



**Trinity Lutheran Church**

Reformation Sunday  
October 27th, 2024



## Trinity Lutheran Church

304 E. Ferris Street  
Galesburg, IL 61401

*“the welcome place”*

Reformation Sunday  
October 27th, 2024

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God’s grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

### +++GATHERING+++

**Prelude**      Triptych on Lord, Keep Us Steadfast      Walter Pelz

**Welcome & Announcements - Please Sign Friendship Registry**  
*The red ELW hymnal and the purple ACS hymnal are in the pew racks*

*(Stand)*

### Thanksgiving for Baptism

*All those students receiving Bibles are invited to gather at the front around the font.*

Today, Reformation Sunday we give thanks for the gift of baptism by together recalling what reformer Martin Luther wrote about this gift in the Small Catechism. So I ask you:

What is baptism?

**Baptism is not simply plain water.**

**Instead, it is water used according to God’s command and connected with God’s word.**

What gifts does baptism grant?

**It brings about forgiveness of sins,  
redeems from death and the devil,  
and gives eternal salvation to all who believe it,**

**as the words and promise of God declare.**

How can water do such great things?

**Clearly the water does not do it,**

**but the word of God,**

**which is with and alongside the water,**

**and faith, which trusts this word of God in the water.**

**For without the word of God**

**the water is plain water and not a baptism,**

**but with the word of God it is a baptism,**

**that is, a grace-filled water of life**

**and a bath of the new birth in the Holy Spirit.**

Joined to Christ in the waters of baptism,

we are clothed in God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning your Spirit moved over the waters

and by your Word you created the world,

calling forth life in which you took delight.

We praise you for the gift of water that sustains life,

and above all we praise you

for the gift of new life in Jesus Christ.

Shower us with your Spirit,

and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise

through Jesus Christ our Lord

in the unity of the Holy Spirit, now and forever.

Amen.

## **Presentation of Bibles**

Today we have students with us here at the font. When you were

baptized, your family and your church family made some

promises to God. They promised to

live with you among God's faithful people,

bring you to the word of God and the holy supper,

teach you the Lord's Prayer, the Creed,

and the Ten Commandments,

place in your hands the holy scriptures,

and nurture you in faith and prayer.

Some of you are now at an age when you are beginning to read well and can read the Bible for yourself! Some of you are asking ever bigger and deeper questions, and can use a study Bible with more complex language. Some of you are drawn to the stories of faith, and can enjoy the pictures or reading with a special person. Where ever you are in this journey of life and faith, God's word will journey with you. Together we are going to fulfill our promise to God to place in your hands the holy scriptures.

God's word is a lamp to your feet and a light to your path.

**May you find God in these scriptures,  
the holy story of God's love for us,  
and may it open your eyes  
to see God in the world around you. Amen.**

**Gathering Hymn** ELW (red) 504

A Mighty Fortress

### **Greeting**

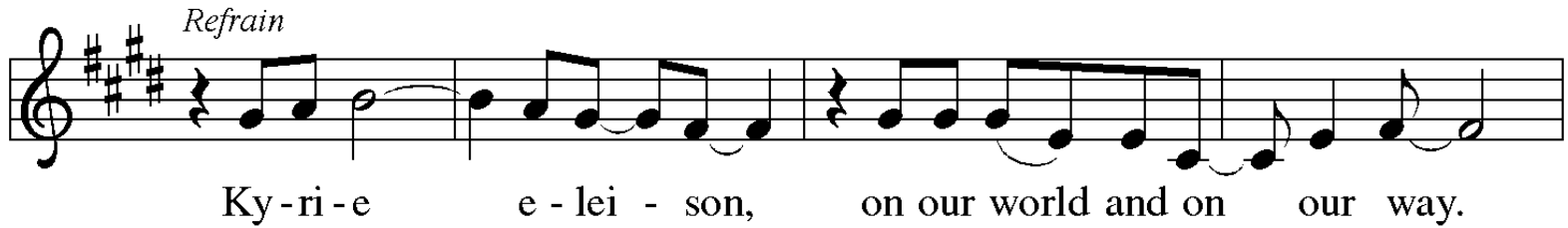
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Kyrie

ELW(red), Setting 8, pg. 184-185

(All sing refrain, cantor will sing verses)

