

Trinity Lutheran Church

Eighth Sunday After Pentecost
July 14, 2024

Trinity Lutheran Church

304 E. Ferris Street

Galesburg, IL 61401

“the welcome place”

Eighth Sunday After Pentecost

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When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

+++GATHERING+++

Prelude

Give Me Jesus

Rachel Porter,
David Cherwien

Welcome & Announcements - Please Sign Friendship Registry

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \pm one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, \ddagger the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

Gathering Hymn ELW #770

Give Me Jesus

Greeting

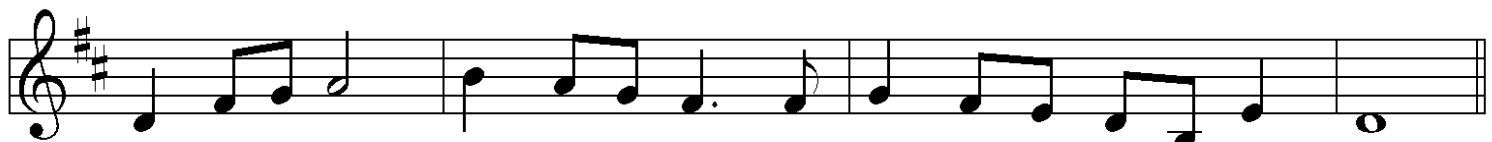
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

WOV, Setting 5



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav-en - ly king, al-might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



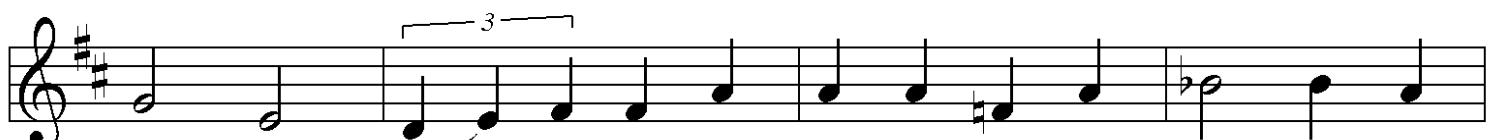
C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



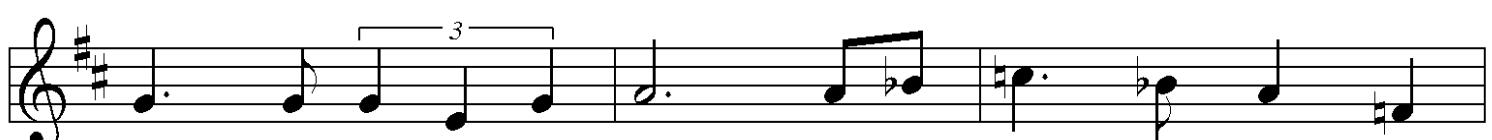
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



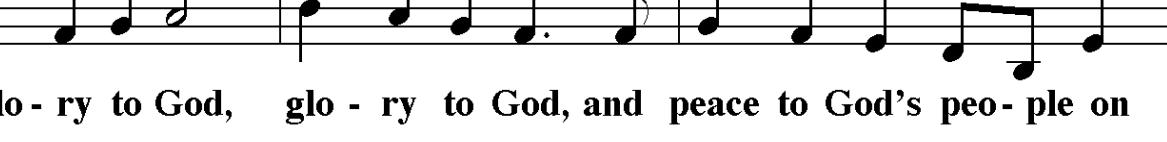
Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

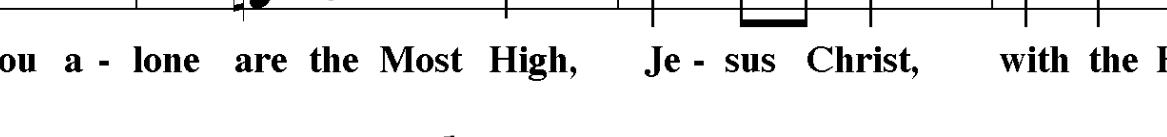


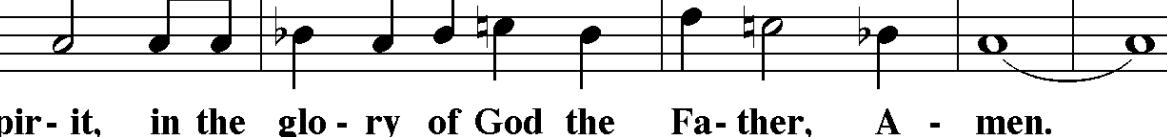
right hand of the Fa - ther: re- ceive our prayer.


