



Trinity Lutheran Church

Easter Vigil
Saturday March 30, 2024
7:00 pm

This is the night of salvation! At the Vigil of Easter, we gather around fire, word, water, bread, and wine, proclaiming through story and song that ours is a God who continuously brings life out of death. On this night we experience again the heart of God's baptismal promise and the center of our faith: we are claimed and cleansed, renewed in the death and resurrection of Christ. We gather with all the saints of every time and place to celebrate the good news: Christ is risen indeed! Alleluia.

TRINITY LUTHERAN CHURCH
304 E. Ferris St., Galesburg, IL
“the welcome place”

+ + + GATHERING+ + +

All gather in silence.

All stand and turn to face the entrance of the sanctuary

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Welcome & Friendship Registries – *Please sign in*

Sisters, brothers, and siblings in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the Passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

The minister traces the inscription on the paschal candle.

Let us pray.

Eternal god, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

Amen.

Christ, yesterday and today, the beginning and the ending.
To Christ belongs all time and all the ages;
to Christ belongs glory and dominion now and forever. **Amen.**

The presiding minister lights the paschal candle.

The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The people turn to follow the candle as it moves in procession.

Procession

The procession begins, led by the Assisting Minister bearing the Paschal Candle. The congregation sings the response as it enters.



The musical notation is on a single staff with a treble clef. It is divided into two parts: 'Leader:' and 'All:'. The 'Leader:' part consists of four notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, and a half note on C5. The 'All:' part consists of four notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, and a half note on C5. The lyrics 'The light of Christ. Thanks be to God.' are written below the notes.

Easter Proclamation

S474

L: Rejoice, now, all heav'nly powers! Sing, choirs of angels!
Exult, all creation around God's throne!

Refrain:

The image shows a musical staff in G major (one flat) and 4/4 time. The melody is written in treble clef. The first part is labeled 'Leader' and consists of four measures: G4, A4, B4, C5, followed by a half note G4. The second part is labeled 'Assembly' and consists of four measures: G4, A4, B4, C5, followed by a half note G4. The lyrics 'Je - sus Christ is ris - en!' are written below the notes.

L: Celebrate with exultation; and sound the trumpet of salvation. Rejoice, O earth, in shining splendor, radiant in the brightness of your King. **Refrain**

L: Christ has conquered! Glory fills you! Darkness vanishes forever.
Rejoice, O holy church! Exult In Glory! The risen Savior shines upon you! **Refrain**

L: Let the place resound with joy, echoing the mighty song of all God's people.

Oh, this is the night,
C: this is the night,
L: this is the night,
C: this is the night,

L: this is the night when Christ burst the chains of death, rising to life in triumph.

Oh, this is the night,
C: this is the night,
L: this is the night,
C: this is the night,

L: Night clear as day, putting wickedness to flight,
washing sin away, restoring innocence to the fallen,
joy to those who mourn, casting out hate, bring peace, and
humbling pride.

Therefore, in this night of Grace, receive, O God, our praise and
thanksgiving

for the light of the resurrection of our Lord Jesus Christ,
reflected in the burning of this candle.

Oh, this is the night,
C: this is the night,

L: We sing the glories of this pillar of fire
The brightness of which is not diminished even when its light is
divided and borrowed.

for it is fed by the melting wax that the bees, your servants,
have made for the substance of this candle.

Oh, this is the night.
C: this is the night,

L: We, therefore, pray to you, O God,
that this candle, burning to the honor of your name,
will continue to vanquish the darkness of night and be mingled
with the lights of heaven.

May Christ the Morning Star find it burning, that Morning Star that never sets,
that Morning Star who, rising from the grave,
faithfully sheds light on the whole human race.

Oh, this is the night.

C: this is the night,

L: this is the night,

C: this is the night,

L: And we pray, O God, rule, govern, and preserve
with your continual protection your whole church,
giving us peace in this time of our paschal rejoicing,
through the same Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.



Prayer of the Day

Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+++ WORD +++

The readings focus our attention on the Old Testament stories of creation and salvation. The symbolism of water and its relationship to death and salvation is completed in the Affirmation of Baptism which follows the readings.

First Reading: Genesis 1:1–2:4a

Creation

First this: God created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness, an inky blackness. God's Spirit brooded like a bird above the watery abyss. God spoke: "Light!" And light appeared. God saw that light was good and separated light from dark. God named the light Day, he named the dark Night. It was evening, it was morning— Day One.

