

Trinity Lutheran Church

The Holy Trinity May 26, 2024

TRINITY LUTHERAN CHURCH

304 E. Ferris St. Galesburg, IL 61401

"the welcome place"

The Holy Trinity May 26, 2024

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

+ + + GATHERING + + +

Prelude Allegro (We Are God's People)

Michael Burkhardt

Welcome & Announcements - Please Sign In

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \pm one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, help us.
It is hard to believe there is enough to share.
We question your ways when they differ from the ways of the world in which we live.
We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways. Turn us again to you.
Where else can we turn?
Share with us the words of eternal life and feed us for life in the world.
Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Gathering Hymn ELW #413

Holy, Holy, Holy

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

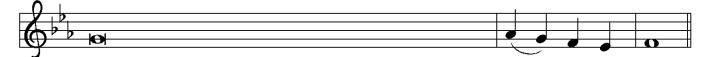
And also with you.

Kyrie



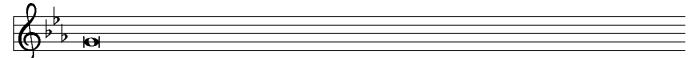
In peace, let us pray to the Lord.





For the peace from above, and for our salvation, let us pray to the Lord.



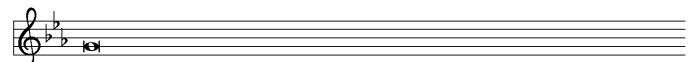


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.





For this holy house, and for all who offer here their worship and praise,





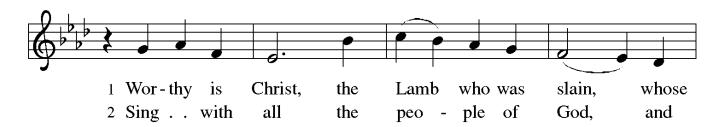


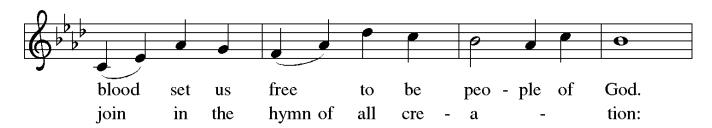
Help, save, comfort, and de - fend us, gra - cious Lord.





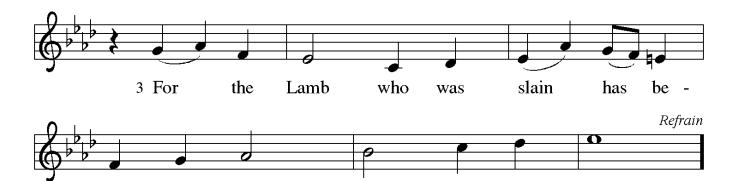












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Prayer of the Day

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The Lord be with you. **And also with you.**

his

reign.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

(Sit)

+ + + WORD + + +

First Reading Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.'" The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Word of God, word of life.

Thanks be to God.

Psalm 29

Sung responsively by whole verse



¹Ascribe to the [|] LORD, you gods, ascribe to the LORD glo- [|] ry and strength.

²Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.

³The voice of the LORD is upon the waters; the God of ¹ glory thunders;

the LORD is upon the I mighty waters.

⁴The voice of the LORD is a pow- | erful voice; the voice of the LORD is a | voice of splendor.

⁵The voice of the LORD breaks the [|] cedar trees; the LORD breaks the ce- [|] dars of Lebanon;

⁶the LORD makes Lebanon skip | like a calf, and Mount Hermon like a | young wild ox.

⁷The voice [|] of the LORD bursts forth in [|] lightning flashes.

⁸The voice of the LORD | shakes the wilderness; the LORD shakes the wilder- | ness of Kadesh.

⁹The voice of the LORD makes the oak trees writhe and strips the ¹ forests bare.

And in the temple of the LORD all are I crying, "Glory!"

¹⁰The LORD sits enthroned a- | bove the flood; the LORD sits enthroned as king for- | evermore.

¹¹O LORD, give strength | to your people; give them, O LORD, the bless- | ings of peace.

