



Trinity Lutheran Church

Twenty-first Sunday After Pentecost
October 13th, 2024

Trinity Lutheran Church

304 E. Ferris Street

Galesburg, IL 61401

“the welcome place”

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The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

+++GATHERING+++

Prelude

Rise Up, O Saints of God

Wayne Wold

Welcome & Announcements - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

Temple Talk

Pastor Carrie Carnes

(Stand)

Thanksgiving at the Font

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Joined to Christ in the waters of baptism,
clothed with God's mercy and forgiveness,
let us give thanks for the gift of baptism.

Holy God, fountain of living water,
source of mercy, tender and mighty,
you are clothed with majesty and splendor.
Your steadfast love fills the earth.
Your steadfast love fills the earth.

Your love flows through water,
satisfying the thirst of all living things,
sustaining life in this community,
nourishing and delighting us.

We bless you for these gifts of water:

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water,
a sign of your saving power:

Noah and the animals survive the flood,
Hagar discovers your well.

The Israelites escape through the sea,
and they drink from your gushing rock.

Naaman washes his leprosy away,

and the Samaritan woman will never be thirsty again.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through the water of baptism
joined to your life-giving Word:

your well of mercy and cleansing flood,

your sea of deliverance from death into life,

your healing river washing sin away,

your living water springing up to eternal life.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Shower us with your Holy Spirit.

Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice.

Bless us to love mercy.

Guide us to walk humbly with you,

whom we thank and praise, through Jesus Christ,

in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Hymn ELW (red) # 669

Rise Up, O Saints of God

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Kyrie

ELW(red), Setting 8, pg. 184-185

(All sing refrain, cantor will sing verses)

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

1. For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord
2. That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord
3. For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord
4. For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

Prayer of the Day

The Lord be with you.

And also with you.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading: Amos 5:6-7, 10-15

⁶Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.

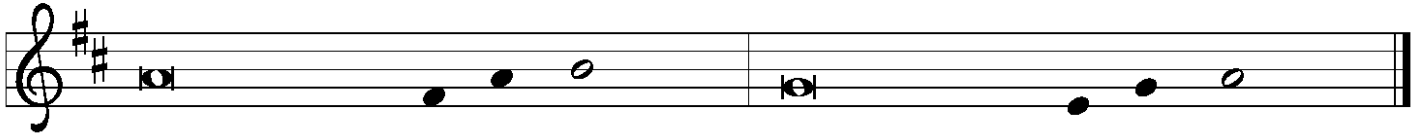
¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

Word of God, word of life.

Thanks be to God.

Psalm 90:12-17

(Responsively by whole verse)



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- ¹²So teach us to num- | ber our days
that we may apply our | hearts to wisdom.
- ¹³**Return, O Lord; how long | will you tarry?
Be gracious | to your servants.**
- ¹⁴Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.
- ¹⁵**Make us glad as many days as you af- | flicted us
and as many years as we suf- | fered adversity.**
- ¹⁶Show your ser- | vants your works,
and your splendor | to their children.
- ¹⁷**May the graciousness of the Lord our God | be upon us;
prosper the work of our hands; pros- | per our handiwork.**

Second Reading: Hebrews 4:12-16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God, word of life.
Thanks be to God.

(Stand)

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gospel: Mark 10:17-31

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For

mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children’s Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ACS (purple) # 1004 Faith Begins By Letting Go

Apostles Creed

Let us join together in the confession of our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace, **hear our prayer.**

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace, **hear our prayer.**

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace, **hear our prayer.**

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely especially Keith, Jenna, Janis, Dewey, and Rich. Deliver the strength of your love and compassion to all who need it today. God of grace, **hear our prayer.**

Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace, **hear our prayer.**

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace, **hear our prayer.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

+++MEAL+++

Offering Music

Praise and Thanksgiving

John Keesecker

(Stand)

Offering Prayer

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Holy, Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever.

Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Jesus welcomes you to this table.
Come, here is your God.

