



## **Trinity Lutheran Church**

Third Sunday After Pentecost  
June 9, 2024



**Trinity Lutheran Church**

304 E. Ferris Street

Galesburg, IL 61401

*“the welcome place”*

Third Sunday After Pentecost

June 9, 2024

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

**+++GATHERING+++**

**Prelude**

Processional for Organ

Martin Shaw

**Welcome & Announcements - Please Sign Friendship Registry**

*(Stand)*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, ✠ the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

**Gathering Hymn ELW #705**

**God of Grace and God of Glory**

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

# Hymn of Praise

WOV, Setting 5



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



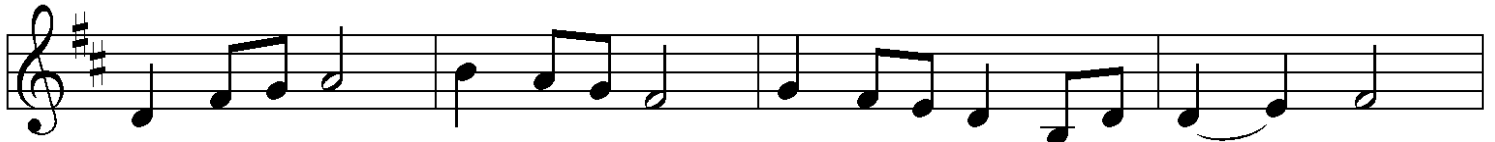
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



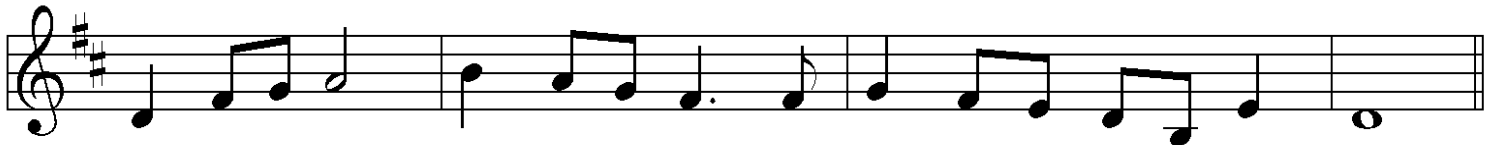
☐ Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



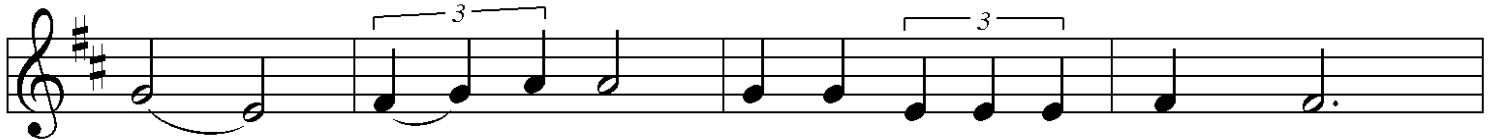
wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



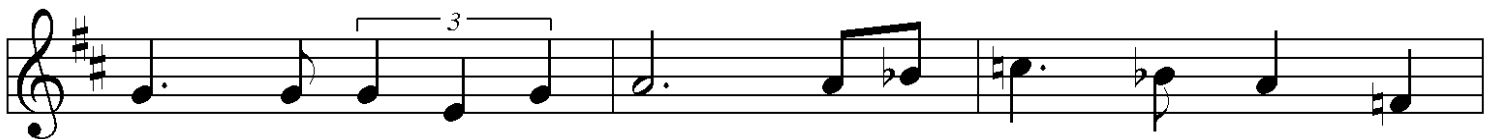
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



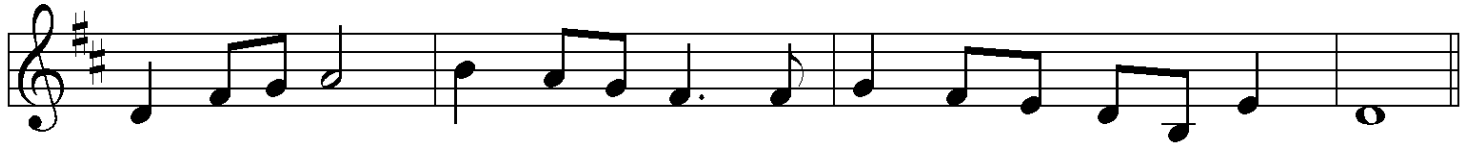
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.



☒ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,



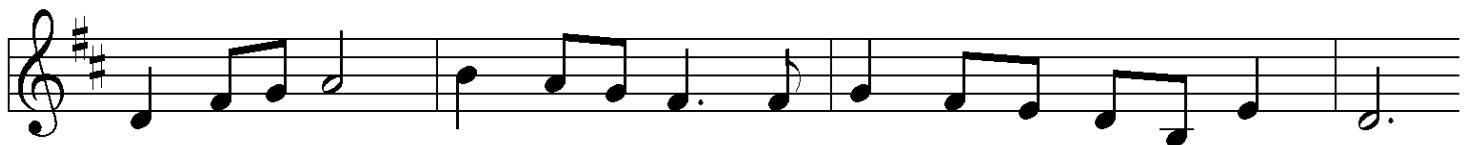
you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☒ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

### Prayer of the Day

The Lord be with you.

