



Trinity Lutheran Church

Seventh Sunday of Easter
May 12, 2024

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Seventh Sunday of Easter May 12, 2024
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The gospel for Easter’s seventh Sunday is always taken from the long prayer Jesus prays for his followers in John’s gospel on the night before his death, and always includes Jesus’ desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

+ + + GATHERING + + +

Prelude Crown Him With Many Crowns Charles Ore,
Charles Callahan, Jeffrey Blersch

Welcome & Announcements - Please Sign In

(Stand)

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.
Adam and Eve beheld Eden’s verdant rivers.
The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea

into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Gathering Hymn ELW #855

Crown Him With Many Crowns

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Kyrie

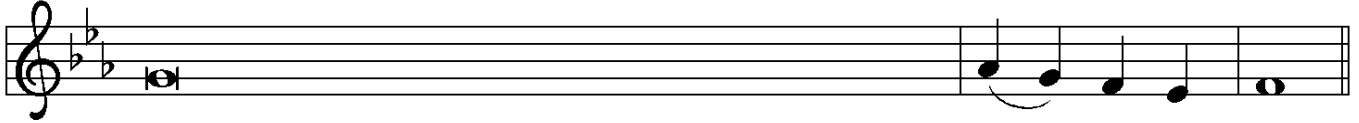
ELW Setting 1 p.98



In peace, let us pray to the Lord.



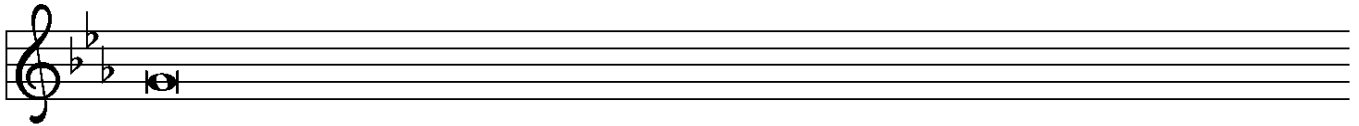
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



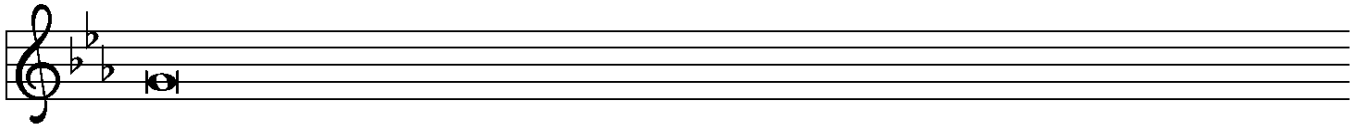
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.


Refrain



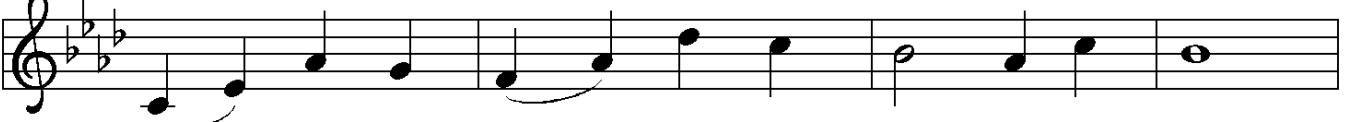
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

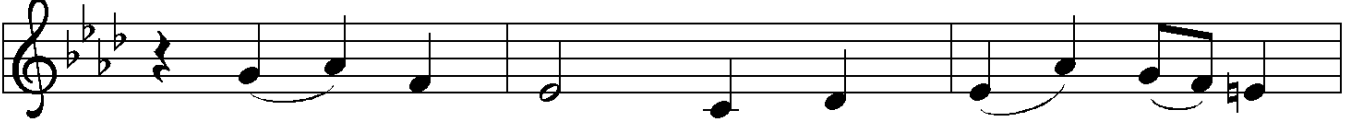


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to




Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

Prayer of the Day

The Lord be with you.
And also with you.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+ + + WORD + + +

First Reading Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry.” So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Word of God, word of life.

Thanks be to God.

