



Trinity Lutheran Church

Ninth Sunday After Pentecost
July 21, 2024

Trinity Lutheran Church

304 E. Ferris Street

Galesburg, IL 61401

“the welcome place”

Ninth Sunday After Pentecost

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Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

+++GATHERING+++

Prelude

Blessed Assurance

Lari Goss

Welcome & Announcements - Please Sign Friendship Registry

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

**We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

Gathering Hymn ELW #614

There is a Balm in Gilead

Greeting

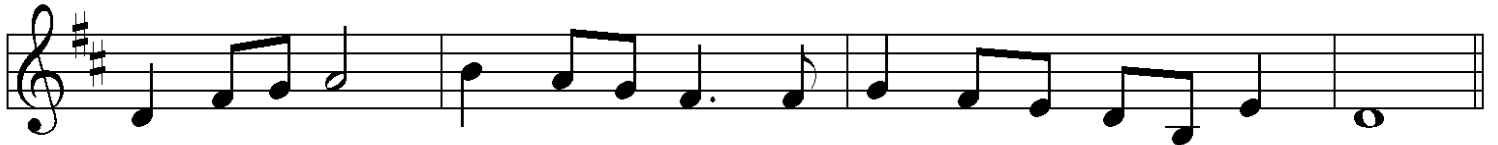
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

WOV, Setting 5



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



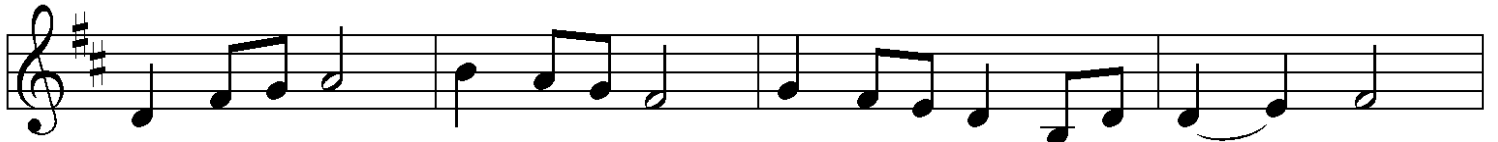
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



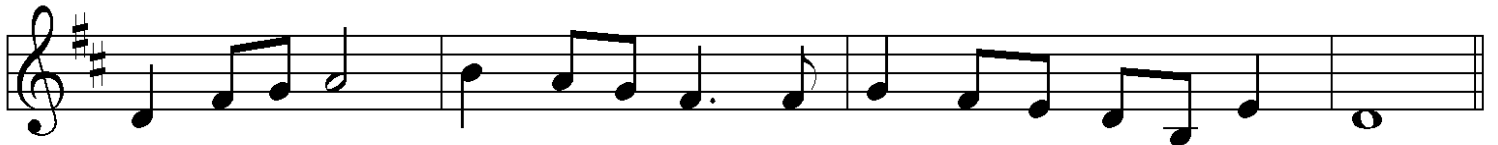
☐ Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



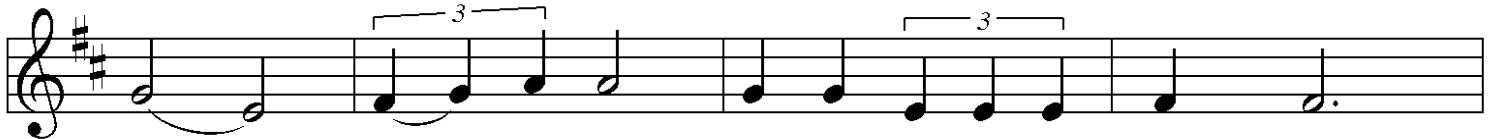
wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



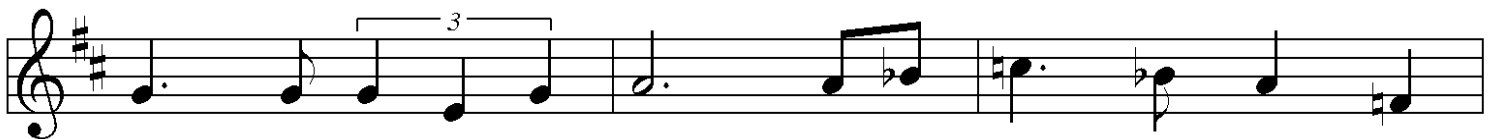
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



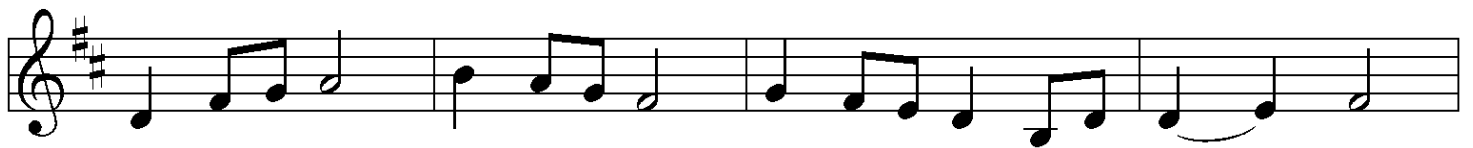
Lord God, Lamb of God, you take a - way the sin of the



