



Trinity Lutheran Church

Twelfth Sunday After Pentecost
August 11th, 2024

Trinity Lutheran Church

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Twelfth Sunday After Pentecost August 11th, 2024

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians, Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

+++GATHERING+++

Prelude What Feast of Love Paul Manz, Aaron David Miller

Welcome & Announcements - Please Sign the Friendship Registry

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ☩ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

Gathering Hymn ELW#487

What Feast of Love

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

WOV, Setting 5



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



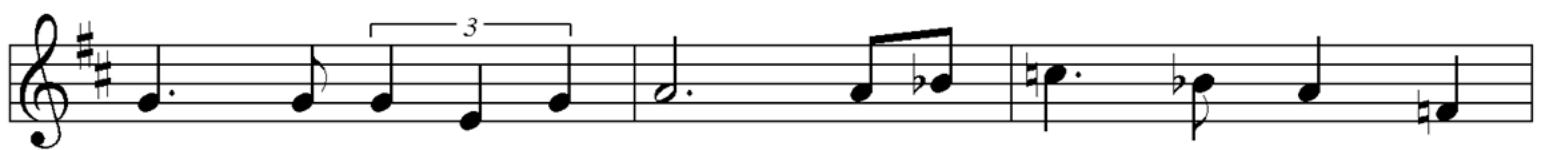
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



☩ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☩ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

The Lord be with you.

And also with you.

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading: 1 Kings 19:4-8

[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."

⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷ The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Word of God, word of life.

Thanks be to God.

Psalm 34:1-8

(Read responsively by whole verse)

¹ I will bless the Lord at all times;
the praise of God shall ever be in my mouth.

² **I will glory in the Lord;
let the lowly hear and rejoice.**

³ Proclaim with me the greatness of the Lord;
let us exalt God's name together.

⁴ **I sought the Lord, who answered me
and delivered me from all my terrors.**

⁵ Look upon the Lord and be radiant,
and let not your faces be ashamed.

⁶ **I called in my affliction, and the Lord heard me
and saved me from all my troubles.**

⁷ The angel of the Lord encamps around those who fear the Lord
and delivers them.

⁸ **Taste and see that the Lord is good;
happy are they who take refuge in God!**

Second Reading: Ephesians 4:25 – 5:2

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

WOV, Setting 5



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel: John 6:35, 41 - 51

The holy gospel according to John.

Glory to you, O Lord.

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.”⁴² They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?”

⁴³Jesus answered them, “Do not complain among yourselves.⁴⁴ No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.⁴⁵ It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me.⁴⁶ Not that anyone has seen the Father except the one who is from God; he has seen the Father.

⁴⁷Very truly, I tell you, whoever believes has eternal life.

⁴⁸I am the bread of life.⁴⁹ Your ancestors ate the manna in the wilderness, and they died.⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die.⁵¹ I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children’s Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW#474

Bread of Life from Heaven

Apostle’s Creed

Let us join together in the confession of our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

Reignite the prayer of the church. By your Spirit, (and remembering Clare of San Damiano, who was known for her powerful prayer,) root your church around the globe in prayer and spiritual practices. Merciful God,
receive our prayer.

We rely on the goodness of your creation in everything we do. We pray for trees that offer shade and for our fellow creatures that depend on the trees for shelter and food. Sustain the work of all who advocate for forests and wilderness areas. Merciful God,
receive our prayer.

Guide our leaders and nations with a spirit of justice and mercy. Let no evil come out of our mouths, but rather let us extend grace. We pray for our enemies. Merciful God,
receive our prayer.

Sustain feeding ministries and organizations such as ELCA World Hunger and our local food pantries, especially FISH, Salvation Army, Knoxville Community Food Pantry, and St. Vincent De Paul. We work and pray for a day when hunger is no more. Merciful God,
receive our prayer.

We pray for this congregation and for all who are gathered. Be present among anyone who cannot be with us today. Be with all who are hurting, grieving, ill, or passed on, especially Keith, Katlin, Dewey, Rodney, and Bette Lou. Merciful God,
receive our prayer.