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



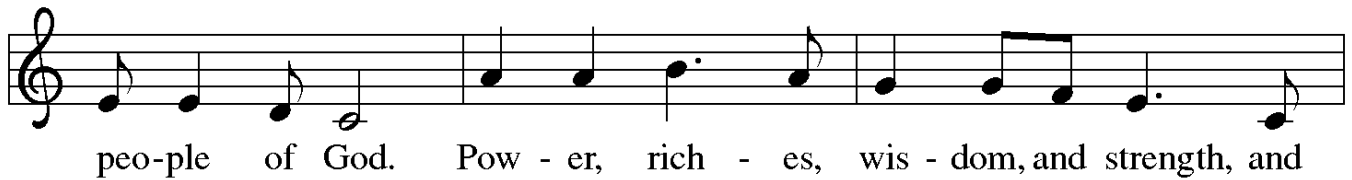
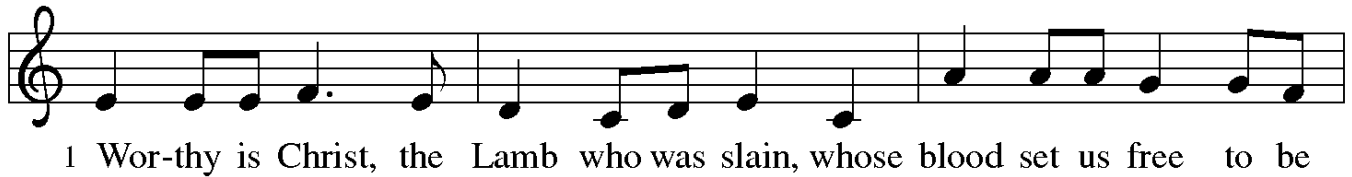
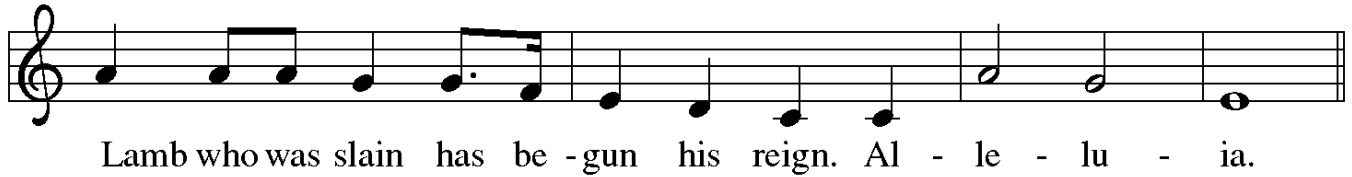
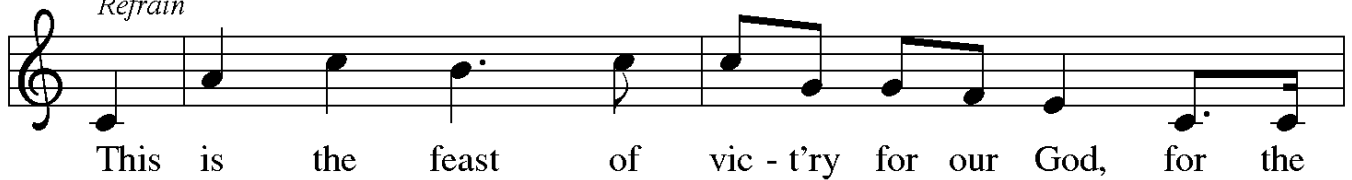
Ky-ri - e e - lei - son, ev-'ry day.

1. For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord
2. That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord
3. For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord
4. For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

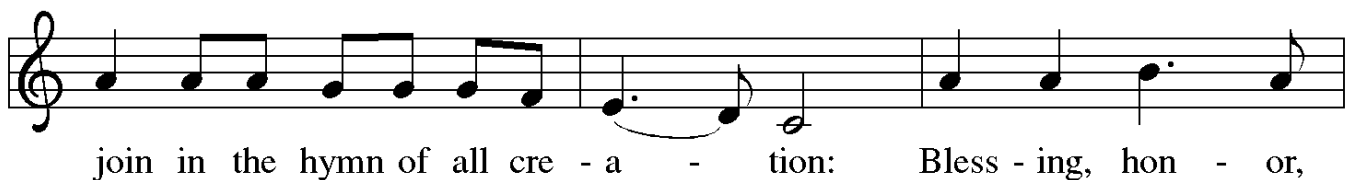
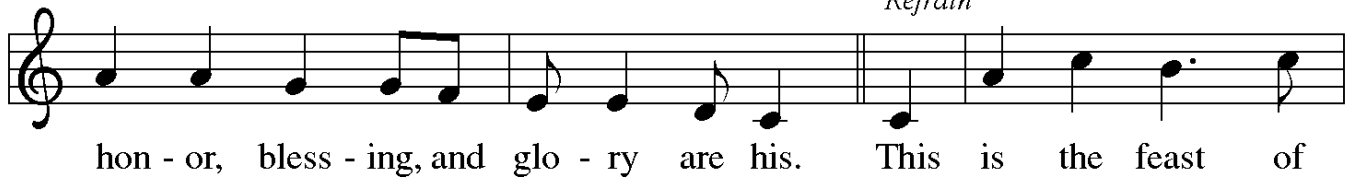
# This is the Feast

