

Streams of Living Water: Faith in Action

Trinity Lutheran Church

Twentieth Sunday After Pentecost
October 6th, 2024

Trinity Lutheran Church

304 E. Ferris Street

Galesburg, IL 61401

"the welcome place"

Twentieth Sunday After Pentecost

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Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

+++GATHERING+++

Prelude

Variations on "Where Love Is Found"

Janet Linker

Welcome & Announcements - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

Temple Talk

Carol Brown

(Stand)

Thanksgiving at the Font

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Joined to Christ in the waters of baptism,
clothed with God's mercy and forgiveness,
let us give thanks for the gift of baptism.

Holy God, fountain of living water,
source of mercy, tender and mighty,
you are clothed with majesty and splendor.
Your steadfast love fills the earth.
Your steadfast love fills the earth.

Your love flows through water,
satisfying the thirst of all living things,
sustaining life in this community,
nourishing and delighting us.

We bless you for these gifts of water:

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water,
a sign of your saving power:

Noah and the animals survive the flood,
Hagar discovers your well.

The Israelites escape through the sea,
and they drink from your gushing rock.

Naaman washes his leprosy away,
and the Samaritan woman will never be thirsty again.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through the water of baptism
joined to your life-giving Word:

your well of mercy and cleansing flood,
your sea of deliverance from death into life,
your healing river washing sin away,
your living water springing up to eternal life.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Shower us with your Holy Spirit.

Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice.

Bless us to love mercy.

Guide us to walk humbly with you,
whom we thank and praise, through Jesus Christ,
in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Hymn ELW (red) #879

For the Beauty of the Earth

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Kyrie

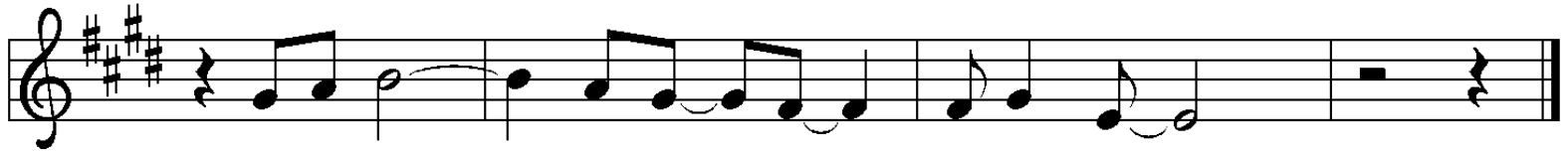
ELW(red), Setting 8, pg. 184-185

(All sing refrain, cantor will sing verses)

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

1. For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord
2. That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord
3. For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord
4. For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

Prayer of the Day

The Lord be with you.

And also with you.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading: Genesis 2:18-24

¹⁸The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

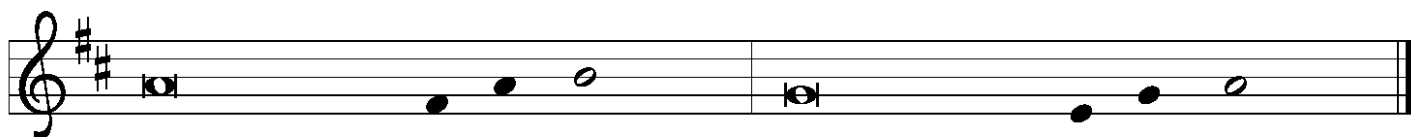
²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Word of God, word of life.

Thanks be to God.

Psalm 8

(Responsively by whole verse)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹O | Lord our Lord,
how majestic is your name in | all the earth!—

²**you whose glory is chanted above the heavens out of the
mouths of in- | fants and children;**

**you have set up a fortress against your enemies, to silence
the foe | and avenger.**

³When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,

⁴**what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them?**

⁵Yet you have made them little less | than divine;
with glory and hon- | or you crown them.

**⁶You have made them rule over the works ^l of your hands;
you have put all things un- ^l der their feet:**

⁷all ^l flocks and cattle,

even the wild beasts ^l of the field,

⁸the birds of the air, the fish ^l of the sea,

and whatever passes along the paths ^l of the sea.

⁹O ^l Lord our Lord,

how majestic is your name in ^l all the earth!