We remember the saints who have gone before us in faith. Trusting in the promise of the resurrection, we find hope in your communion of saints of all times and all places. Merciful God,
receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

We lift up these prayers to you, gracious God. Receive them into your holy keeping.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+++MEAL+++

Offering Music Jesus the Very Thought of You arr. Jerry Gunderson
*James Hutchings, Nick Elders, Isaac Triplett,
Keith Killinger, Bill Sime*

(Stand)

Offering Prayer

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

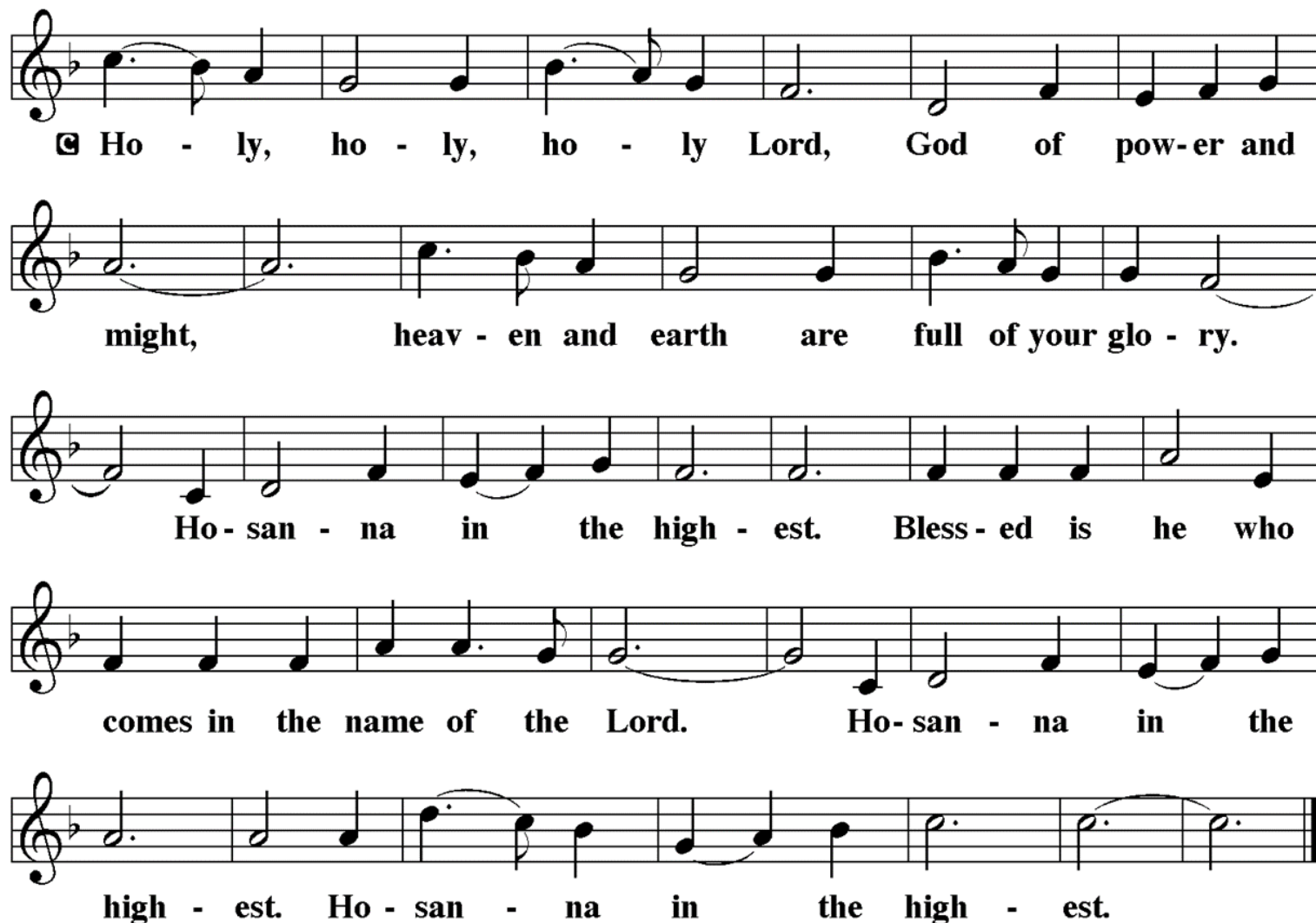
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the time
of trial and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and forever. Amen.