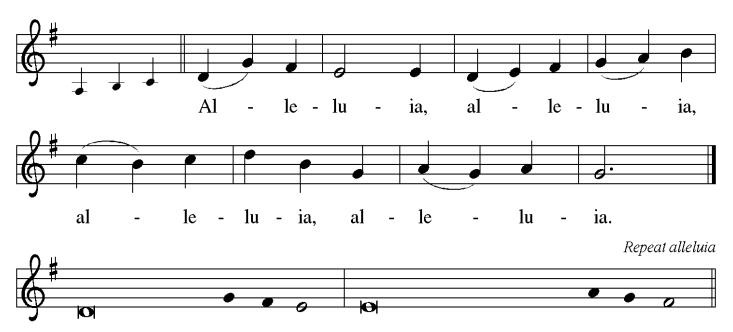
Second Reading Romans 8:12-17

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life. Thanks be to God.

(Stand)

Gospel Acclamation



Lord, to whom shall we go? You have the words of e-ter-nal life.

Gospel John 3:1-17

The holy gospel according to John.

Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted

up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The gospel of the Lord. **Praise to you, O Christ.**

(Sit)

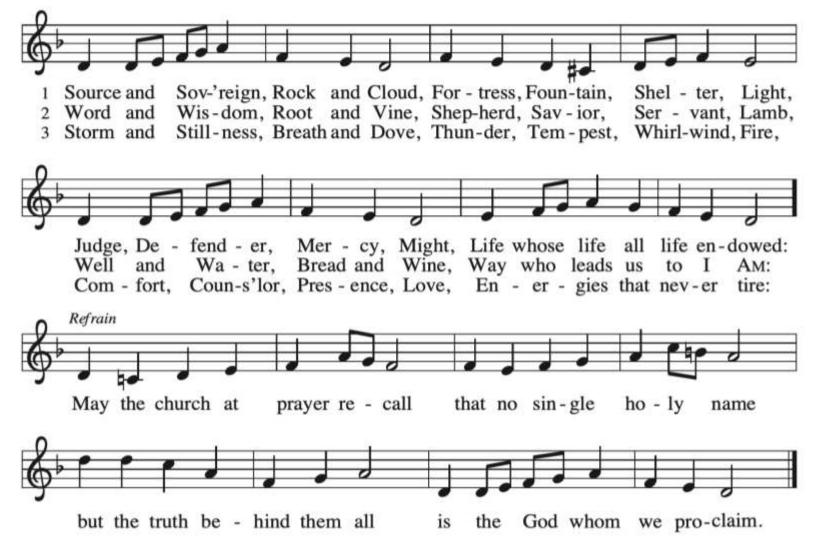
Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW #ACS 947 Source and Sovereign, Rock and Cloud



Nicene Creed

Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

(Sit)

Prayers of Intercession

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,

receive our prayer.

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God, receive our prayer.

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God, receive our prayer.

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing especially Jim, Anna, Dorothy and Jenna. Merciful God, receive our prayer.

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God, receive our prayer.

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,

receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

+ + + MEAL + + +

Offering The Church's One Foundation

(Stand)

Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

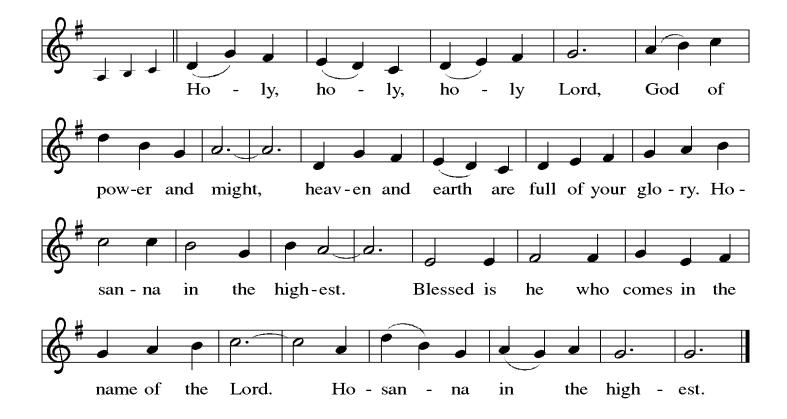
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