God spoke: "Sky! In the middle of the waters; separate water from water!" God made sky. He separated the water under sky from the water above sky. And there it was: he named sky the Heavens; It was evening, it was morning— Day Two.

God spoke: "Separate! Water-beneath-Heaven, gather into one place; Land, appear!" And there it was. God named the land Earth. He named the pooled water Ocean. God saw that it was good. God spoke: "Earth, green up! Grow all varieties of seed-bearing plants, Every sort of fruit-bearing tree." And there it was. Earth produced green seed-bearing plants, all varieties, And fruit-bearing trees of all sorts. God saw that it was good. It was evening, it was morning— Day Three.

God spoke: "Lights! Come out! Shine in Heaven's sky! Separate Day from Night. Mark seasons and days and years, Lights in Heaven's sky to give light to Earth." And there it was. God made two big lights, the larger to take charge of Day, the smaller to be in charge of Night; and he made the stars. God placed them in the heavenly sky to light up Earth And oversee Day and Night, to

separate light and dark. God saw that it was good. It was evening, it was morning— Day Four.

God spoke: “Swarm, Ocean, with fish and all sea life! Birds, fly through the sky over Earth!” God created the huge whales, all the swarm of life in the waters, And every kind and species of flying birds. God saw that it was good. God blessed them: “Prosper! Reproduce! Fill Ocean! Birds, reproduce on Earth!” It was evening, it was morning— Day Five.

God spoke: “Earth, generate life! Every sort and kind: cattle and reptiles and wild animals—all kinds.” And there it was: wild animals of every kind, Cattle of all kinds, every sort of reptile and bug. God saw that it was good. God spoke: “Let us make human beings in our image, make them reflecting our nature So they can be responsible for the fish in the sea, the birds in the air, the cattle, And, yes, Earth itself, and every animal that moves on the face of Earth.” God created human beings; he created them godlike, Reflecting God’s nature. He created them male and female. God blessed them: “Prosper! Reproduce! Fill Earth! Take charge! Be responsible for fish in the sea and birds in the air, for every living thing that moves on the face of Earth.” Then God said, “I’ve given you every sort of seed-bearing plant on Earth And every kind of fruit-bearing tree, given them to you for food. To all animals and all birds, everything that moves and breathes, I give whatever grows out of the ground for food.” And there it was. God looked over everything he had made; it was so good, so very good! It was evening, it was morning— Day Six.

Heaven and Earth were finished, down to the last detail. By the seventh day God had finished his work. On the seventh day he rested from all his work. God blessed the seventh day. He made it a Holy Day Because on that day he rested from his work, all the creating God had done.

This is the story of how it all started, of Heaven and Earth when they were created.

Word of God, word of life.
Thanks be to God.

Response ACS#1064

Earth Is Full of Wit and Wisdom



1 Earth is full of wit and wis - dom, sound-ing God's de - light - ed laugh,
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.
Ev - 'ry crea-ture has a pur - pose, ev - 'ry flow'r and bum-ble - bee.
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - jice
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.
live with - in a sin - gle fab - ric: cloth that on - ly God could make.
born of soil to live as stew - ards, called to love and serve the earth.

Silence for Reflection

Prayer

Almighty God you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord. **Amen.**

Second Reading: Exodus 14:10-31; 15:20-21

Deliverance at the Red Sea

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the

Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the

Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Word of God, word of life.

Thanks be to God.

Response ACS #1098

Who Is Like Our God

¿Quién, quién, quién co - mo Jeho - vá, que con su po -
 Who, who, who is like our God, who, with might - y
 der el mar a - brió? ¿Quién, quién, quién co - mo Jeho -
 hand, did part the sea? Who, who, who is like our
 vá, que con su po - der el mar a - brió?
 God, who, with might - y hand, did part the sea?
 Oi - rán las na - cio - nes lo que él hi - zo;
 All the na - tions will hear what God has done for us,
 tem - bla - rán cuan - do ve - an sus pro - di gios.
 and will trem - ble to see such signs and won - ders.
 Su pue - blo le a - la - ba - rá, con pan - de - ro dan - za - rá,
 Let God's peo - ple praise and sing, dance with joy and tam - bou - rines.
 y di - rán, "¿Quién, quién co - mo Jeho - vá?"
 Let them say, "Who, who is like our God?"