ELW (red), Setting 8, pg. 187-188

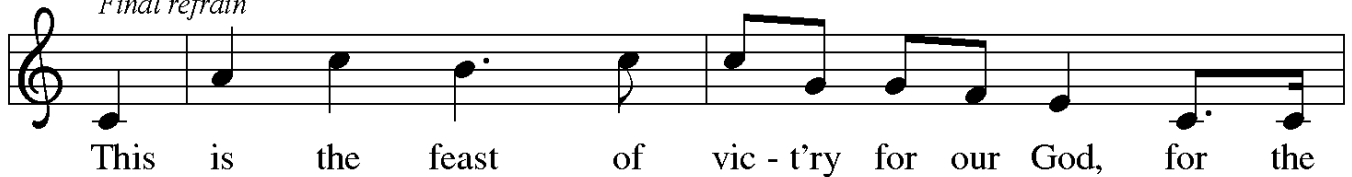
*Refrain*



*Refrain*



*Final refrain*



## **Prayer of the Day**

The Lord be with you.

**And also with you.**

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Sit)*

**+++WORD+++**

### **First Reading: Jeremiah 31: 31 - 34**

<sup>31</sup>The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

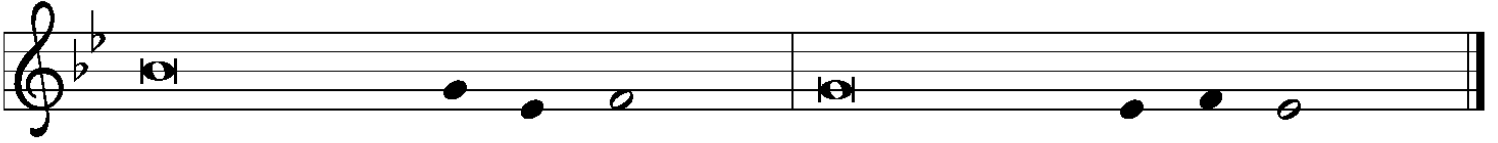
Word of God, word of life.

**Thanks be to God.**



## Psalm 46

(Responsively by whole verse)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

- <sup>1</sup>God is our ref- | uge and strength,  
a very present | help in trouble.
- <sup>2</sup>**Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;**
- <sup>3</sup>though its waters | rage and foam,  
and though the mountains tremble | with its tumult.
- <sup>4</sup>**There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**
- <sup>5</sup>God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.
- <sup>6</sup>**The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away.**
- <sup>7</sup>The Lord of | hosts is with us;  
the God of Jacob | is our stronghold.
- <sup>8</sup>**Come now, regard the works | of the Lord,  
what desolations God has brought up- | on the earth;**
- <sup>9</sup>behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns  
the | shields with fire.
- <sup>10</sup>**“Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the  
earth.”**
- <sup>11</sup>The Lord of | hosts is with us;  
the God of Jacob | is our stronghold.

## Second Reading: Romans 3:19 - 28

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.  
**Thanks be to God.**

*(Stand)*

**Gospel Acclamation** ELW (red) #509

God's Word is Our  
 Great Heritage



God's word is our great her - i - tage and shall be ours for - ev - er;



to spread its light from age to age shall be our chief en - deav - or.



Through life it guides our way; in death it is our stay. Lord, grant while



time shall last your church may hold it fast through-out all gen - er - a - tions.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.  
 Music: EIN FESTE BURG, Martin Luther, 1483–1546

## **Gospel: John 8:31 - 36**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

## **Children’s Message**

**Sermon**

Rev. Dr. Carrie Carnes

*(Stand)*

**Hymn of the Day** ELW (red) # 517

Lord, Keep Us Steadfast  
in Your Word

## **Nicene Creed**

*Let us join together in the confession of our faith.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation**

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*(Sit)*

### **Prayers of Intercession**

Challenged by God's Word in Christ, let us pray for the church,  
the world, and the whole creation.

