



Trinity Lutheran Church

Twenty-second Sunday After Pentecost
October 20th, 2024

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304 E. Ferris Street
Galesburg, IL 61401

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Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

+++GATHERING+++

Prelude

Introduction & Allegro

John Stanley

Welcome & Announcements - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

Quilt Dedication

Let us pray. O Lord our God, maker of all things, you have blessed us with so many gifts — a good eye for color, the ability to make fine stitches, the skills to develop ever-new and exciting patterns. Now we offer the fruits of our labors, the Quilts we have made, to you.

We dedicate these quilts to your service, trusting that your love will go wherever each quilt is sent, making it more than just a piece of material, a collection of items — making each piece we have created an expression of love. There is no way for us to imagine the power and effect an act of love can have on a person's life — how you can use something as

small as a quilt to radiate your love from us to the world. May these be used in your service and become blessings for all those who receive them.

Lord, we know that all we possess comes from your loving hand. Give us grace to honor you with all of our being: draw our hearts to you, guide our minds, fill our imaginations, control our wills, so that we may be wholly yours. Use us as you will, always to your glory and the welfare of your people.

Amen.

Litany written by Shirley Splittgerber of Omaha, Nebraska, for the Nebraska Synodical Women's Organization's LWR Workday

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.
By grace you have been saved.
In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.
Amen.

Gathering Hymn ELW (red) #825

You Servants of God

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

Kyrie

ELW(red), Setting 8, pg. 184-185

(All sing refrain, cantor will sing verses)

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.

1. For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord
2. That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord
3. For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord
4. For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

Prayer of the Day

The Lord be with you.

And also with you.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading: Isaiah 53:4-12

⁴Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

⁵But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

⁶All we like sheep have gone astray;

we have all turned to our own way,

and the Lord has laid on him

the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

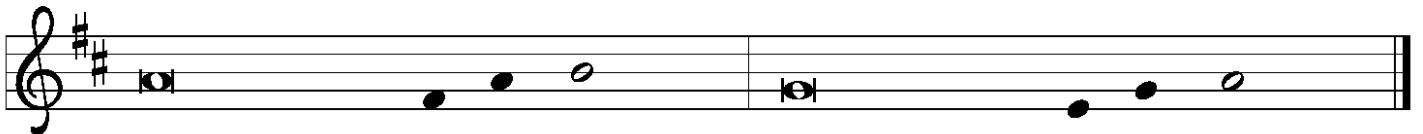
¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Word of God, word of life.

Thanks be to God.

Psalm 91:9 - 16

(Responsively by whole verse)



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⁹Because you have made the [|] Lord your refuge,
and the Most High your [|] habitation,
¹⁰**no evil [|] will befall you,**
nor shall affliction come [|] near your dwelling.

¹¹For God will give the angels charge [|] over you,
to guard you in [|] all your ways.

¹²**Upon their hands they will [|] bear you up,**
lest you strike your foot a- [|] gainst a stone.

¹³You will tread upon the lion [|] cub and viper;
you will trample down the lion [|] and the serpent.

¹⁴**I will deliver those who [|] cling to me;**
I will uphold them, because they [|] know my name.

¹⁵They will call me, and I will [|] answer them;
I will be with them in trouble; I will rescue and [|] honor them.

¹⁶**With long life will I [|] satisfy them,**
and show them [|] my salvation.

Second Reading: Hebrews 5:1 - 10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,

today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,

according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

ELW, Setting 8, pg.188

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel: Mark 10:35 - 45

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children’s Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW (red) # 431

O Christ, What Can It
Mean For Us

Apostles Creed

Let us join together in the confession of our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons, especially Bishop Stacie Fidlar, with humble wisdom and ground them in your love. God of grace,
hear our prayer.

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,
hear our prayer.

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,
hear our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace, especially Rich. God of grace,
hear our prayer.

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace,
hear our prayer.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+++MEAL+++

Offering Music

O Christ, What Can It Mean
for Us

James Engel,
John Ferguson

(Stand)

Offering Prayer

Blessed are you, O God,
source of every gift of your creation.