Silence for reflection

Prayer

O God, whose wonderful deeds of old shine forth even to our own day: By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, a sign for us of the

salvation offered to everyone by the water of baptism. Grant that all the peoples of earth may partake in the salvation of the Israelites and together dance on the safe side of the sea, through Jesus Christ, our Savior and Lord. **Amen.**

Third Reading: Isaiah 55:1-11

Salvation freely offered to all

Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the Lord, that he may have mercy on them,

and to our God, for he will abundantly pardon.
 For my thoughts are not your thoughts,
 nor are your ways my ways, says the Lord.
 For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts.
 For as the rain and the snow come down from heaven,
 and do not return there until they have watered the earth,
 making it bring forth and sprout,
 giving seed to the sower and bread to the eater,
 so shall my word be that goes out from my mouth;
 it shall not return to me empty,
 but it shall accomplish that which I purpose,
 and succeed in the thing for which I sent it.

Word of God, word of life.
Thanks be to God.

Response ACS #926

Surely God Is My Salvation

Choir or cantor

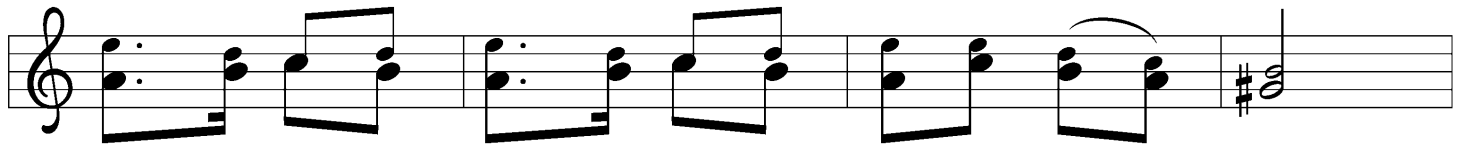


1 Sure-ly God is my sal - va - tion, I will trust and shall not fear.
 2 Thus with joy you shall draw wa - ter from sal - va - tion's wells and springs.
 3 Tell the na - tions of God's glo - ry, make this known in all the earth.



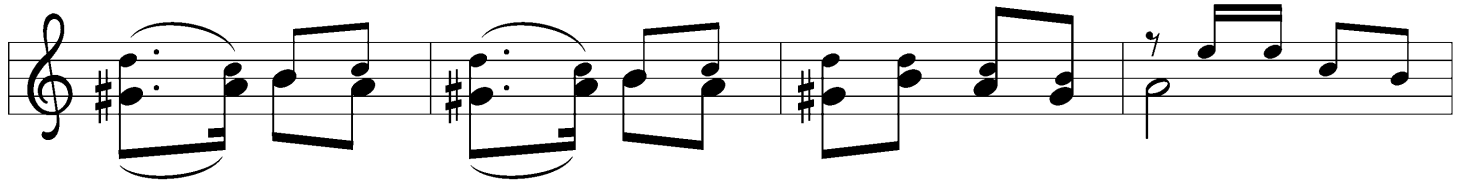
God the LORD is strong and might - y, my sal - va - tion true.
 Sing your thanks to God Al - might - y for these won - drous deeds.
 Praise the LORD, the God of Is - rael, call up - on God's name.

Refrain - All

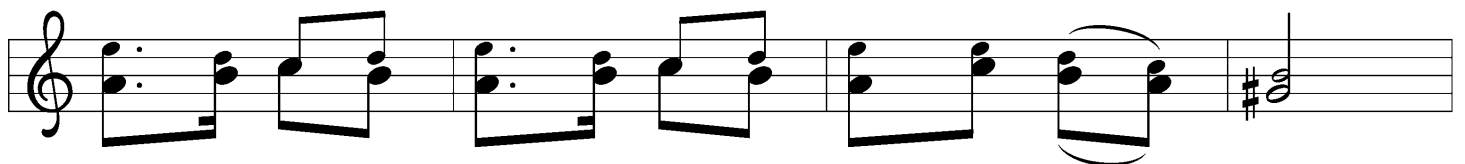


Shout a-loud and sing for joy, O Daugh-ter Zi - on!