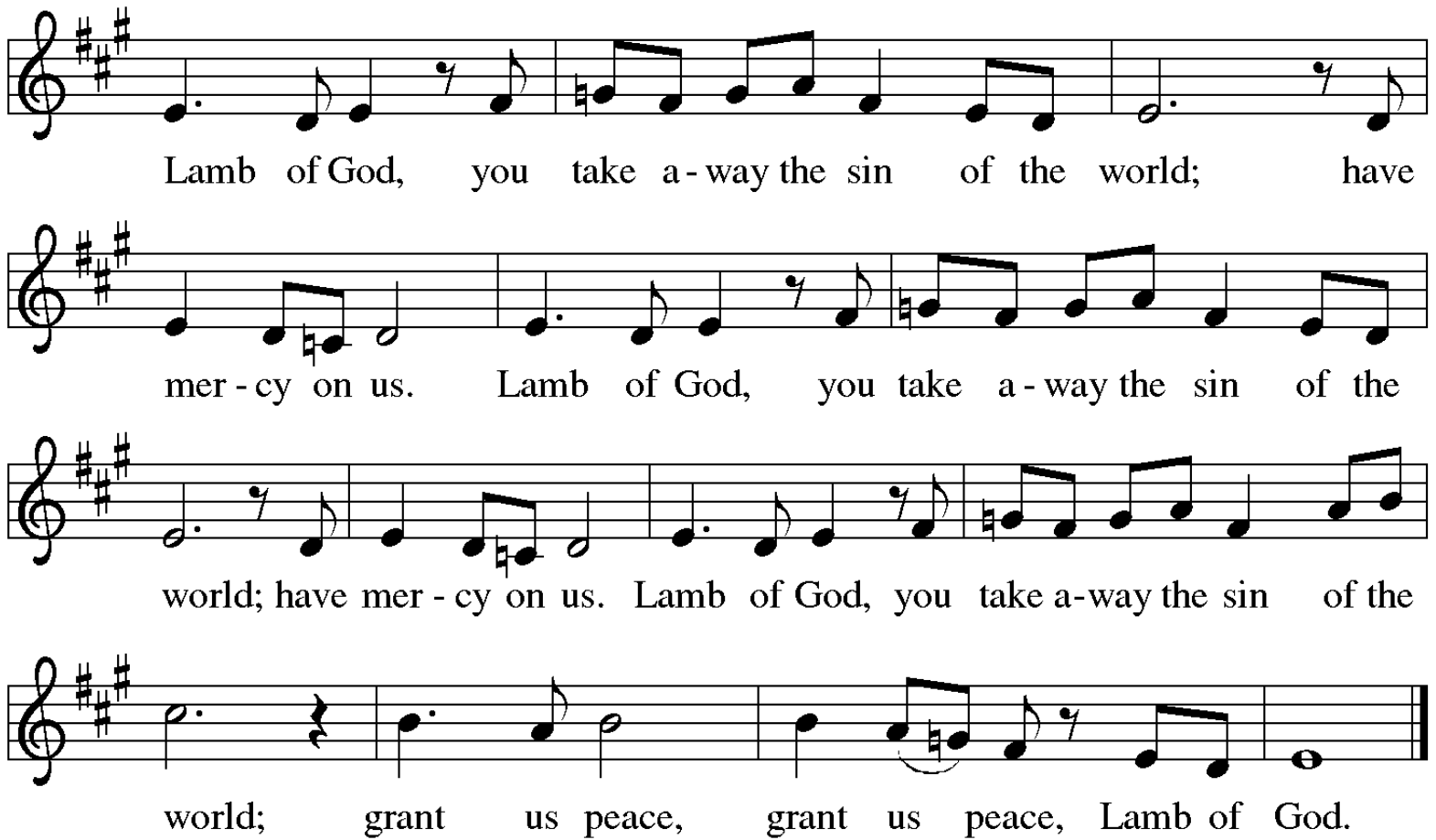
All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW (red), Setting 8, pg. 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion music Let Us Break Bread Together Charels Callahan

Post Communion Hymn ELW (red) #689 Praise and Thanksgiving

(Stand)

Prayer After Communion

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

Amen.

+++SENDING+++

Blessing

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.

Amen.

Sending Hymn ELW (red) #793

Be Now My Vision

Dismissal

Go in peace. Follow Jesus.
Thanks be to God.

Postlude

Be Thou My Vision

John Eggert

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As you leave, please take a moment to greet one another.

Today's Radio Broadcast was provided by Carol & Dave Simpson
To the Glory of God

Worship Participants

Audio: Hillary Hoffman

Video: Sarah Brakenbury

Ushers: Layton & Nancy Sandall, Cecilia Crawford

Communion Setup: Janet Page

Assisting Minister: Nick Elders

Reader: Heather Hellenga

Wine Servers: Annie Maier, Lisa Shafer

Coffee Fellowship: John & Lynn Armstrong

Acolyte: Lucia Crawford

Closing Duties: Annie Maier

Announcements

Coffee Fellowship is immediately after service.

A Draft of the New Constitution is available in the Narthex. If you would prefer a copy via email, please contact the office. There will be a congregational vote on the constitution on November 3rd.

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

Name

Keith Majors
Jenna
Janis
Dewey
Rich

Prayer

Prayers for Healing & Recovery
Prayers for Health
Prayers for Healing
Prayers for Healing
Prayers for Safety

This Week at Trinity

Sunday, Oct. 13th	9:30 am	Worship
	10:30 am	Coffee Fellowship
Monday, October 14 th	7:00 pm	Knox Co Gen Society
Tuesday, October 15 th	7:00 pm	Committee Meetings
Thursday, October 17 th	12:00 pm	Potluck
	1:00 pm	Well-Being Group
Saturday, Oct. 19 th	5:00 pm	Worship <u>led by TLC</u>

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.