Psalm 1

Sung responsively by whole verse



- ¹Happy are they who have not walked in the counsel [|] of the wicked,
nor lingered in the way of sinners, nor sat in the seats [|] of the scornful!
- ²**Their delight is in the law [|] of the Lord,
and they meditate on God's teaching [|] day and night.**
- ³They are like trees planted by streams of water, bearing fruit in due season, with leaves that [|] do not wither;
everything they [|] do shall prosper.
- ⁴**It is not so [|] with the wicked;
they are like chaff which the wind [|] blows away.**
- ⁵Therefore the wicked shall not stand upright when [|] judgment comes,
nor the sinner in the council [|] of the righteous.
- ⁶**For the Lord knows the way [|] of the righteous,
but the way of the wicked shall [|] be destroyed.**

Second Reading 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

ELW Setting #1 Gospel Acclamation p.102

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel John 17:6-19

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have

sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children’s Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW #482

I Come With Joy

Nicene Creed

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

You sanctify us in your truth; your word is truth. Send your church out into the world to spread your love and joy. Embolden all bishops, pastors, and deacons especially Bishop Stacie Fidler, Pastor Carrie Carnes and Bette Mohr to be faithful ministers of your word and sacraments. God of grace,
hear our prayer.

Your creation groans under the strain of pollution. Preserve melting glaciers and dwindling forests. Bolster those who work for climate justice and help us all to be good and faithful stewards of your creation. God of grace,
hear our prayer.

Your people seek wisdom, understanding, and peace. Guide all those who govern and inspire them to work on behalf of the most vulnerable in our midst. Keep safe first responders, those serving in the military, and those whose duty it is to protect others. God of grace,
hear our prayer.

Your children need your loving care. Protect them from all harm. Comfort those in any affliction, especially Bev, Jim, Steve, Elaine, and Jane. Support those who grieve and bring solace to those near death. God of grace,
hear our prayer.

Your Spirit lives within us here. Inspire the work of this congregation and unite us as one. Bless all the mothers in our midst, console those for whom this day is difficult, and gather us all under the care of your loving wings. God of grace,
hear our prayer.

Your saints dwell with you in light. Keep us ever thankful for those who have gone before us in faith. Inspire us by their witness. God of grace,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

+ + + MEAL + + +

(Sit)

Offering Thine the Amen, Thine the Praise Anne Krentz Organ

(Stand)

Offering Prayer

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,
 and in rising has brought us to eternal life.
 And so, with Mary Magdalene and Peter and all the witnesses of
 the resurrection,
 with earth and sea and all their creatures,
 and with angels and archangels, cherubim and seraphim,
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.
 Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed
 one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover from death to life
as we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

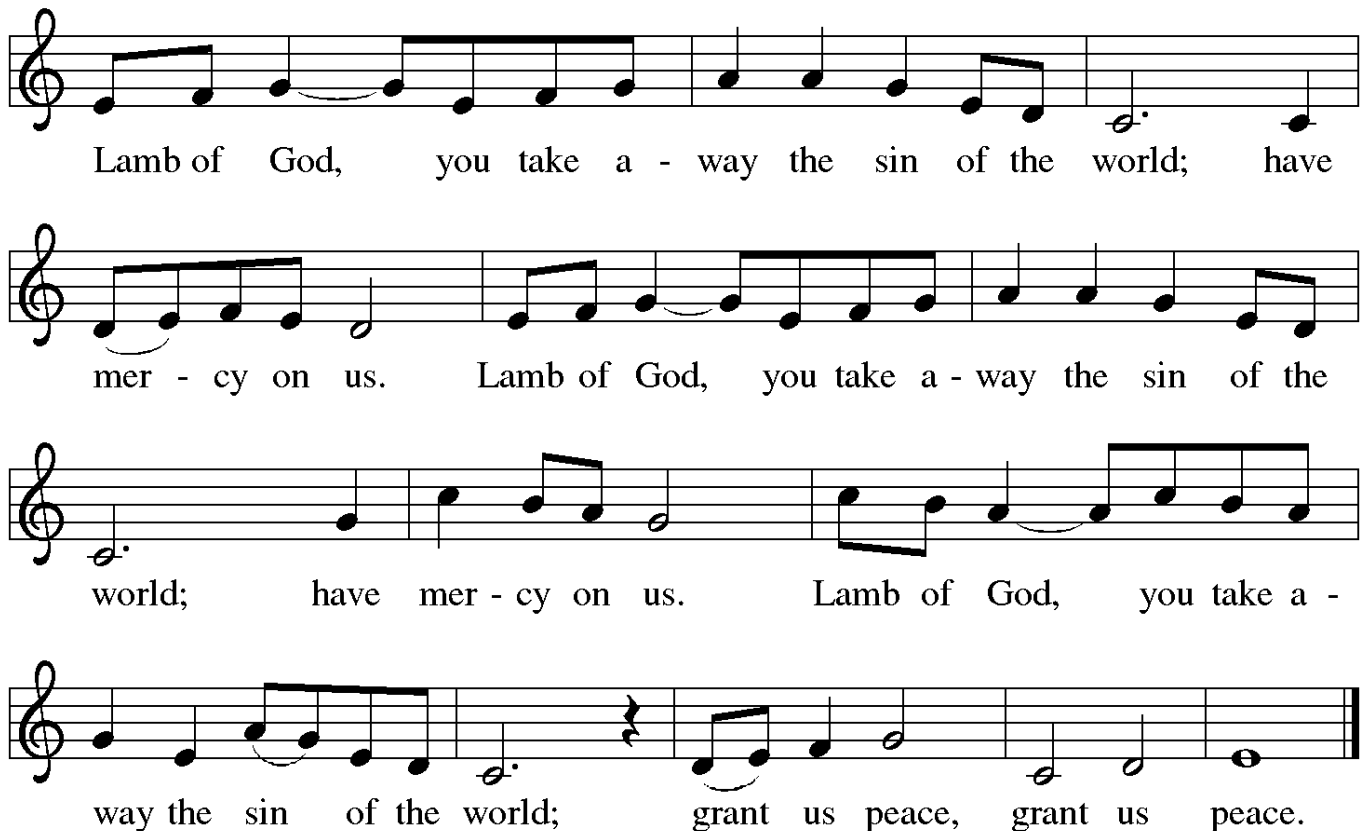
The risen Christ is made known to us
in the breaking of the bread.