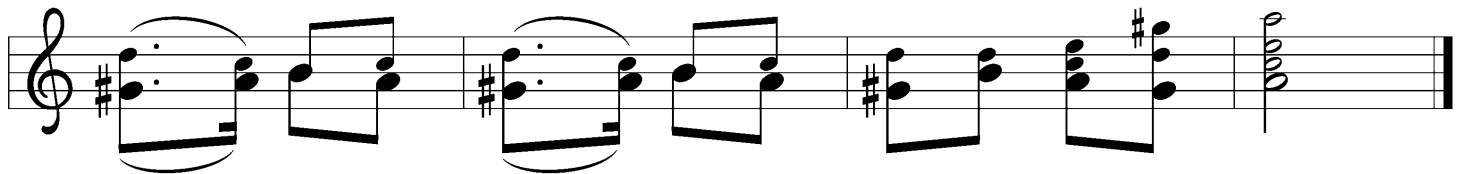
Sing ho-san-na!



Great in your midst is the LORD, the Ho - ly One!



Shout a-loud and sing for joy, O daugh - ter Zi - on!



Great in your midst is the LORD, the Ho - ly One!

Silence for reflection.

Prayer

Holy God, you created all things by the power of your Word, and you renew the whole earth by your Spirit. Give now the water of life to all who thirst for you, that, rejoicing in your covenant of mercy, we may bring forth abundant fruit, through Jesus Christ, our Savior and Lord. **Amen.**

Fourth Reading: Daniel 3:1-29

Deliverance from the fiery furnace

King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on

the plain of Dura in the province of Babylon. Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

Accordingly, at this time certain Chaldeans came forward and denounced the Jews. They said to King Nebuchadnezzar, "O king, live forever! You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up."

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. Nebuchadnezzar said to

them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?”

Shadrach, Meshach, and Abednego answered the king, “O Nebuchadnezzar, we have no need to present a defense to you in this matter. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up.”

Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the king’s command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, “Was it not three men that we threw bound into the fire?” They answered the king, “True, O king.” He replied, “But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god.” Nebuchadnezzar then approached the

door of the furnace of blazing fire and said, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!” So Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. Nebuchadnezzar said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king’s command and yielded up their bodies rather than serve and worship any god except their own God. Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way

Word of God, word of life.

Thanks be to God.

Response Hymn Song of the Three Children Roger Petrich
The Congregation sings the Refrains (R) where marked.
The Choir sings the verses.

L: All you works of the Lord, bless the Lord.

R/ Praise him and mag - ni - fy him for - ev - er.

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are written below the staff, with a red 'R/' marking the start of the refrain.

Silence for reflection.

Prayer

Almighty and eternal God, the only hope of the world, by the proclamation of your prophets you declare to us the word of salvation. By the grace of your Spirit increase the devotion of all the baptized, that, strengthened by your presence, we may withstand hardship and sorrow and be united with your Son, Jesus Christ, our Savior and Lord. **Amen.**

New Testament Reading Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

The lights are raised, flowers are brought forward, we sing the first "Alleluias" of Easter, and the pastor's stole is changed from the Lenten purple to the white of Easter.

(Stand)

Gospel Acclamation

The congregation sings the Hallelujah before and after the choir verse:

Hal - le - lu - jah, hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu,
Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.

*Choir: Let us sing to the Lord, who has triumphed gloriously;
Our strength and our might, who has become our salvation.*

Gospel: John 20:1-18

The holy gospel according to John.

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He

bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW #449

We Know That Christ is Raised

Presentation

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

Let us pray.

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Affirmation

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the

spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

Baptismal Refrain ELW #211

You Have Put on Christ

1* 2 3

You have put on Christ; in him you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia.

** May be sung in two or three part canon.*

(Sit)

Prayers of Intercession

On this most holy night, our Lord has acted. Raised with Christ, let us boldly offer our prayers for the whole people of God.

A brief silence.

Let your holy church rejoice, for Christ has risen! Renew us all in our baptismal covenant and put your Spirit within us. Risen Lord, in your mercy,
hear our prayer.

All creation bears your image and sings your praise. Preserve the works of your hands—day and night, sea and land, plants and trees, birds, and every living creature. Inspire in us a renewed care for the world you have called very good. Risen Lord, in your mercy,
hear our prayer.

You shatter tyranny and oppression and liberate your people from bondage. Rise up with might against tyrants and dictators. Grant wisdom to world leaders, that your reign of justice and freedom comes to all. Risen Lord, in your mercy,
hear our prayer.

You break the chains of death and bring us up from the grave. Enter places of despair and breathe new life where hope wanes. Reconcile fractured relationships. Rescue us from all that ensnares us. Enliven our dry bones so we can live. Risen Lord, in your mercy,
hear our prayer.