By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

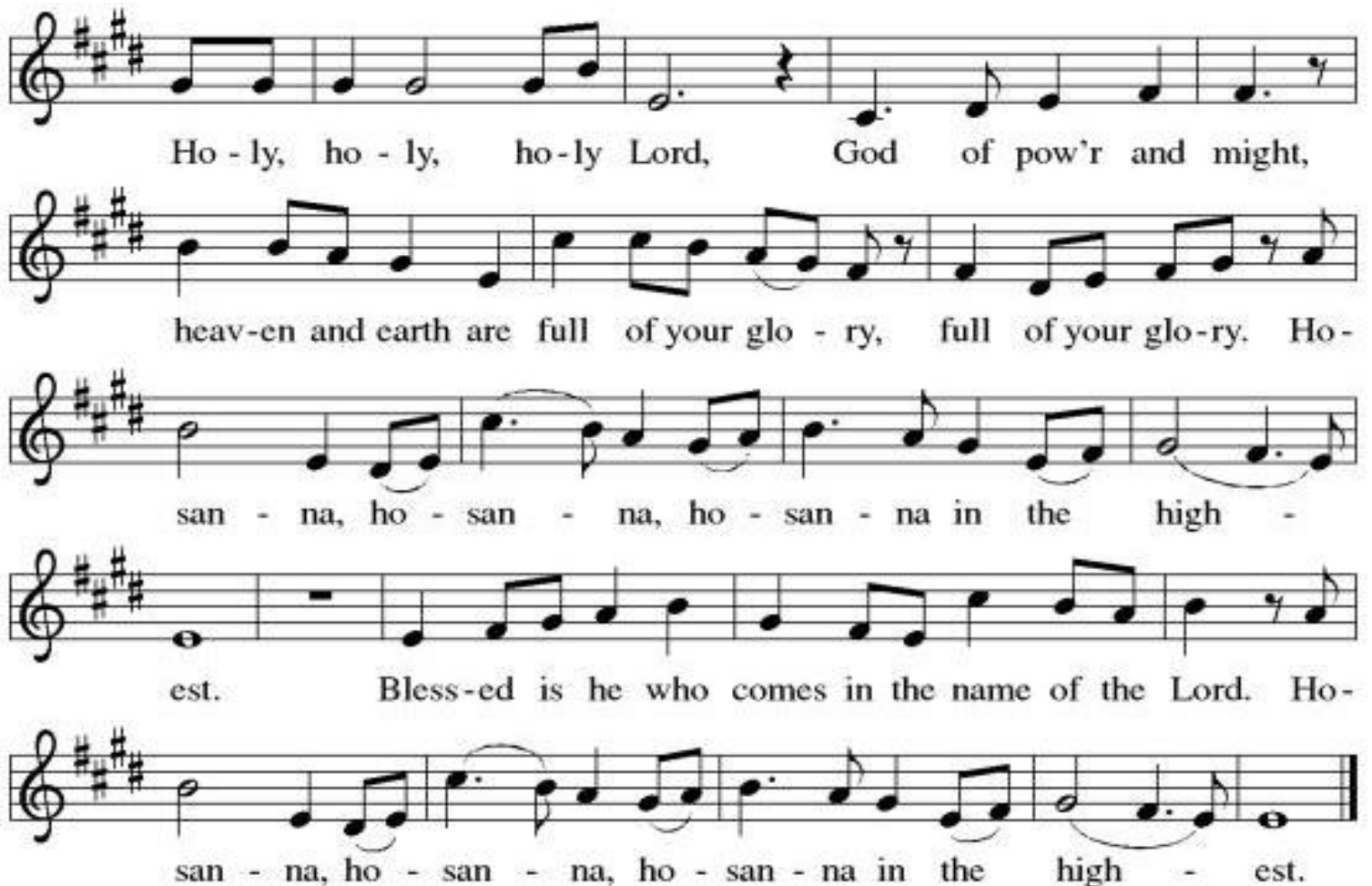
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW (red), Setting 8, pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Holy, Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,

who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

Jesus welcomes you to this table.
Come, here is your God.