Second Reading: Hebrews 1:1-4; 2:5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,

⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

ELW, Setting 8, pg.188



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel: Mark 10:2-16

The holy gospel according to Mark.

Glory to you, O Lord.

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as

these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day WOV #749

When Love is Found

When Love Is Found



1 When love is found and hope comes home, sing and be
2 When love has flow'ed in trust and care, build both each
3 When love is tried as loved - ones change, hold still to
4 When love is torn and trust be - trayed, pray strength to
5 Praise God for love, praise God for life, in age or



glad that two are one. When love ex - plodes and fills the
day that love may dare to reach be - yond home's warmth and
hope though all seems strange, till ease re - turns and love grows
love till tor - ments fade, till lov - ers keep no score of
youth, in calm or strife. Lift up your hearts. Let love be



sky, praise God and share our mak - er's joy.
light, to serve and strive for truth and right.
wise through list - 'ning ears and o - pened eyes.
wrong but hear through pain love's Eas - ter song.
fed through death and life in bro - ken bread.

Apostles Creed

Let us join together in the confession of our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace, **hear our prayer.**

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace, **hear our prayer.**

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace, **hear our prayer.**

Restoring Lord, grant healing and wholeness to those who are sick and suffering especially Jim, Keith, Janis, Jenna, and Dewey. Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,
hear our prayer.

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,
hear our prayer.

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet (*especially William Tyndale, translator and martyr, whom we commemorate today*). God of grace,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

+++MEAL+++

Offering Music ELW (red) #642

Ubi Caritas et Amor
(English verse only)

(Stand)

Offering Prayer

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW (red), Setting 8, pg. 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Holy, Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

Jesus welcomes you to this table.

Come, here is your God.

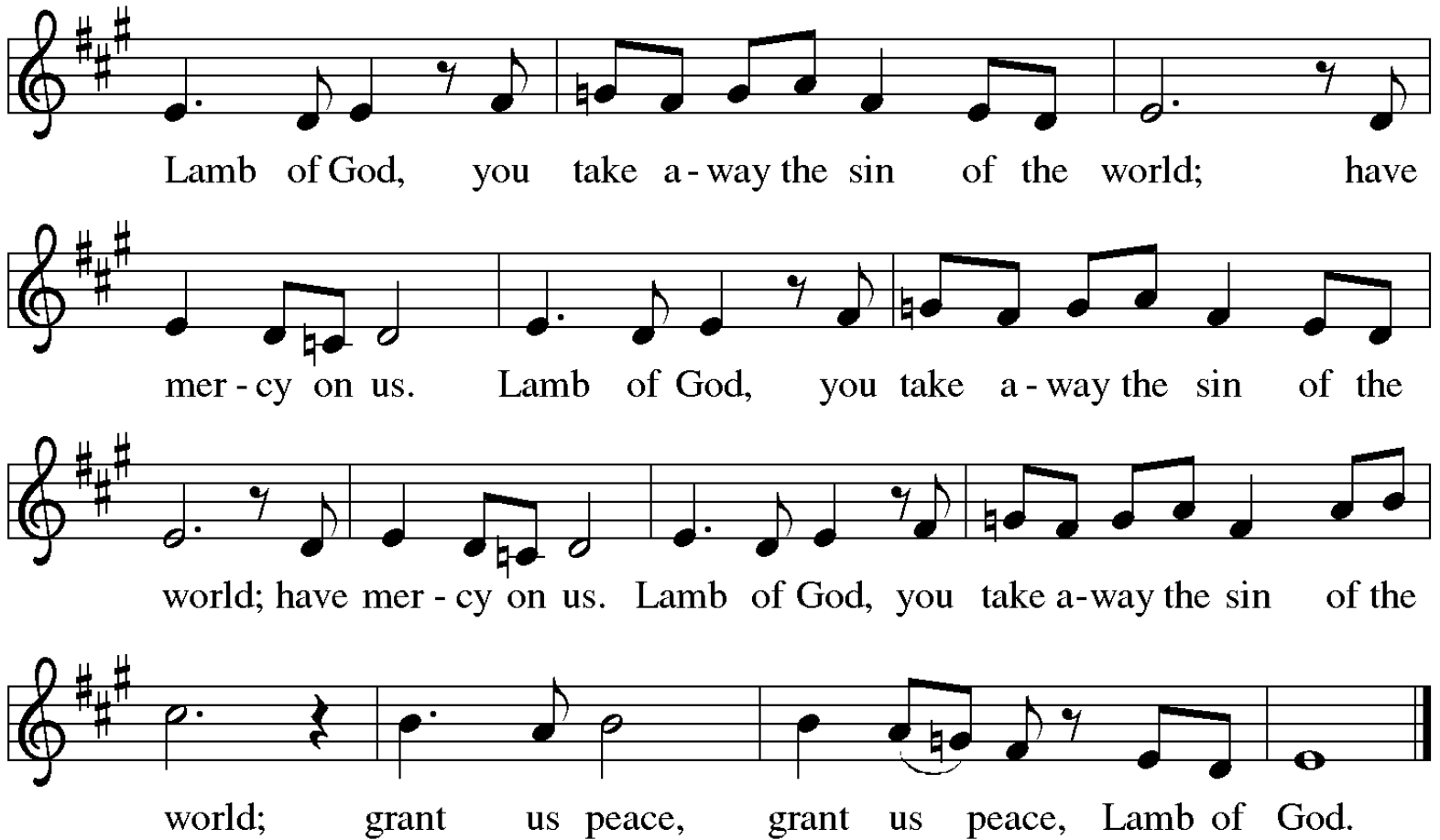
All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and come to the altar rail and kneel or stand. Receive the bread. Then you may take a small cup from the tray. Red wine is along the outside and white grape juice is located in the center of the tray. Gluten-free wafers are also available. Place empty cups in the bowls carried by the acolyte. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest at the altar rail. Return to your pew by the side aisles.