*A brief silence.*

Lord of all, we give thanks for the whole church throughout the  
world. Open wide the paths toward unity between denominations  
so that all followers of Christ may join in shared worship and  
mission. God of grace,  
**hear our prayer.**

Renewing God, as the dying leaves display their beauty, we are  
reminded that nature's cycle of life includes and requires both life  
and death. Instill in your people a mission of preservation and  
appreciation for trees, animals, and waterways threatened by  
climate collapse. God of grace,  
**hear our prayer.**

Gracious God, in the spirit of reformation we pray for all who cry  
out for relief from systemic oppression. May the hearts of those  
who occupy seats of power be reformed so that peace becomes  
the center of our life together. God of grace,  
**hear our prayer.**

Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond, especially Rich and Bruce. Surround them with the promise of your love, comfort, and grace that never ends. God of grace,  
**hear our prayer.**

Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. God of grace,  
**hear our prayer.**

Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace,  
**hear our prayer.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

## **+++MEAL+++**

**Offering Music**      If You Believe and I Believe      Hal Hopson  
*Sr. Choir*

*(Stand)*

## **Offering Prayer**

Blessed are you, O God,  
source of every gift of your creation.

By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.

**Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy

ELW (red), Setting 8, pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen.**

## The Lord's Prayer

Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in  
heaven. Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us from the  
time of trial and deliver us from evil. For the kingdom, the  
power, and the glory are yours, now and forever. Amen.

## Invitation to Communion

Jesus welcomes you to this table.  
Come, here is your God.

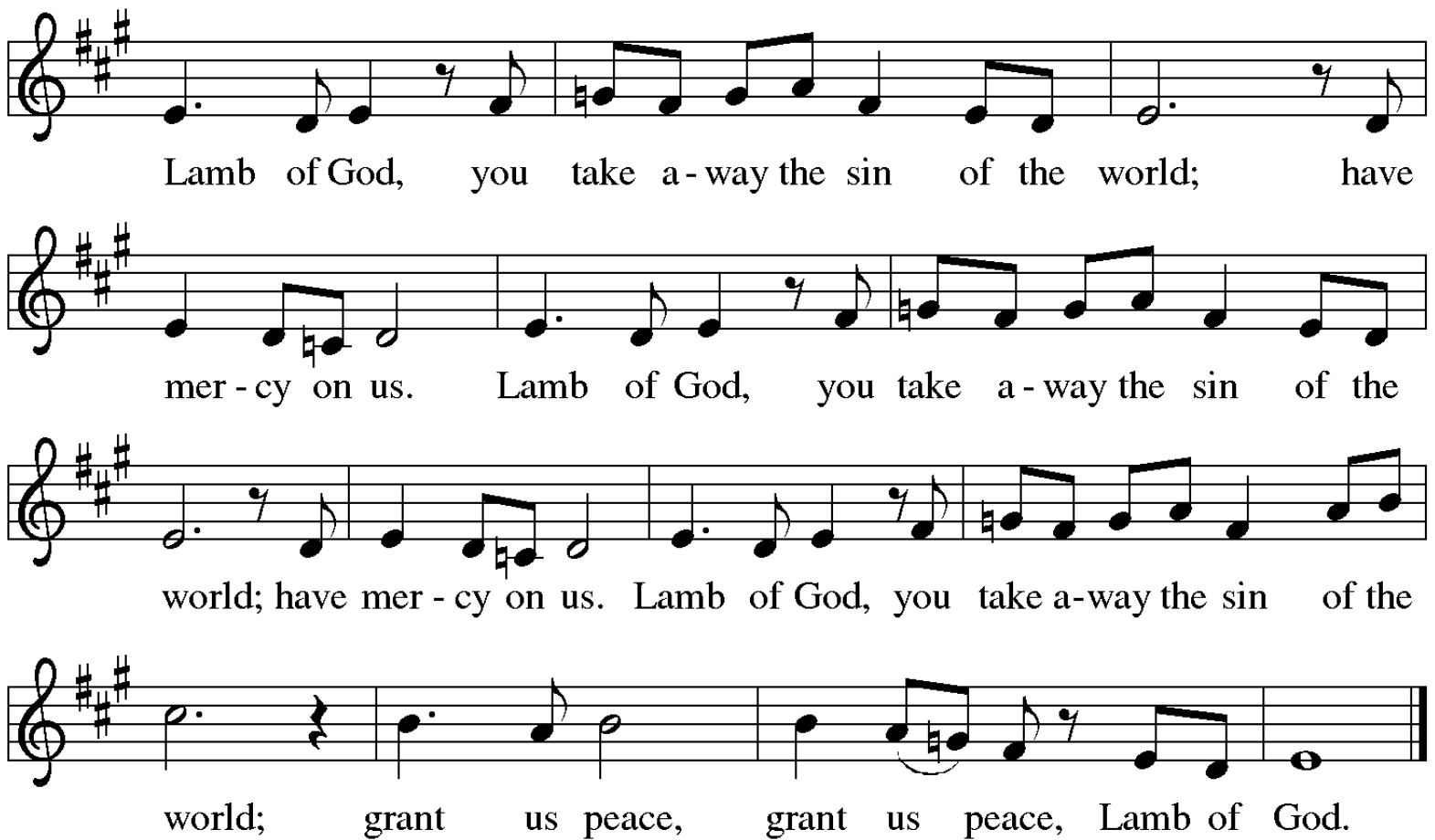
*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