You give your people a heart of flesh in place of a heart of stone. Soften our hearts to the needs around us especially Bev, Jim, Greg, Robin and Jenna. Strengthen the ministries of care of this congregation and turn us outward to love and serve our neighbors. Risen Lord, in your mercy,
hear our prayer.

We know that Christ is raised and dies no more. With thanksgiving, we lift our voices with the saints of every time and place around God's eternal throne. Risen Lord, in your mercy,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our heart.

Brief Silence.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

(Sit)

+ + + MEAL + + +

Offering

This Joyful Eastertide

John Leavitt

(Stand)

Offering Prayer

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

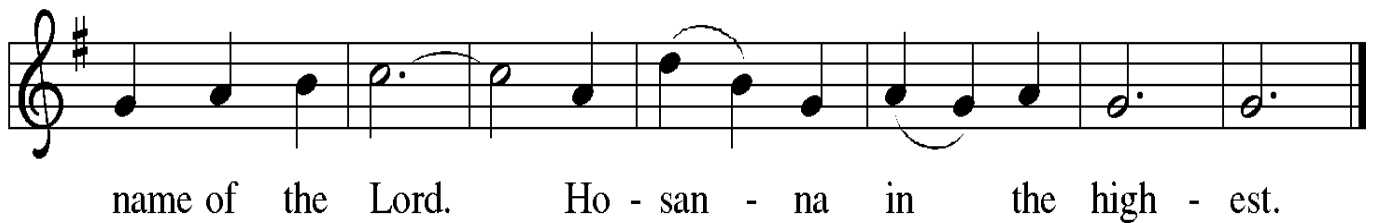
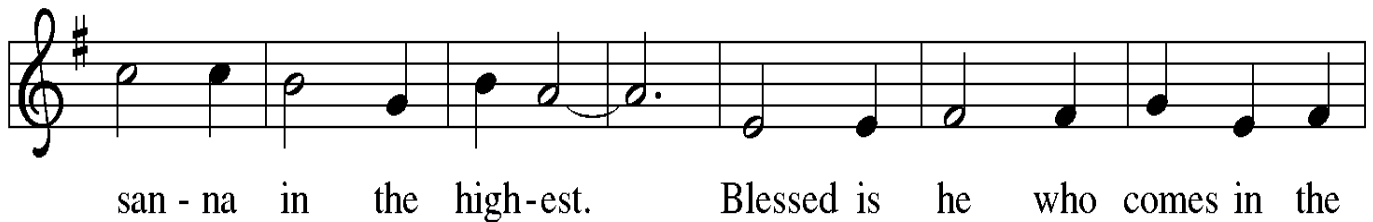
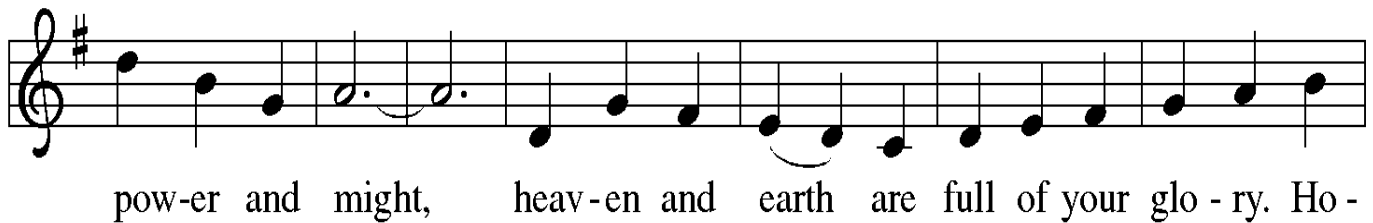
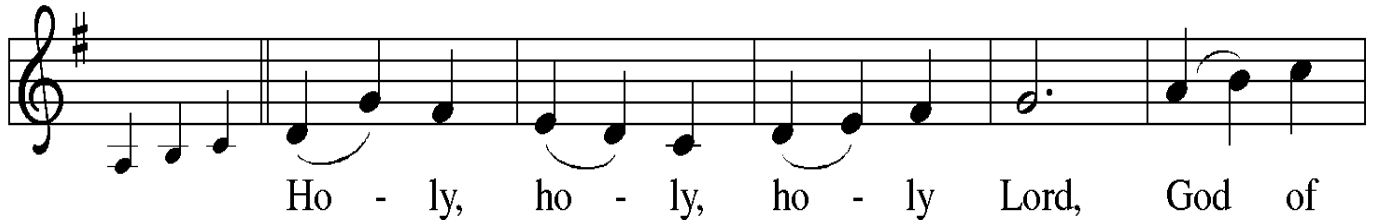
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
 with earth and sea and all their creatures,
 and with angels and archangels, cherubim and seraphim,
 we praise your name and join their unending hymn:



Eucharistic Prayer

Holy God, holy and mighty, holy and immortal:
 you we praise and glorify, you we worship and adore.
 You formed the earth from chaos;
 you encircled the globe with air;
 you created fire for warmth and light;
 you nourish the lands with water.

You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the
earth.

We await his coming,
when, with the world made perfect through your wisdom,

all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.

Enfold in your arms all who share this holy food.

Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the
world.

Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name, your Kingdom
come, your will be done, on earth as in heaven. Give us
today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the
glory are yours, now and forever. Amen.**

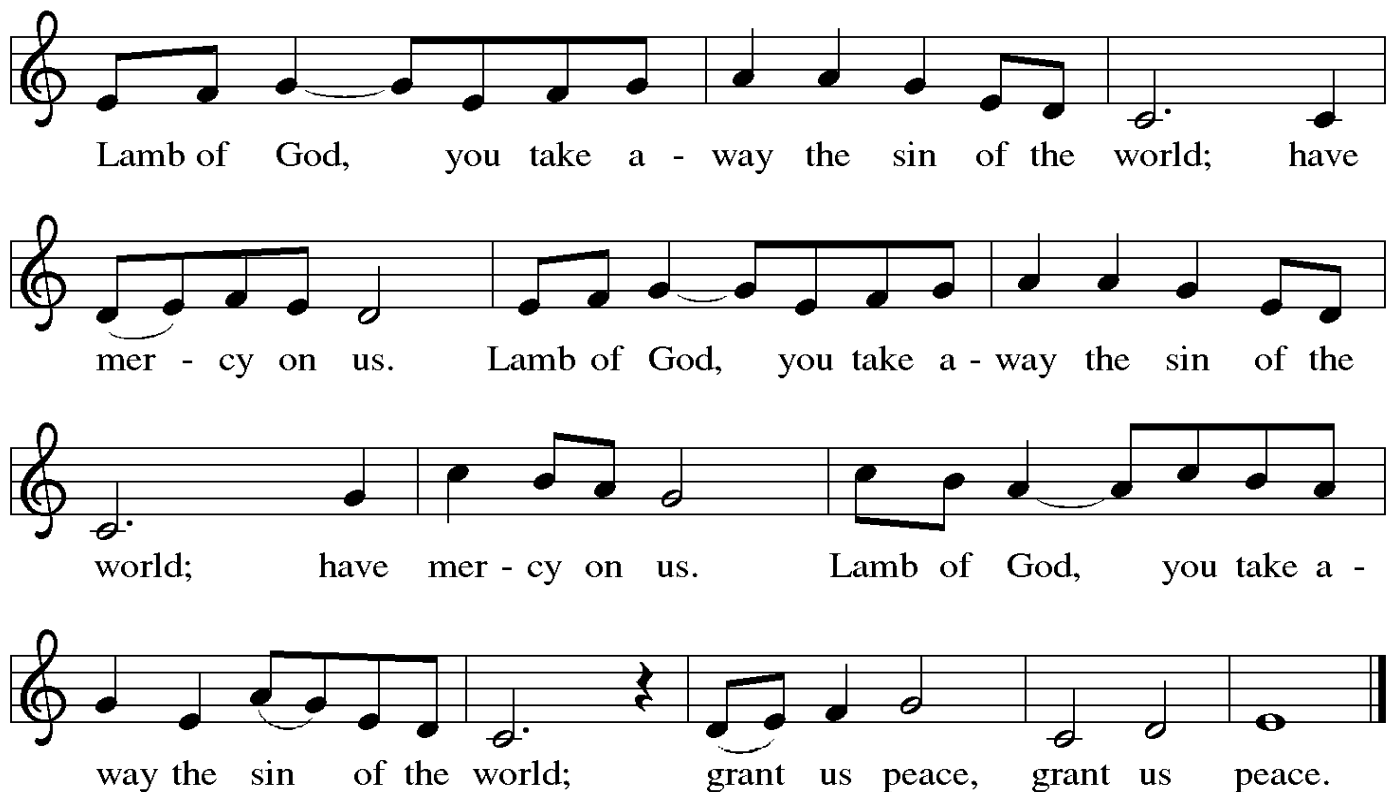
Invitation to Communion

Come and know Christ,
broken and poured out for you.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Music