C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.


I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly


 Spir- it, in the glo - ry of God the Fa- ther, A - men.


C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,


 and peace to God's peo - ple on earth.

Prayer of the Day

The Lord be with you.

And also with you.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading Amos 7:7-15

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’”

¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

¹⁴Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

Word of God, word of life.

Thanks be to God.

Psalm 85:8-13

(Read responsively by whole verse)

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn
their hearts to you.

**⁹Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

**¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.**

**¹¹Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³**Righteousness shall go before the LORD
and shall prepare for God a pathway.**

Second Reading Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

WOV, Setting 5

The musical notation consists of three staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below the notes. The first staff begins with 'Al - le - lu - ia.' The second staff begins with 'Al - le - lu - ia. You have the words of e - ter - nal life.' The third staff concludes with 'Al - le - lu - ia.'

C Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel Mark 6:14-29

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse

her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord.
Praise to you, O Christ.

(*Sit*)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(*Stand*)

Hymn of the Day ELW# 796

How Firm a Foundation

Apostles Creed

Let us join together in the confession of our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(*Sit*)

Prayers of Intercession

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy,
hear our prayer.

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy,
hear our prayer.

You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy,
hear our prayer.

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. We pray especially for Danielle, Loren, Joe, Sabrina, and Seth. In your mercy,
hear our prayer.

You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities. Nurture our partnerships with other community organizations. In your mercy,
hear our prayer.

All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you. In the fullness of time gather us with all your saints in light. In your mercy,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

+++MEAL+++

Offering Music

Guide My Feet

African American Spiritual

Summer Choir

(Stand)

Offering Prayer

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

The musical notation consists of three staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music, appearing below each staff. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a dotted half note followed by eighth notes. The third staff begins with a dotted half note followed by eighth notes.

© Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

Christ has set the table with more than enough for all.
Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

WOV, Setting 5

C Lamb of God, you take a - way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the world; have
mer- cy on us.
Lamb of God, you take a - way the
sin of the world;
grant us peace, grant us peace.

Communion music

*Sarabande in d minor,
First French Suite*

J.S. Bach

Post Communion Hymn

WOV, Setting 5

C Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks-
giving. Al - le - lu - ia.

(Stand)

Prayer After Communion

Jesus, Bread of life,

we have received from your table
more than we could ever ask.

As you have nourished us in this meal,
now strengthen us to love the world with your own life.

In your name we pray.

Amen.

+++SENDING+++

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
☩ be upon you now and forever.

Amen.

Sending Hymn ELW #638

Blessed Assurance Jesus Is Mine

Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude

Blessed Assurance

Dan Miller

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Hillary Hoffman

Video: Matthew Hutchings

Ushers: Danny Lindberg, Melissa Williamson, Jim Woods

Communion Setup: Janet Page

Assisting Minister: Nick Elders

Reader: Mary Lou Lindberg

Wine Servers: Charla Taylor & Sandra Woods

Coffee Fellowship: Jean Hier & Hilma McDorman

Acolyte: Bill Sime

Closing Duties: Hillary Hoffman

Announcements

Coffee Fellowship is immediately after service.

Pastor Carrie will be on vacation from Wednesday, July 17 – Tuesday, July 23. She will be back in the office on Wednesday, July 24.

Pastor Keith Killinger will be presiding at our worship on Sunday, July 21.

Bread of Life from Heaven

Year B of the lectionary this summer from July 28 through August 25 explores the texts describing Jesus as the Bread of Life. As we celebrate Holy Communion during this time we would like to use different types of bread each week: store bought or homemade, whole loaves or small loaves, French, Italian, whole wheat, pita, Swedish, unleavened or leavened etc.

We invite you to provide bread for a Sunday! To do so please contact the church office for a date and more information.

<u>Name</u>	<u>Prayer</u>
Loren	Prayers for healing
Joe	Prayers for healing & recovery
Danielle A'Hearn	Prayers for healing & recovery
Seth & Sabrina Griswold (Peggy Magnuson's grandchildren)	Prayers for peace

This Week at Trinity

Sun, July 14	9:30 am 10:30 am	Worship Coffee Fellowship
Tues, July 16	7:00 pm	Committee Meetings
Thurs, July 18	12:00 pm	3 rd Thursday Potluck
Sat, July 20	5:00 pm	Worship service led by Grace

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.