(Sit)

Distribution of Communion

Lamb of God

ELW (red), Setting 8, pg. 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion music

Ubi Caritas

Kennet Kosche

Post Communion Hymn ELW (red) #642

Ubi Caritas et Amor
(English verse only)

(Stand)

Prayer After Communion

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

+++SENDING+++

Blessing

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.
Amen.

Sending Hymn ELW (red) # 836

Joyful, Joyful We Adore Thee

Dismissal

Go in peace. Follow Jesus.

Thanks be to God.

Postlude

Joyful, Joyful We Adore Thee

Paul Manz

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As you leave, please take a moment to greet one another.

Today's Altar Flowers were provided by Keith & Roberta Majors
To the Glory of God

Today's Radio Broadcast was provided by Brenda Patterson.

Worship Participants

Audio: Norm Tippey

Video: Sarah Brakenbury

Ushers: John & Lynn Armstrong, Roger Williamson

Communion Setup: Janet Page

Assisting Minister: Carol Simpson

Reader: Laura Saey

Wine Servers: Charla Taylor, Erin Crawford

Coffee Fellowship: Danny & MaryLou Lindberg

Acolyte: Cecilia Crawford, Emma Helvey

Closing Duties: Charla Taylor

Announcements

Wilbur is in the Narthex rooting around for some treats.

Coffee Fellowship is immediately after service.

A Draft of the New Constitution is available in the Narthex. If you would prefer a copy via email, please contact the office.

Sunday School & Confirmation Classes are today at 10:30 am.

PRISMS meets today at 5:30 pm in Fellowship Hall.

Adult Education: Conversations on Christian Nationalism

Class is at 6 pm this Tuesday! We will gather to explore the implications of Christian Nationalism, This study offers a unique opportunity to deepen our understanding of how our faith intersects with civic life and to reflect on how we, as Lutherans, can uphold the principles of religious freedom and the separation of church and state. All are welcome to join us in these important conversations.

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

<u>Name</u>	<u>Prayer</u>
All Farmers During Harvest	Prayers for Health & Safety
Keith Majors	Prayers for Healing & Recovery
Jenna	Prayers for Health
Janis	Prayers for Healing
Dewey	Prayers for Healing
Rich Colburn	Prayers for Safety

This Week at Trinity

Sunday, Oct. 6th	9:30 am	Worship
	10:30 am	Coffee Fellowship
	10:45 am	Sunday School
	5:30 pm	Youth Group
Tuesday, Oct. 8 th	9:00 am	The Tie That Binds
	6:00 pm	Adult Education Class
	7:00 pm	Council Meeting
Saturday, Oct. 12 th	5:00 pm	Worship <u>led by TLC</u>

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.