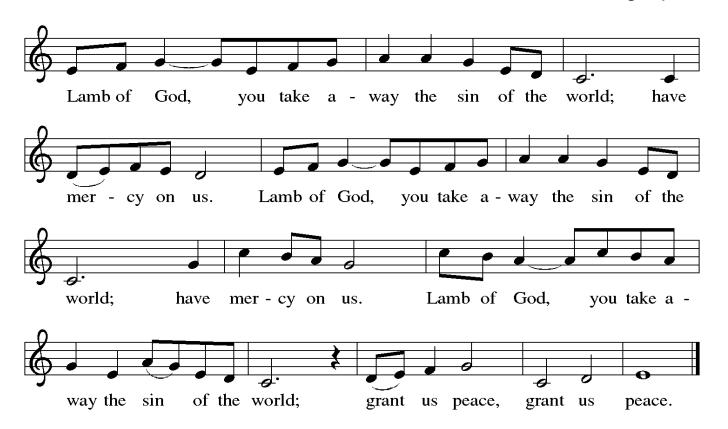
Christ has set the table with more than enough for all. Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God

ELW Setting 1 p. 112



Meditation on "Land of Rest" Christ is Made the Sure Foundation David Hegarty Michael Cox

Post-Communion Hymn ELW #491

Come, Let Us Eat

(Stand)

Prayer After Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

+ + + SENDING + + +

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. Amen.

Sending Hymn ELW #412

Come, Join the Dance of Trinity

Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude Come, Join the Dance of Trinity Anna Laura Page

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As you leave, please take a moment to greet one another.

Today's Altar Flowers were donated by **Norm & Linda Tippey**, *In Honor of our Grandson, Grayson Pierce's 5th*

birthday.

Today's Radio Broadcast was sponsored by **Tom & Marcy Simkins** In honor of the dedicated people who have kept our church humming along, past and present.

Worship Participants

Audio: Hillary Hoffman

Video: Bill Sime

Ushers: Carol Brown, Harold Watters, Jenn Robinson

Communion Setup: Jenn Robinson Assisting Minister: Julie Wiegand

Reader: Mary Lou Lindberg

Wine Servers: Sandra Gray, Nick Elders

Acolyte: Henry Gray

Coffee Fellowship: Roberta & Keith Majors, Roger & Melissa

Williamson

Closing Duties: Julie Wiegand

Organist: Brady Warner

Director of Choirs: James Hutchings

Pastor: Rev. Dr. Carrie Carnes

Announcements

Coffee Fellowship is immediately after service!

Tomorrow on Memorial Day we are going to hand out cookies to spread some joy and share information about our church. *There is still time to bake or buy cookies.* Please put 2 or 3 cookies in a ziplock bag. You can then call Janet Page at (309) 299-0845 to arrange delivery prior to the parade on Monday. Thanks for your help in spreading a little "sweet" joy to others!

Special thank you to Brady Warner for his musical services last Sunday and today!

The Office is closed for Memorial Day on Monday, May 27th

Tidings Label & Seal is Thursday, May 30th at 9 am

Prayer List: If you need prayer for yourself or your loved one(s) please complete the salmon-colored sheet on the bulletin table in the Narthex and place it in the offering plate or Office Mailbox.

<u>Name</u> <u>Prayer</u>

Jim Musolf Prayers for transition

Anna Engholm & family Prayers for peace & transition

Dorothy Ziehr & family Prayers for peace

Jenna (Crawford's cousin) Prayers for healing

This Week at Trinity

Sun, May 26 9:30 am Worship

10:30 am Coffee Fellowship

Mon, May 27 Office Closed

Tues, May 28 9:00 am Tie that Binds

Thurs, May 30 9:00 am Tidings Label & Seal

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.

2. We faithfully worship through Word and Sacrament.

3. We invite and welcome everyone.

4. We engage all generations in education and ministry.

5. We serve local and global communities.