## Distribution of Communion

Lamb of God

ELW (red), Setting 8, pg. 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Communion Music*

*Amazing Grace*

*Dale Wood*

**Post Communion Hymn** ACS (purple) #1006

By Grace We Have  
Been Saved

(Stand)



## **Prayer After Communion**

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.

**Amen.**

**+++SENDING+++**

## **Blessing**

God all mighty,  
God most merciful  
✠ bless you, keep you,  
and give you peace.

**Amen.**

## **Sending Hymn**

ELW (red) #448

Amazing Grace

## **Dismissal**

Go in peace. Follow Jesus.  
**Thanks be to God.**

## **Postlude**

Recessional on Ein feste Burg

Franklin Ashdown

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***As you leave, please take a moment to greet one another.***

**Today's Altar Flowers** were provided by Trinity Lutheran Church  
*In honor of all of our youth*

**Today's Radio Broadcast** was provided by John & Margaret Thulin  
*In honor of all Trinity members*

## **Worship Participants**

Audio: Hillary Hoffman

Video: Bill Sime

Ushers: Roger & Melissa Williamson, Charla Taylor

Communion Setup: Janet Page

Assisting Minister: Sarah Brakenbury

Reader: Mark Holmes

Wine Servers: Jennifer Holmes, Julie Wiegand

Coffee Fellowship: John & Wilma Hessler

Acolyte: Sandra Gray

Closing Duties: Julie Wiegand

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

## Announcements

**Coffee Fellowship** is immediately after service.

### **Bible Presentation – Sunday, October 27th**

Today, Reformation Sunday, we will present Bibles to our children, fulfilling our baptismal promise to place the scriptures in their hands.

**A Draft of the New Constitution** is available in the Narthex. If you would prefer a copy via email, please contact the office. There will be a congregational vote on the constitution on November 3<sup>rd</sup>.

**Make Your Own Nativity with Art Defined:** Join us at 6pm on Wednesday, December 4th, for a special “Make Your Own Nativity” event with Art Defined! You can create a starter set (Mary, Joseph, and baby Jesus) or, if you participated last year, add the 3 Wise Men to your collection. We’ll glaze the figurines together, and Art Defined will fire them for you. Each set is \$45, and it’s the perfect opportunity to invite a friend! Sign up by Sunday, November 10th.

Use the QR code in this bulletin to sign up!



**Prayer List:** If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

### **Name**

Rich Colburn  
Bruce Hebb

### **Prayer**

Prayers for Safety  
Prayers for Healing

### **This Week at Trinity**

Sunday, Oct. 27th	9:30 am	Worship
	10:30 am	Coffee Fellowship
	10:45 am	Sunday School
	5:30 pm	Youth Group
Saturday, Oct. Nov <sup>th</sup>	5:00 pm	Worship <b><u>led by TLC</u></b>

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:30 am – 12:30 pm, Monday-Friday  
1<sup>st</sup> & 3<sup>rd</sup> Saturdays; Worship 5:00 pm; Holy Communion  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

**Vision Statement**  
**Developing Disciples – Connecting to Christ**

**Mission Statement**  
**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

**Welcome Statement**  
At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
  2. We faithfully worship through Word and Sacrament.
  3. We invite and welcome everyone.
  4. We engage all generations in education and ministry.
  5. We serve local and global communities.