



Trinity Lutheran Church

Christ the King
November 24th, 2024

Trinity Lutheran Church

304 E. Ferris Street

Galesburg, IL 61401

“the welcome place”

Christ the King
November 24th, 2024

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the “one like a human being” (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

+++GATHERING+++

Prelude

O God, Beyond All
Praising

David Cherwain

Welcome & Announcements - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
our refuge,
our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,

**we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives**

for the good of your world

and the care of our neighbors,

following in the servant way of Jesus.

Amen.

These words are trustworthy and true:

Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are † forgiven

and God remembers your sin no more.

Let your heart be glad again,

and rejoice in your salvation.

Amen.

Gathering Hymn ELW (red) # 855 Crown Him With Many Crowns

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Kyrie

ELW(red), Setting 8, pg. 184-185

(All sing refrain, cantor will sing verses)

Refrain



1. For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord
2. That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord
3. For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord
4. For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

This is the Feast

ELW (red), Setting 8, pg. 187-188

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain

hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

The Lord be with you.

And also with you.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+++WORD+++

First Reading: Daniel 7:9-10, 13-14

⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

¹³ As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.

And he came to the Ancient One
and was presented before him.

¹⁴ To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion

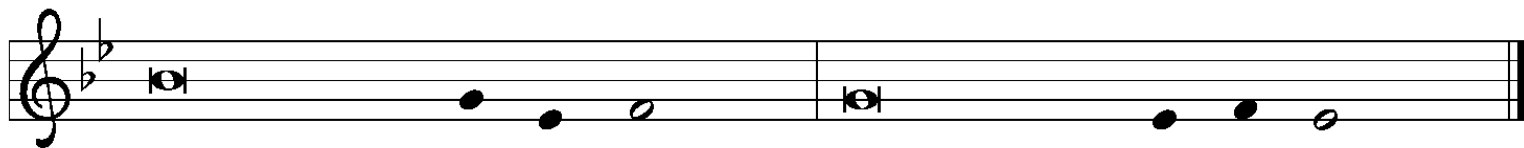
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Word of God, word of life.

Thanks be to God.

Psalm 93

(Responsively by Whole Verse)



¹ The Lord is king, robed in majesty; the Lord is robed in majesty
and ¹ armed with strength.

The Lord has made the world so sure that it can- ¹ not be moved.

² **Ever since the world began, your throne has ¹ been
established;**

you are from ¹ everlasting.

³ The waters have lifted up, O Lord, the waters have lifted ¹ up their
voice;

the waters have lifted up their ¹ pounding waves.

⁴ **Mightier than the sound of many waters, mightier than the
breakers ¹ of the sea,**

mightier is the Lord who ¹ dwells on high.

⁵ Your testimonies are ¹ very sure,
and holiness befits your house, O Lord, forever and
for- ¹ evermore.

Second Reading: Revelation 1:4b-8

^{4b} Grace to you and peace from him who is and who was and who
is to come, and from the seven spirits who are before his
throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of
the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his
blood, ⁶ and made us to be a kingdom, priests serving his God and
Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;

every eye will see him,
even those who pierced him;

and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

ELW, Setting 8, pg.188

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel: John 18:33-37

³³ Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ACS (purple) #953

Before the Ancient One,
Christ Stands

Nicene Creed

Let us join together in the confession of our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Sit)

Prayers of Intercession

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders (*like Justus Falckner, Jehu Jones, and William Passavant, whom we commemorate today*) who teach and serve your people. Merciful God,
receive our prayer.

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God,
receive our prayer.

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. Merciful God,
receive our prayer.

Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God,

receive our prayer.

Make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering, especially Lester, Sally, Kate, Fred, Duane, Dewey, Janice, Jenna, and Nathan. Abide with your faithful ones in love. Merciful God,
receive our prayer.

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent. Merciful God,
receive our prayer.

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,
receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+++MEAL+++

Offering Music

Arise, my Soul Arise
Sr. Choir

Dale Wood

(Stand)

Offering Prayer

Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.

Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.


It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW (red), Setting 8, pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,

and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

Behold, God is making all things new.

Take your place in the new creation.

