mercy is great.**

Blessed One, our times are in your hands. Sustain us in discipleship throughout our lives and receive us into everlasting life. (*We give thanks for the courage of Oscar Arnulfo Romero, bishop and martyr, whom we commemorate today.*)

**Your mercy is great.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

**+ + + MEAL + + +**

## **Peace**

The peace of Christ be with you always.  
**And also with you.**

## **Offering Music**

Jerusalem  
*Senior Choir*

Gerhard Cartford

*(Stand)*

## **Offering Prayer**

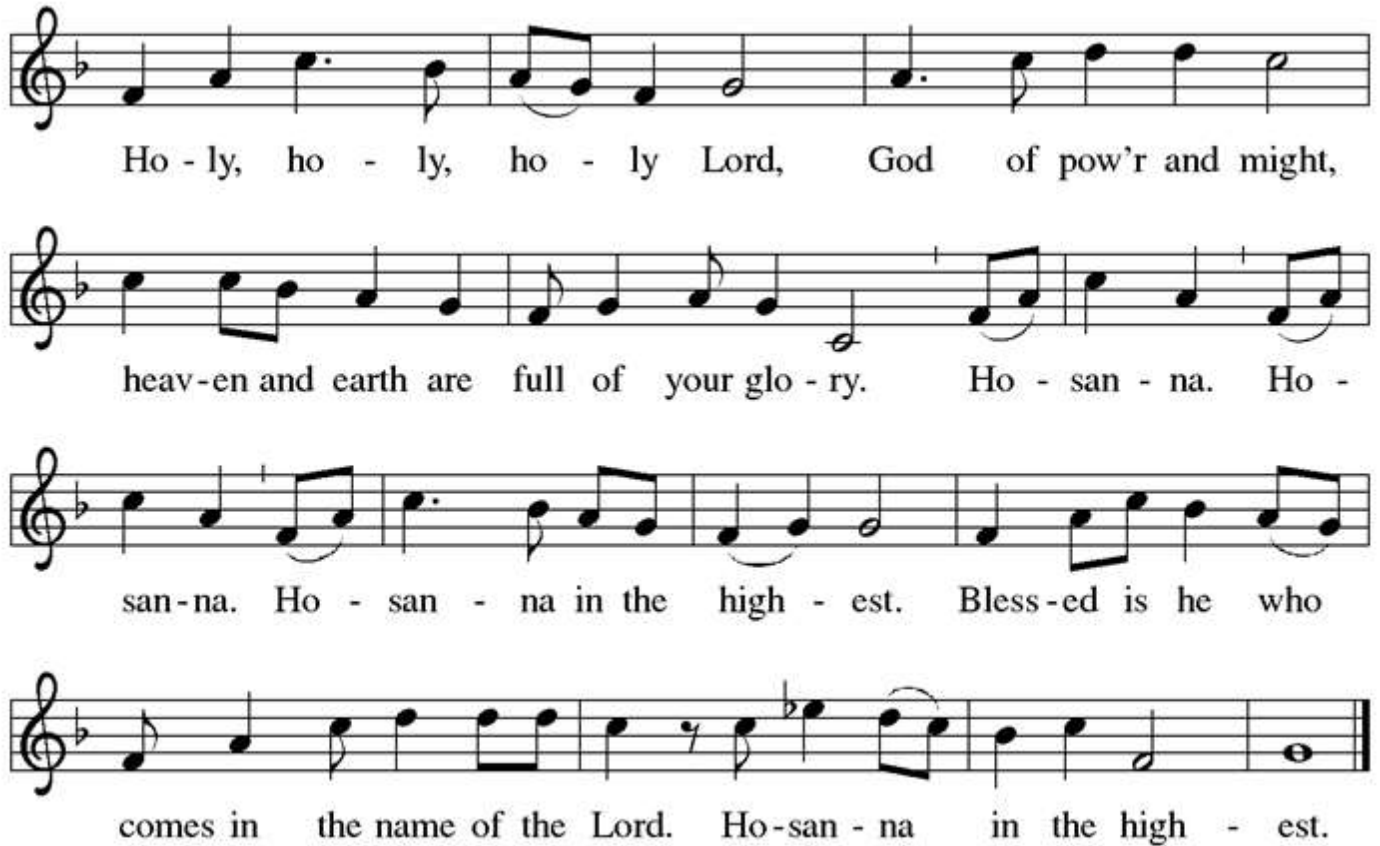
Jesus, you are the bread of life  
and the host of this meal.  
Bless these gifts that we have gathered  
that all people may know your goodness.  
Feed us not only with this holy food  
but with hunger for justice and peace.  
We pray this in your name.  
**Amen.**

## **Great Thanksgiving**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,

we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



The image shows a musical score for the hymn "Hosanna in the Highest". It consists of four staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff continues with "heav-en and earth are full of your glo - ry. Ho - san - na. Ho -". The third staff continues with "san-na. Ho - san - na in the high - est. Bless-ed is he who". The fourth staff concludes with "comes in the name of the Lord. Ho-san - na in the high - est.".

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.

Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With *Oscar Romero* your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

### **The Lord's Prayer**

*Let us pray with confidence in the words our Savior gave us.*  
**Our Father in heaven, hallowed be your name, your kingdom  
come, your will be done, on earth as in heaven. Give us  
today our daily bread. Forgive us our sins as we forgive  
those who sin against us. Save us from the time of trial and  
deliver us from evil. For the kingdom, the power, and the  
glory are yours, now and forever. Amen.**

### **Invitation to Communion**

Bread for the journey.  
A feast for hungry hearts. Come!

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a*

*blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

*(Sit)*

## Distribution of Communion

### Lamb of God

ELW Setting 3 p.146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Jesus, Priceless Treasure*

*J.S Bach/Michael Burkhardt*



Seed that in earth is dy - ing grows in - to ears of grain.  
Seed that in earth is dy - ing ris - es to bear much fruit.



Grapes that are crushed in the ves - sel turn in - to gold - en wine.  
Christ, as we meet at your ta - ble, give us the bread of life.



God, through this mys - ter - y grant us faith in our deep - est  
Lord, we do thank and a - dore you! Un - ceas - ing praise of the



dark - ness, life in our night and death.  
a - ges ris - es from night and death.

*(Stand)*

### Prayer after Communion

Embodied God,  
at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise,  
empower us to hear the needs of our neighbors  
and touch the world with your love.

**Amen.**

### Blessing

Beloved,  
we are God's own people,

holy, washed, renewed.  
God bless you and keep you,  
shower you with mercy,  
fill you with courage,  
and ✝ give you peace.  
**Amen.**

**Sending Song ELW #347**  
**Dismissal**

Go to Dark Gethsemane

Go in peace. Share your bread.  
**Thanks be to God.**

**Postlude** Hosanna, Loud Hosanna

David Maxwell

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***As you leave, please take a moment and greet one another.***



Today's Radio Broadcast was sponsored by **Roger & Donna Jo Bowman**, *In Memory of Hannah Marie Hendricks*

**Worship Participants**

**Audio:** Grant Robinson

**Video:** Matthew Hutchings

**Ushers:** Brian & Jen Robinson, Nancy Sandall

**Communion Setup:** Janet Page

**Assisting Minister:** Sandra Gray

**Reader:** Annie Maier

**Wine Servers:** Hillary Hoffman, Marty White



**Acolyte:** Henry Gray  
**Closing Duties:** Annie Maier  
**Coffee Fellowship:** Danny & Mary Lou Lindberg  
**Organist:** Bette Mohr  
**Director of Choirs:** James Hutchings  
**Pastor:** Rev. Dr. Carrie Carnes

### **This Week at Trinity**

<b>Sun, March 24</b>	9:30 am	Worship
	10:30 am	Coffee Fellowship in Fellowship Hall
	10:45 am	Intergenerational Study in Martha Rm
	11:00 am	Bell Choir Rehearsal
<b>Mon, March 25</b>	10:00 am	Brews & Views
	11:45 am	Holy Week service <b>Easter Memorial deadline</b>
<b>Tues, March 26</b>	9:00 am	Tie That Binds
	11:45 am	Holy Week service
	6:00 pm	Blessings In a Backpack
<b>Wed, March 27</b>	11:45 am	Holy Week service
	6:30 pm	Choir
<b>Thurs, March 28</b>	11:45 am	Holy Week service
	7:00 pm	Maundy Thursday service
<b>Fri, March 29</b>	11:45 am	Holy Week service
<b>Sat, March 30</b>	7:00 pm	Easter Vigil service

## Other Announcements

### **Easter Memorials: Deadline is Monday, March 25<sup>th</sup>**

Complete the form on the bulletin table in the Narthex, please make checks payable to Trinity Lutheran.

Our memorials will be donated to the GCF Hunger Collaborative!

### **Holy Week is Here!**

Please come out and join **us starting Monday, March 25<sup>th</sup>-Friday March 29<sup>th</sup>**. The musical offering starts at 11:45 am daily, and worship follows at 12:05 pm. You will not want to miss out, it's our 100<sup>th</sup> anniversary!

### **Blessings in a Backpack: Next Tuesday at 6 pm**

Meet up with Outreach at 6 pm on Tuesdays in March to help fill food bags for the kids. This takes roughly 20 minutes to fill 400 bags!

Tuesdays fillers are needed: **26<sup>th</sup> at First Presbyterian**

Please consider donating a tad bit of your time to a big cause!

### **College Care Packages!**

If you want to donate to them please visit the info board in the Narthex, please drop off your items to church.

**Prayer Requests:** If you or a loved one needs prayer please complete the salmon-colored sheet in the cups on the table in the Narthex and turn it into the communion plate.

### **Current Prayer List:**

<b>Bev</b>	Prayers for healing & recovery
<b>Greg</b>	Prayers for healing & health
<b>Jim</b>	Prayers for health

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am- 1:00 pm, Monday-Friday

Saturday Worship at 5:00 pm; Holy Communion (1<sup>st</sup> Saturday of the month)

Sunday Worship at 9:30 am; Holy Communion Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

[www.trinitygalesburg.org](http://www.trinitygalesburg.org)

[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

### **Vision Statement**

**Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.