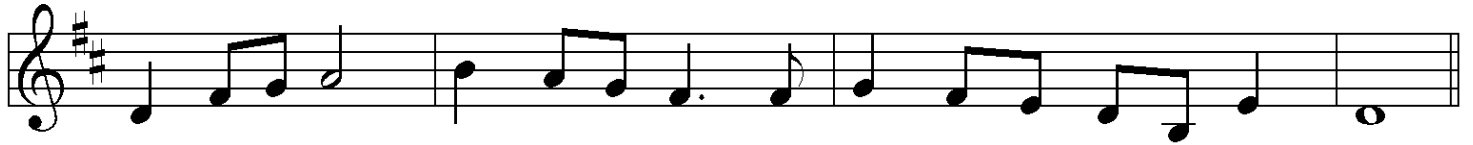
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



I For you a- lone are the Ho - ly One, you a - lone are the Lord,
II



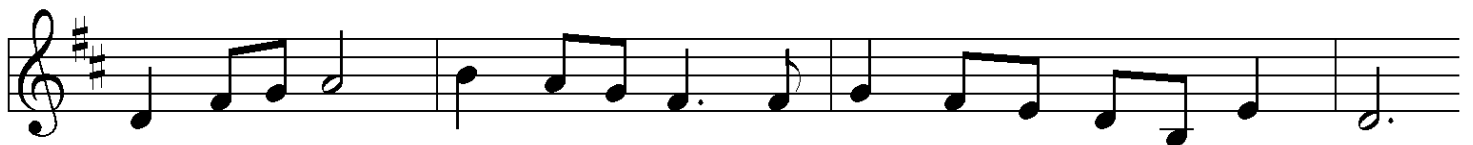
you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa- ther, A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

The Lord be with you.

And also with you.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading: Jeramiah 23:1-6

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Word of God, word of life.

Thanks be to God.

Psalm ELW #780

Shepherd Me, O God

Second Reading: Ephesians 2:11-22

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—
¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and

proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

WOV, Setting 5



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

Gospel: Mark 6:30-34, 53-56

The holy gospel according to Mark.

Glory to you, O Lord.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Rev. Keith Killinger

(Stand)

Hymn of the Day ELW# 611

I Heard the Voice of Jesus Say

Apostles Creed

Let us join together in the confession of our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

One in the communion of saints and in the power of the Holy Spirit,
we join our voices in prayer.

A brief silence.

For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace. In your mercy,
hear our prayer.

For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Like a shepherd tends her sheep, raise up from among us caretakers of all you have made. In your mercy,
hear our prayer.

For the leaders of nations and heads of tribes. Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. In your mercy,
hear our prayer.

For the health and well-being of family, friends, and neighbors: Heal those who are sick or grieving, especially Loren, Joe, Sabrina, Seth, Katlin, and the family and friends of Rodney Blue. Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain. In your mercy,
hear our prayer.

For this assembly and for the faith communities represented this week at the ELCA Youth Gathering: Nurture the faith of young people as they encounter new experiences and people. Break down dividing walls and inspire collaboration among people of every age. In your mercy,
hear our prayer.

In thanksgiving for those who have died, especially Rodney Blue: Make us certain that in Christ we are no longer strangers and aliens but citizens with the saints in the household of God. In your mercy,
hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+++MEAL+++

Offering Music

Prayer & Meditation in F

John Andrews

(Stand)