Come and eat at God's table.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God ELW Setting 1 p. 112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

A Romp

Thomas Keesecker

Post-Communion Hymn ELW #466

In the Singing

(Stand)

Prayer After Communion

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

+++ SENDING +++

Blessing

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.
Amen.

Sending Hymn ELW #774 What a Fellowship, What a Joy Divine

Dismissal

Alleluia! Go in peace. Rejoice and be glad.
Thanks be to God. Alleluia!

Postlude Crown Him with Many Crowns Michael Burkhardt

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Hillary Hoffman

Video: Sarah Brakenbury

Ushers: Layton & Nancy Sandall, Erin Crawford

Communion Setup: Jen Robinson

Assisting Minister: Isaac Triplett

Reader: Carol Simpson

Wine Servers: Bill Sime, Lisa Shafer

Acolyte: Lucia Crawford

Coffee Fellowship: John & Wilma Hessler, Peggy Magnuson

Closing Duties: Nancy Sandall

Organist: Bette Mohr

Director of Choirs: James Hutchings

Pastor: Rev. Dr. Carrie Carnes

Today's Altar Flowers were donated by **Danny & Mary Lou Lindberg,**



*In Honor of all Mothers and in the Loving Memory of
Pauline Sheridan & Katherine Lindberg.*

Today's Radio Broadcast was sponsored by **John McClean & Family**
In honor of Mother's Day.

Announcements

Happy Mothers Day

Coffee Fellowship is immediately after service!

Church Potluck: Join us on Thursday, May 16th at noon
Bring a dish to pass & your own table service

The Wellbeing Group: You're Invited to attend following Thursdays Potluck, we will meet around 1:30 pm

Council Minutes are due on May 17th, please make sure those are turned into the Office

Updated Office Hours Due to changes in office staffing, office hours will be 8:30-12:30

Visioning Retreat & Potluck- We will be having a visioning retreat and potluck on May 19th. The potluck will be at 1 with the retreat to follow at 2pm. All are strongly encouraged to attend. The retreat will be led by Rev. Dr. Jennie Edwards Berdstrand.

May Birthdays in Tidings-Please accept my apology, I ran the wrong report and not all birthdays we included, I will have an updated list in the next edition of Tidings and there's an updated May Birthday List hanging in the Narthex bulletin board.

Knox Rootabaga Jazz Fest-May 14th-18th
See the flyer downstairs or in the Narthex Bulletin for details

Name	Prayer
Bev Powell	Prayers for healing & recovery
Jim Musolf	Prayers for healing, health, & recovery
Steve	Prayers for healing
Elaine	Prayers for health
Jane	Prayers for health

Current Prayer List:

If you would like prayers for yourself or your loved one(s) please fill out a salmon-colored form on the bulletin table in the Narthex and drop it in the offering plate or contact the Office directly via phone or email.

This Week at Trinity

Sun, May 12 9:30 am Worship
 10:30 am Coffee Fellowship

Mon, May 13 10:00 am Brews & Views

Tues, May 14	9:00 am 6:30 pm*	Tie that Binds <i>Council Meeting</i>
Thurs, May 16	12:00 pm 1:30 pm	Potluck Wellbeing Group

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
 Cell phone: 618-803-8778
 Church Office: Phone 309-343-4191
 Hours 8:30 am – 12:30 pm, Monday-Friday
 1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
 Sunday Worship at 9:30 am; Holy Communion
 Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ’s love, share God’s forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
 Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ’s love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.