Jesus Christ is Risen Today, This Joyful Eastertide John Ferguson

Post Communion Hymn ELW# 674

Let Us Talents and Tongues Employ

(Stand)

Prayer after Communion

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

+ + + SENDING + + +

Blessing

The God of all,
who raised † Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

Amen.

Recessional Hymn #385 Good Christian Friends Rejoice and Sing!
Dismissal

Go in peace. Serve the Risen One.

Thanks be to God.

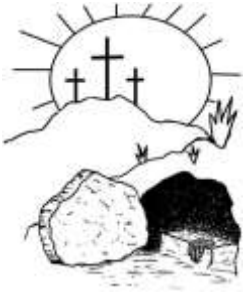
Postlude

We Know That Christ is Raised

Robert Hobby

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As you leave, please take a moment to greet one another.



***You're Invited to* Easter Service**

Sunday, March 31st at 9:30 am

Worship Participants:

Audio: Sarah Brakenbury

Video: Brady Warner

Acolyte: Bill Sime

Ushers: Harold Watters, Roger & Melissa Williamson

Assisting Minister: Nick Elders

Readers: Marilyn Gehring & Sarah Brakenbury

Wine Servers: Hillary Hoffman & Annie Maier

Closing Duties: Bill Sime

Communion Setup: Janet Page

Organist: Bette Mohr

Director of Choirs: James Hutchings

Pastor: Rev. Carrie Carnes

Giving is simple with VANCO

Use the QR Code below:



If you would like prayers for yourself or loved one(s) please fill out a salmon-colored form on the bulletin table in the Narthex and drop it in the offering plate or contact the Office directly via phone or email.

Current Prayer List:

Name	Prayer
<i>Bev Powell</i>	<i>Healing & Recovery</i>
<i>Jim Musolf</i>	<i>Healing, Health, Recovery</i>
<i>Danny Lindberg</i>	<i>Health</i>
<i>Greg</i>	<i>Healing & Health</i>
<i>Robin Cook (Niece of Roberta Majors)</i>	<i>Prayers</i>
<i>Jenna (Niece of Erin Crawford)</i>	<i>Healing</i>



2024 Easter Memorials

All Easter Memorials will be donated to Galesburg Community Foundations Hunger Collaborative.

Thanks for your support.



Bonnie Campbell

In loving memory of Danny Campbell, Lester Peterson, Erma Peterson, & Johnny Peterson

Mike & Marilyn Gehring

In loving memory of our daughter, Kate, our parents, and loved ones

Ted & Hillary Hoffman	In loving memory of Warren & Virginia Hosler and Earl & Frances Hoffman
LaMae Icenogle & The Chezem Family	In memory of loved ones
Dan & Mary Lou Lindberg	In honor of Pastor Carrie Carnes and the Trinity Staff
Peggy Magnuson	In loving memory of my daughter Sarah Hall and my husband, Dewayne Magnuson
Keith & Roberta Majors	In loving memory of Bob & Frances Colburn
The McClean Family	In loving memory of Sarah McClean
Janet Page	In memory of all the Trinity Members throughout the years
Layton & Nancy Sandall	In loving memory of Lois Parkinson, Al & Audrey Sandall, Mary & Arnold Kemp, Rosemary Parkinson
Tom & Marcy Simkins	In loving memory of Jack & Shirley Simkins, David & Mary Sue Youngren, Kenneth & Marian Wright
John & Margaret Thulin	In loving memory of our parents Mr. & Mrs. Carl Thulin and Mr. and Mrs. Robert Nelson and our brother, Gene Nelson

David Uhlmann Family

In loving memory of Lockey & Bernice
Carlson

Harold & Dorothy Ziehr

In loving memory of our parents and
grandparents
In honor of our children and
grandchildren

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am - 1:00 pm, Monday-Friday
1st & 3rd Saturdays, Worship at 5:00 pm, Holy Communion
Sunday Worship at 9:30 am; Holy Communion; Facebook
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.