**And also with you.**

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

**Amen.**

(Sit)

+++WORD+++

**First Reading Genesis 3:8-15**

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

Word of God, word of life.

**Thanks be to God.**

**Psalm 130**      *(Read responsively by whole verse)*

<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of  
my supplication.**

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

**<sup>6</sup>My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

**<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.**

**<sup>8</sup>For the LORD shall redeem Israel from all their sins.**

## **Second Reading 2 Corinthians 4:13-5:1**

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, word of life.

**Thanks be to God.**

*(Stand)*



## Gospel Acclamation

WOV, Setting 5



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## Gospel Mark 3:20-35

The holy gospel according to Mark.

**Glory to you, O Lord.**

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around

him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

**Children's Message**

**Sermon**

Rev. Dr. Carrie Carnes

*(Stand)*

**Hymn of the Day ELW #431**

**O Christ, What Can It Mean For Us**

**Apostles Creed**

*Let us join together in the confession of our faith.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

**Prayers of Intercession**

We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age *especially Columba, Aiden, and Bede whom we commemorate today.* Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God, **receive our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God,  
**receive our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,  
**receive our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness. Heal all who are suffering and struggling, especially Lance, Jenna and Steven and the family of David Hendricks. With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God,  
**receive our prayer.**

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God,  
**receive our prayer.**

Praise to you for our ancestors in faith who believed, spoke, and lived in you. Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God,  
**receive our prayer.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.  
**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

## +++MEAL+++

*(Sit)*

### **Offering Music**

O Christ, What Can It Mean for Us      James Engel, John Ferguson

*(Stand)*

### **Offering Prayer**

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

### The Lord's Prayer

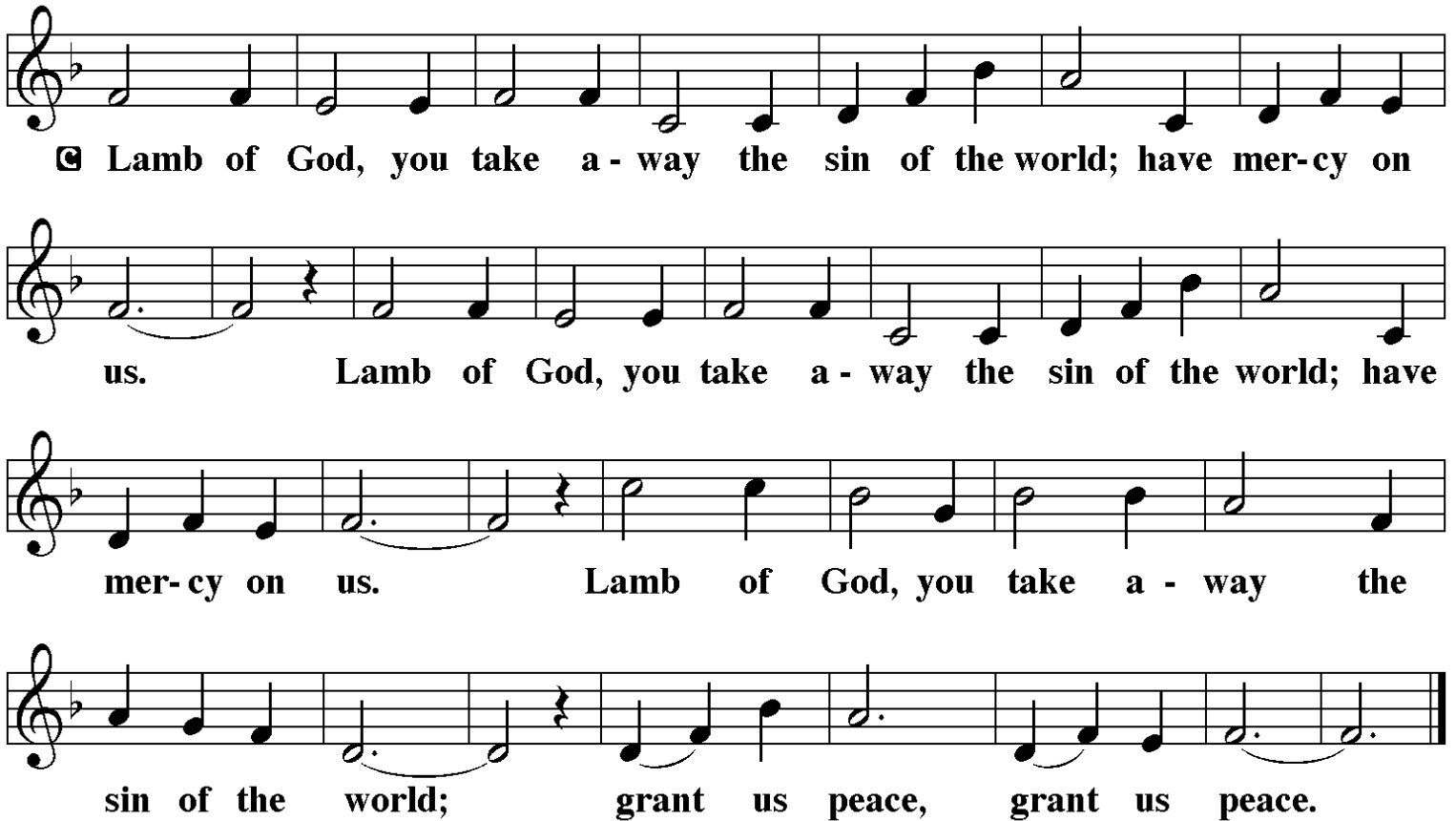
**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in  
 heaven. Give us today our daily bread. Forgive us our sins  
 as we forgive those who sin against us. Save us from the  
 time of trial and deliver us from evil. For the kingdom, the  
 power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion

Christ has set the table with more than enough for all.  
Come!

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)  
**Distribution of Communion**                      Lamb of God                      WOV, Setting 5



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us.                      Lamb of God, you take a - way the sin of the world; have  
mer-cy on us.                      Lamb of God, you take a - way the  
sin of the world;                      grant us peace,                      grant us peace.

*When Peace Like a River*

*Rachel Trelstad Porter*

# Post Communion Hymn

WOV, Setting 5

☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

*(Stand)*

## Prayer After Communion

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

**+++SENDING+++**

## Blessing

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.  
**Amen.**

Sending Hymn ELW #857

Lord I Lift Your Name on High

## Dismissal

Go in peace. You are the body of Christ.

**Thanks be to God.**

## Postlude

Lord, I Lift Your Name On High

J. Bert Carlson

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***As you leave, please take a moment to greet one another.***

## Worship Participants

Audio: Hillary Hoffman

Video: Sarah Brakenbury

Ushers: John McClean, Roger & Melissa Williamson

Communion Setup: Hillary Hoffman

Assisting Minister: Nick Elders

Reader: Marilyn Gehring

Wine Servers: Annie Maier & Julie Wiegand

Coffee Fellowship: Brian & Jenn Robinson

Acolyte: Sandra Gray

Closing Duties: John McClean

Today's Radio Broadcast was sponsored by Brenda Patterson, *to God be the Glory.*

## Announcements

**Coffee Fellowship** is immediately after service.

## VBS Summer Fun

Joint VBS with First Presbyterian Church:

**When: June 25, 26, 27, 6-8 p.m.**

**Where: Trinity Lutheran Church**

**Who: any children from preschool-5th grade**

We will have registration forms in the narthex. You may have grandchildren or neighborhood kids we can include. We welcome help from our junior high and high school members. We could really use volunteers of any age to help with groups. There are sign-up sheets in the narthex and Fellowship Hall. *We would love to have someone be willing to lead games/recreation for us.*

Questions: talk to Pastor Carrie, Sandra Gray, or Julie Wiegand (309-221-0971).



## **Prayer List:**

If you or your loved ones need prayer, please fill out a salmon-colored form (found on the bulletin table in the Narthex), and return it to the Office mailbox or drop it in the offering plate.

<u><b>Name</b></u>	<u><b>Prayer</b></u>
Jenna (Crawford's cousin)	Prayers for healing
Lance Renfroe	Prayers for healing & recovery
Steven	Prayers for healing
Family of David Hendricks	Prayers for peace

## **This Week at Trinity**

<b>Sun, June 9</b>	9:30 am	Worship
	10:30 am	Coffee Fellowship
<b>Mon, June 10</b>	7:00 pm	Knox Co. Gene. Society
<b>Tues, June 11</b>	9:00 am	Tie that Binds
	7:00 pm	Council Meeting
<b>Fri &amp; Sat, June 14 &amp; 15</b>		NIS Synod Assembly
<b>Sat, June 15</b>	5:00 pm	Worship Service

## **From today's prayers:**

### **Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church**

These three monks from the British Isles were pillars among those who kept alive the light of learning and devotion during the Middle Ages. Columba founded three monasteries, including one on the island of Iona, off the coast of Scotland. That monastery was left in ruins after the Reformation but today is home to an ecumenical religious community. Aidan, who helped bring Christianity to the Northumbria area of England, was known for his pastoral style and ability to stir people to charity and good works. Bede was a Bible translator and scripture scholar. He wrote a history of the English church and was the first historian to date events anno Domini (A.D.), "year of our Lord." Bede is also known for his hymns, including "A Hymn of Glory Let Us Sing!" (ELW 393).

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:30 am – 12:30 pm, Monday-Friday  
1<sup>st</sup> & 3<sup>rd</sup> Saturdays; Worship 5:00 pm; Holy Communion  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

**Vision Statement**  
**Developing Disciples – Connecting to Christ**

**Mission Statement**  
**Led by the Spirit, we receive Christ's love, share God's forgiving grace,  
and reach out to welcome, encourage and serve all.**

**Welcome Statement**  
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
  2. We faithfully worship through Word and Sacrament.
  3. We invite and welcome everyone.
  4. We engage all generations in education and ministry.
  5. We serve local and global communities.