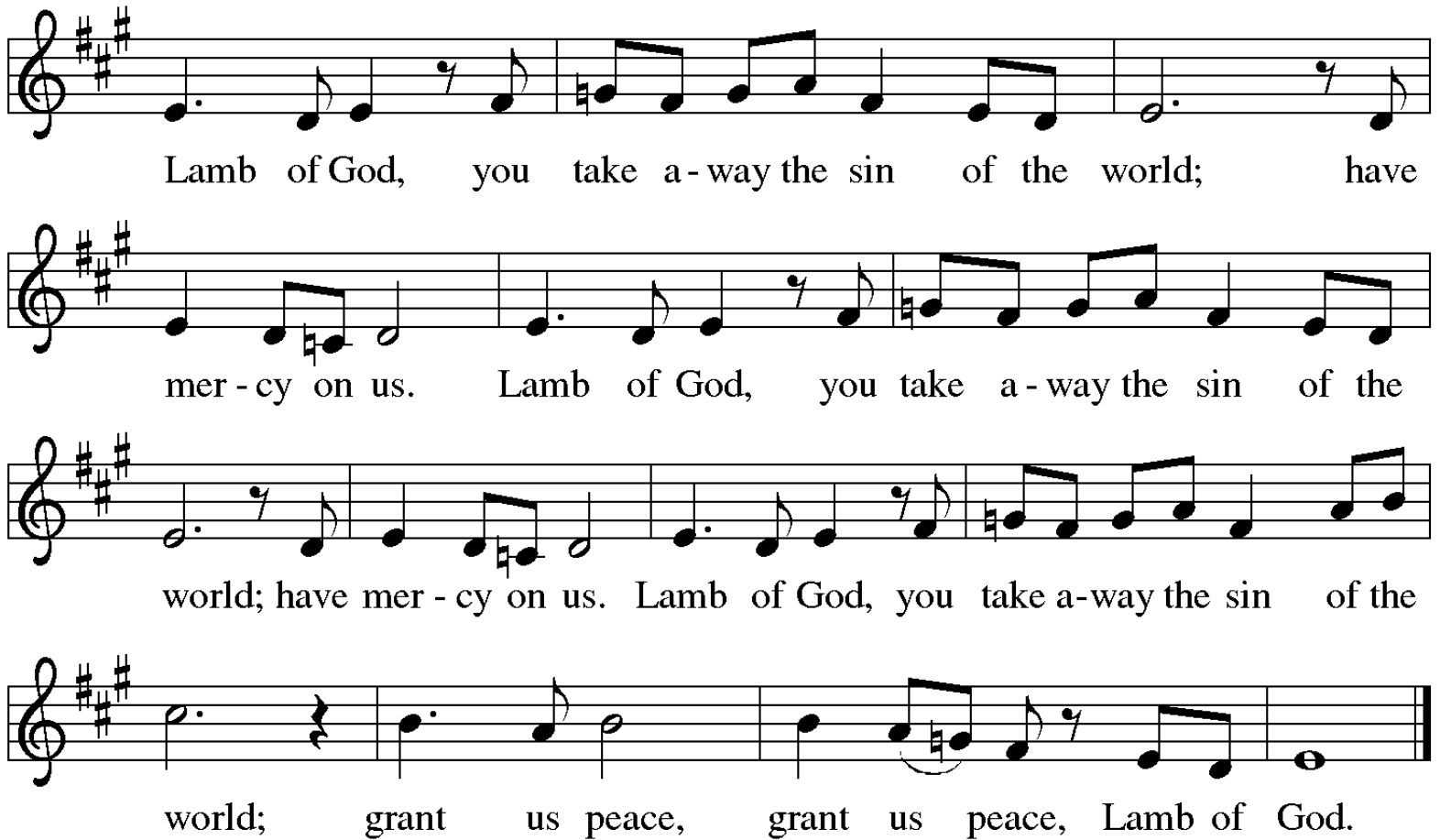
All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW (red), Setting 8, pg. 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Music

*Strengthen Us for
Service, Lord*

Anne Krentz Organ

Post Communion Hymn ELW (red) #820

O Savior, Precious
Savior

(Stand)

Prayer After Communion

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

+++SENDING+++

Blessing

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.
Amen.

Sending Hymn ACS (purple) #984

May the God of Hope
Go with Us

Dismissal

Go in peace. Follow Jesus.
Thanks be to God.

Postlude

Psalm XX

Benedetto Marcello

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As you leave, please take a moment to greet one another.

Today's Altar Flowers were provided by Kristy Johnson

*In memory of my mother, Joann, and my husband, Steve, who
shared October birthdays.*

Today's Radio Broadcast was provided by Marcy & Tom Simkins

*In honor of those listening to the radio broadcast and the people
who make it happen*

Worship Participants

Audio: Sarah Brakenbury

Video: Sarah Brakenbury

Ushers: Carol Brown, Jennifer Robinson, Harold Watters

Communion Setup: Janet Page

Assisting Minister: Hillary Hoffman

Reader: Roberta Majors

Wine Servers: Sandra Gray, Annie Maier

Coffee Fellowship: Hilma McDorman, Jean Hier, Peggy Magnuson

Acolyte: Henry Gray

Closing Duties: Nick Elders

Announcements

Coffee Fellowship is immediately after service.

A Draft of the New Constitution is available in the Narthex. If you would prefer a copy via email, please contact the office. There will be a congregational vote on the constitution and to extend a call on November 3rd.

Bible Presentation – Sunday, October 27th

On Reformation Sunday, we will present Bibles to our children, fulfilling our baptismal promise to place the scriptures in their hands. Please join us to celebrate with the students!

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

Name

Rich

Prayer

Prayers for Safety

This Week at Trinity

Sunday, Oct. 20th	9:30 am	Worship
	10:30 am	Coffee Fellowship
Tuesday, October 22nd	9:00 am	The Tie That Binds
Saturday, Oct. 26 th	5:00 pm	Worship <u>led by Grace</u>

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.