Offering Prayer

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

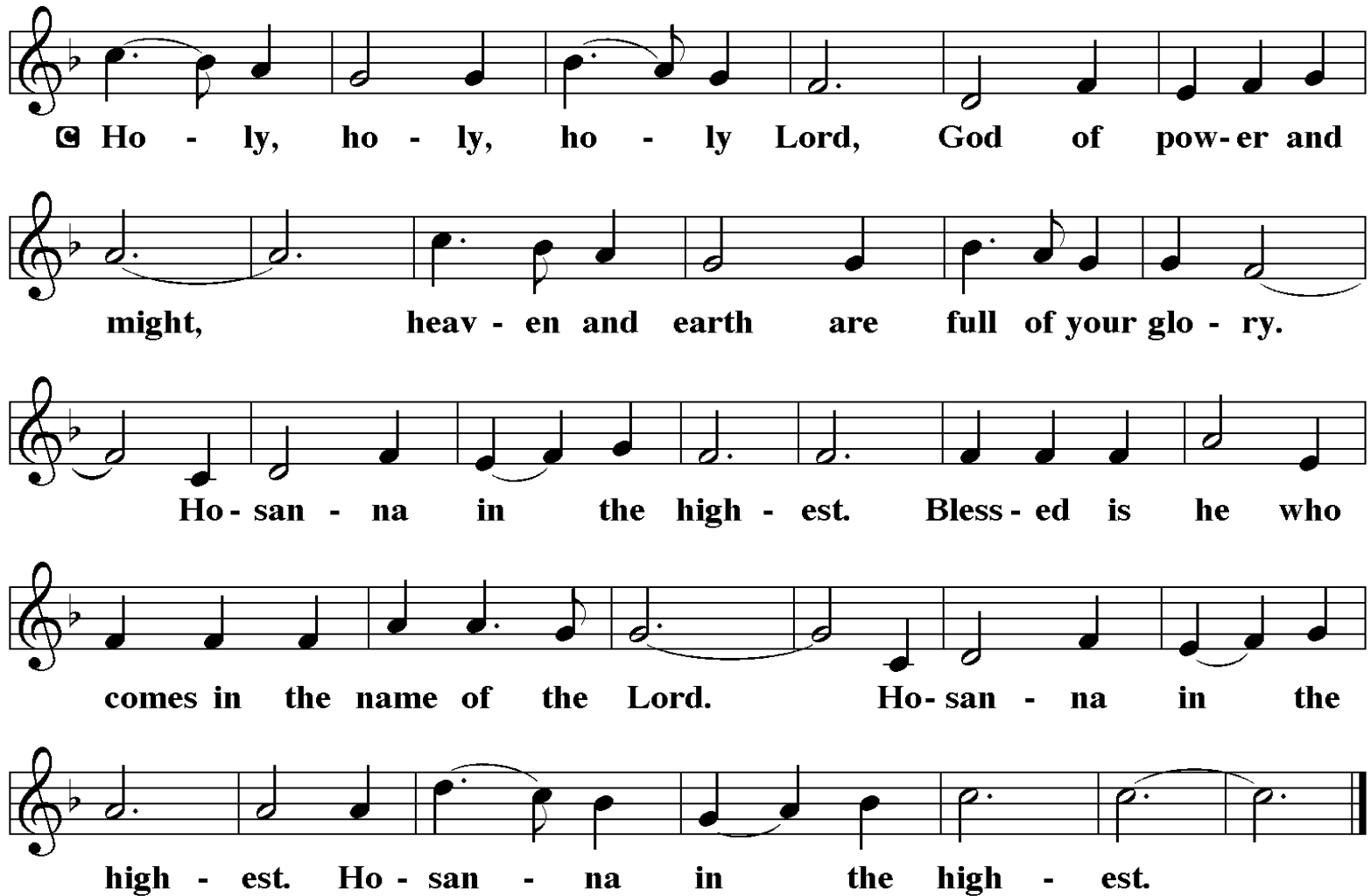
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

Christ has set the table with more than enough for all.
Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

WOV, Setting 5

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Communion music *Let Us Break Bread*

*Tom Birchwood,
David Maxwell*

Post Communion Hymn ELW #471

Let Us Break Bread Together

(Stand)

Prayer After Communion

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

+++SENDING+++

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

Sending Hymn ELW #546

To Be Your Presence

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude

Festive Trumpet Tune

David German

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Matt Warner

Video: Sarah Brackenbury

Ushers: John McClean, Roger & Melissa Williamson

Communion Setup: Hillary Hoffman

Assisting Minister: Julie Wiegand

Reader: Pam Killinger

Wine Servers: Sarah Brakenbury & Marilyn Gehring

Coffee Fellowship: Kristy Johnson & Kathy Bell

Acolyte: Hillary Hoffman

Closing Duties: Nancy Sandall

Announcements

Coffee Fellowship is immediately after service.

Be on the lookout for your Worship Participant NON-Availability form in the mail. Extra copies of the NON-Availability form are in the Narthex.

Pastor Carrie will be on vacation from Wednesday, July 17 – Tuesday, July 23. She will be back in the office on Wednesday, July 24.

Please take notice of the two Sunday-Only parking spaces on Ferris Street.

Bread of Life from Heaven

Year B of the lectionary this summer from July 28 through August 25 explores the texts describing Jesus as the Bread of Life. As we celebrate Holy Communion during this time we would like to use different types of bread each week: store bought or homemade, whole loaves or small loaves, French, Italian, whole wheat, pita, Swedish, unleavened or leavened etc.

We invite you to provide bread for a Sunday! To do so please contact the church office for a date and more information.

Name

Loren

Joe

Katlin

Family & Friends of

Rodney Blue

Sabrina & Seth Griswold

(grandchildren of Peggy Magnuson)

Prayer

Prayers for healing

Prayers for healing & recovery

Prayers for healing

Prayers for peace

Prayers for peace

This Week at Trinity

Sun, July 21

9:30 am

Worship

10:30 am

Coffee Fellowship.

Thurs, July 25

12:00 pm

Tidings Label & Seal

Sat, July 27

5:00 pm

Worship service **led by TLC**

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.