Invitation to Communion

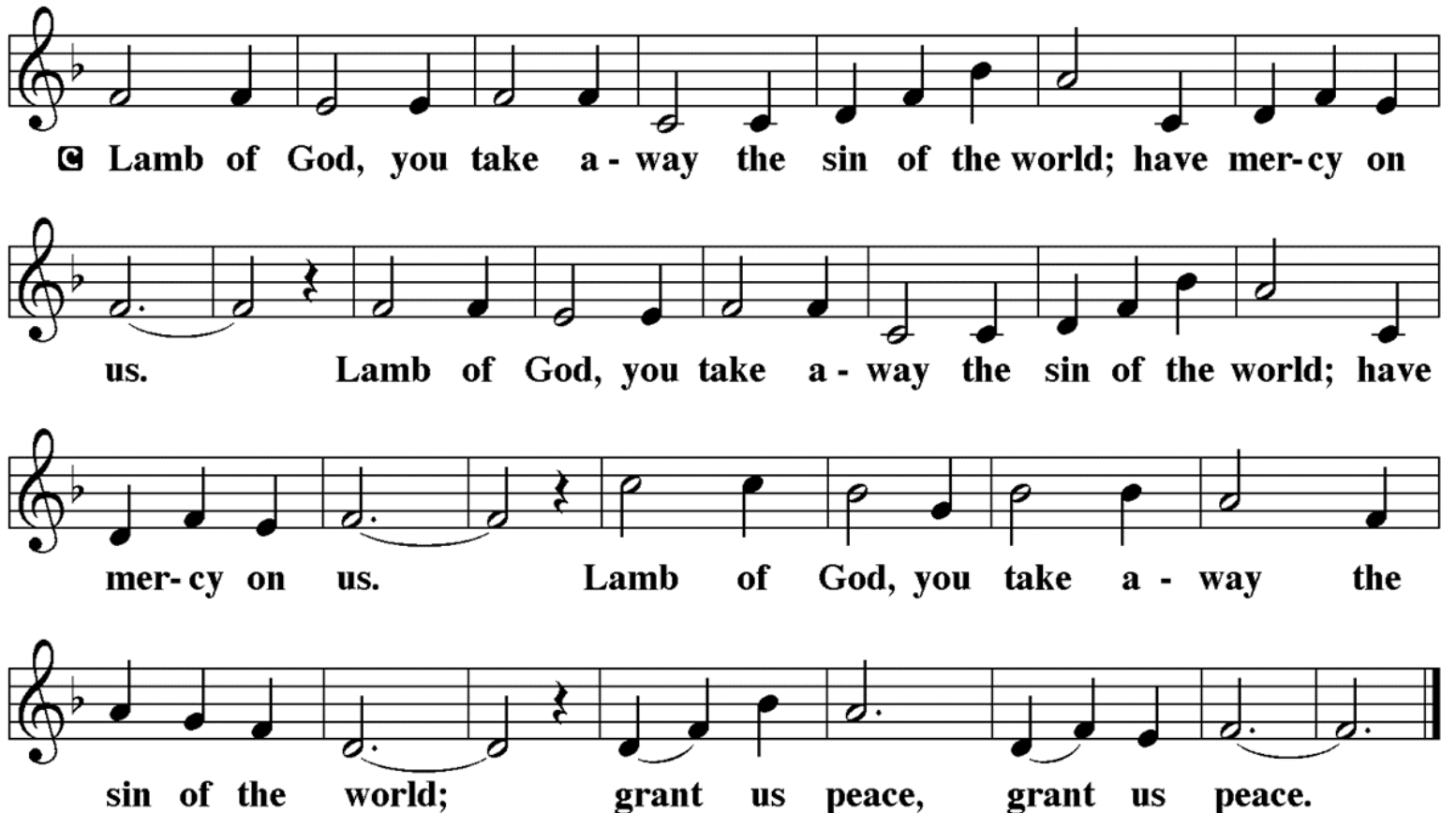
Christ has set the table with more than enough for all.
Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God WOV, Setting 5



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion Music

Praise and Thanksgiving

Robert Proulx,

Lynn Trapp

Post Communion Hymn ACS#970

We Come Now to Your Table

(Stand)

Prayer After Communion

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

+++SENDING+++

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
⊕ be upon you now and forever.
Amen.

Sending Hymn ELW #689

Praise and Thanksgiving

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude

Praise and Thanksgiving

Robert Powell

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Norm Tippey

Video: Sarah Brakenbury

Ushers: Carol Brown, Danny & Mary Lou Lindburg

Communion Setup: Jenn Robinson

Assisting Minister: Sandra Gray

Reader: Linda Tippey

Wine Servers: Nick Elders, Julie Wiegand

Coffee Fellowship: Layton & Nancy Sandall

Acolyte: Lucia Crawford

Closing Duties: Norm Tippey

Bread Provider: Liz Erdahl

Announcements

Coffee Fellowship is immediately after service.

Prayer List:

If you or your loved ones need prayers, please fill out a salmon-colored form (found on the bulletin table in the Narthex), and return it to the Office mailbox or drop it in the offering plate

Name

Prayer

Katlin

Prayers for healing

Family & Friends of Bette Lou Nelson

Prayers for peace

Keith

Prayers for healing & recovery

Dewey

Prayers for healing

This Week at Trinity

Sun, August 11

9:30 am

Worship

10:30 am

Coffee Fellowship

Tue, August 13

7:00 pm

Council Meeting

Sat, August 17

5:00 pm

Worship **led by
Trinity**

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.