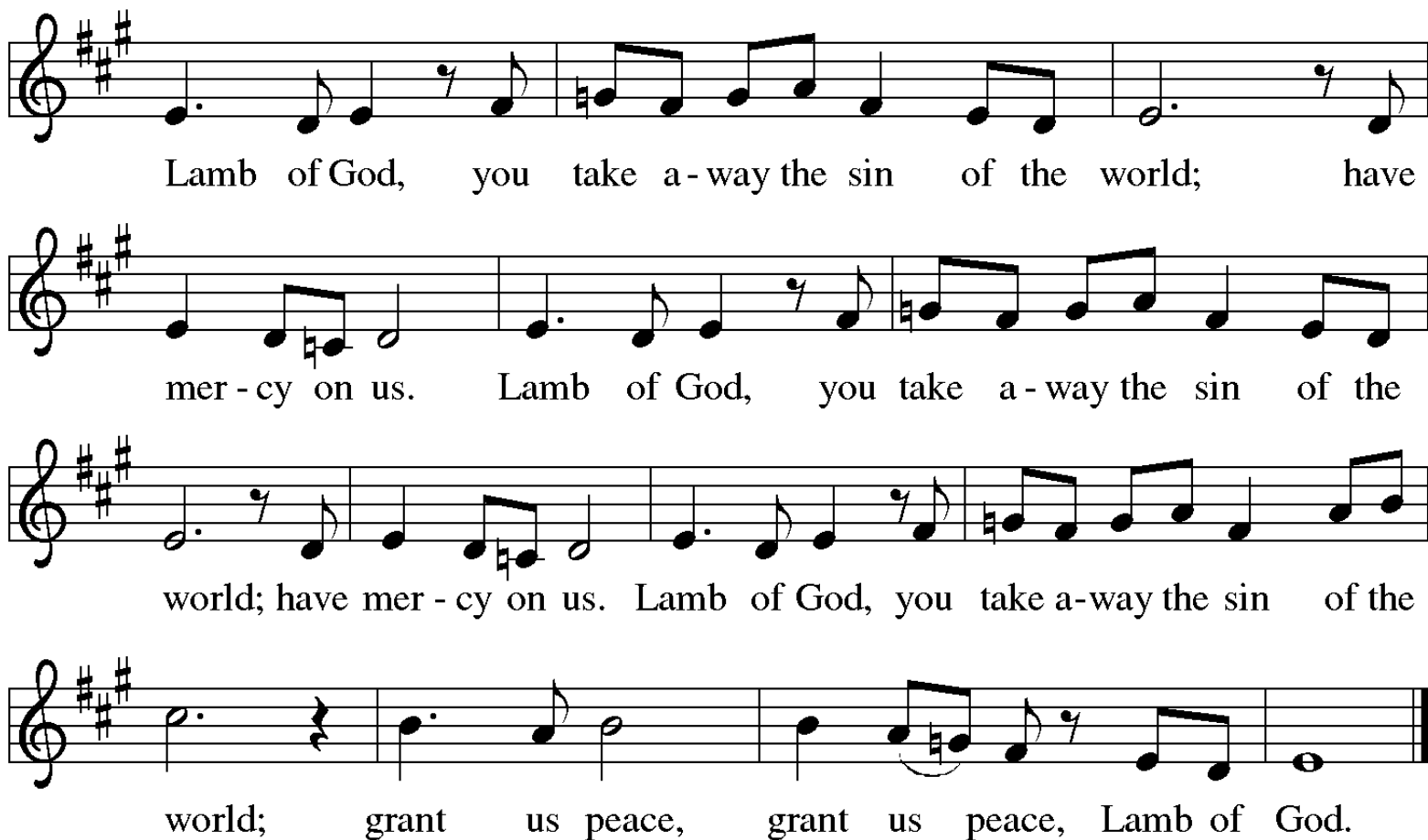
All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW (red), Setting 8, pg. 191



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Music O God, Beyond All Praising Ennis Fruhauf

Post Communion Hymn ELW (red) #531 The Trumpets Sound,
the Angels Sing

(Stand)

Prayer After Communion

Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.
Amen.

+++SENDING+++

Blessing

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever.

Amen.

Sending Hymn ELW (red) #439

Soon and Very Soon

Dismissal

Go in peace. Follow Jesus.

Thanks be to God.

Postlude Christ Is made Sure the Foundation

K. Lee Scott

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Matt Warner

Video: Bill Sime

Ushers: Roger & Melissa Williamson, Charla Taylor

Communion Setup: Jennifer Robinson

Assisting Minister: Sarah Brakenbury

Reader: Heather Hellenga

Wine Servers: Julie Wiegand, Hillary Hoffman

Acolyte: Cecilia Crawford

Closing Duties: Sarah Brakenbury

Pastor: Rev. Dr. Carrie Carnes

Organist: Bette Mohr

Announcements

There will be no Coffee Fellowship after service. We will have a reception after Pastor Carrie's Installation service

How Does a Weary World Rejoice is the title of this year's Advent worship series. Stepping away from the traditional lectionary, we will focus on the Gospel readings of Luke 1, exploring joy in the midst of grief, weariness and longing. We invite everyone to celebrate this sacred season with us!

Time & Abilities Sheets are Due December 1st

Please submit your sheets to the office at your earliest convenience.

PRISMS will be at the Holly Days Parade on December 8th. We will be serving hot cocoa, and we are accepting donations of Christmas cookies. If you are interested in donating, please speak to Pastor or Julie.

***World Hunger Appeal* is the recipient for Christmas Memorials this year.** Please contact the office by Dec. 18th to have your loved ones included in the Christmas Eve bulletins & the January Tidings.

Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America

Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

<u>Name</u>	<u>Prayer</u>
Lester C. Johnson Sr.	Prayers for Health
Sally	Prayers for Healing
Kate	Prayers for Recovery
Fred Rakers	Prayers for Peace
Duane Anderson	Prayers for Recovery
Dewey	Prayers for Health
Janice	Prayers for Strength
Jenna	Prayers for Healing
Nathan	Prayers for Strength

This Week at Trinity

Sunday, Nov. 24 th	10:45 am	Sunday School
	2:00 pm	Installation Service
	5:30 pm	PRISMS
Tues, Nov. 26 th	9:00 am	The Tie That Binds
	9:00 am	Tidings Label & Seal
Thurs & Friday, Nov. 28 th & 29 th	--	Office Closed
Sat, Nov 30 th		No Saturday Service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.