



Trinity Lutheran Church

Second Sunday After the Epiphany
January 19th, 2025

Trinity Lutheran Church

304 E. Ferris Street

Galesburg, IL 61401

“the welcome place”

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+++GATHERING+++

The Sundays after Epiphany continue to celebrate the revelation of God’s glory to us as it was made known to the magi and to those on Jordan’s banks at Jesus’ baptism—today using wedding imagery. Our God rejoices over God’s people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

Prelude.....“Songs of Thankfulness and Praise”.....J. William Greene

Welcome & Announcements - Please Sign Friendship Registry
The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

Litany in Time of Wildfires

Holy God, in the wake of fires that devour and consume,

Refresh us with the water of life.

In the barren places of ash and dust,

Restore us with the water of life.

When all we can see is devastation and despair,

Renew us with the water of life.

In Christ, we are washed clean.

We are refreshed.

In Christ, we drink from the wellspring of hope.

We are restored.

In Christ, we dance in the fountain of life.

We are renewed.

Thanks be to God. Amen.

Gathering Hymn, ELW (red) #523, ...“Let Us Go Now to the Banquet”

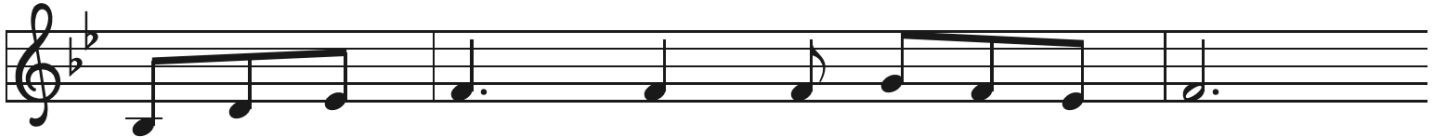
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Glory to God

ACS (purple) Setting 12, pg. 31-32



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

The Lord be with you.

And also with you.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

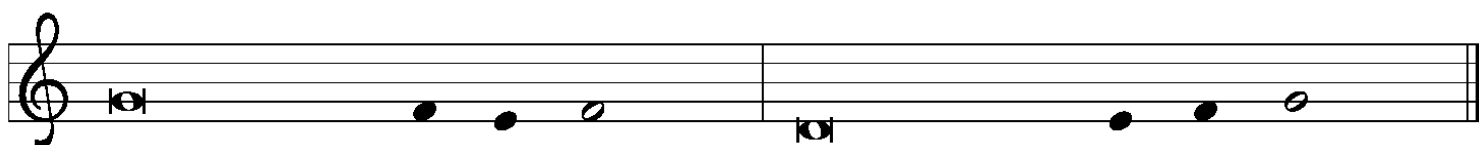
+++WORD+++

First reading: Isaiah 62: 1-5

- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
- ³ You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Psalm 36: 5-10

(responsively by whole verse)



- ⁵ Your love, O Lord, reaches [|] to the heavens,
and your faithfulness [|] to the clouds.
- ⁶ **Your righteousness is like the strong mountains, your justice
like [|] the great deep;
you save humankind and ani- [|] mals, O Lord. R**
- ⁷ How priceless is your [|] love, O God!
All people take refuge under the shadow [|] of your wings.
- ⁸ **They feast upon the abundance [|] of your house;
you give them drink from the river of [|] your delights.**
- ⁹ For with you is the [|] well of life,
and in your light [|] we see light.
- ¹⁰ **Continue your lovingkindness to [|] those who know you,
and your favor to those who are [|] true of heart. R**

Second Reading: 1 Corinthians 12: 1 – 11

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

(Stand)

Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia



Our hearts burn with - in us as you open to us the scriptures.

Gospel: John 2:1 - 11

The holy gospel according to John.

Glory to you, O Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to you and to me? My

hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children’s Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day, ELW (red) #310..... “Songs of Thankfulness
and Praise”

Apostle’s Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,
hear our prayer.

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,
hear our prayer.

Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,
hear our prayer.

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need, especially Debbie, Duane, Sherryl, and Carolyn. God of grace,
hear our prayer.

Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,
hear our prayer.

Wellspring of life, in living and dying we trust in you. We give thanks for the saints, especially Henry, Bishop of Uppsala. Guide us in our living until, at last, we rest in you. God of grace, **hear our prayer.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

(You may greet one another with a sign of peace)

(Sit)

+++MEAL+++

Offering Music....“Songs of Thankfulness and Praise”....Wayne Wold

(Stand)

Offering Prayer

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:

our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

Amen.

Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give our thanks and praise

It is right to give our thanks and praise

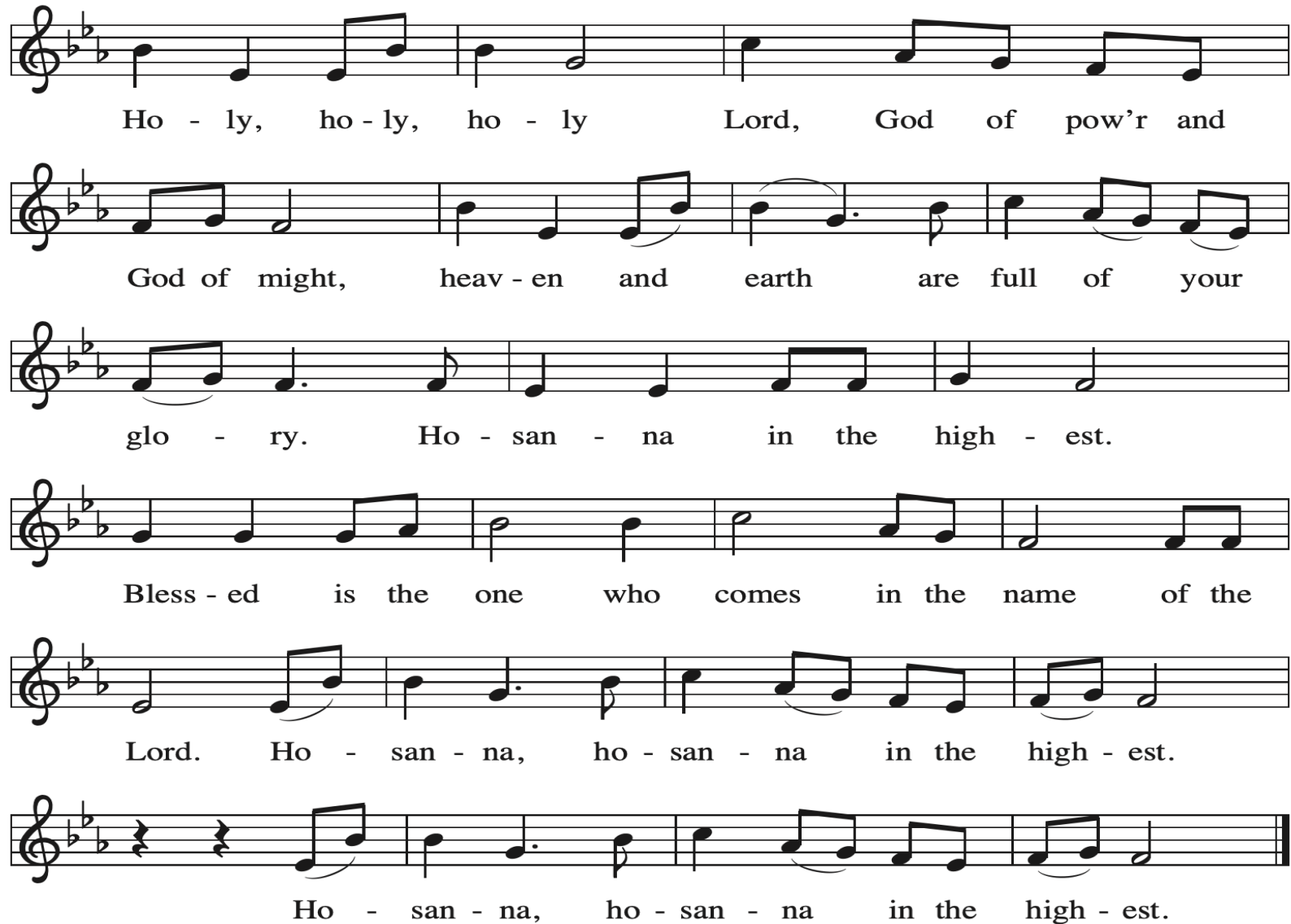
It is indeed right, our duty and our joy,
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ACS (purple), Setting 12, pg. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

The joy of the Lord is our strength.
Come, eat this meal of gladness.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Be Known to Us, Lord Jesus

ACS (purple), Setting 12, pg. 40



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Music.... "Songs of Thankfulness and Praise... Paul Manz

Post Communion Hymn ELW (red) #487..... "What Feast of Love"

(Stand)

Prayer After Communion

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

+++SENDING+++

Blessing

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

Sending Hymn ELW (red) #575 "In Christ Called to Baptize"

Dismissal

Go in peace. Live in hope.

Thanks be to God.

Postlude “In Christ Called to Baptize”Michael Burkhardt

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Hillary Hoffman

Video: Sarah Brakenbury

Ushers: Noah Crawford, Brian & Jennifer Robinson

Communion Setup: Janet Page

Assisting Minister: Julie Wiegand

Reader: Erin Crawford

Wine Servers: Erin Crawford, Carol Brown

Acolyte: Lucia Crawford

Closing Duties: Hillary Hoffman

Pastor: Rev. Dr. Carrie Carnes

Organist: Bette Mohr

Announcements

2025 Annual Meeting is today, immediately after service. There will be no Coffee Fellowship or Sunday School.

Henry, Bishop of Uppsala, martyr, died 1156

Henry, an Englishman, became bishop of Uppsala, Sweden, in 1152 and is regarded as the patron of Finland. He traveled to Finland with the king of Sweden on a mission trip and remained there to organize the church. He was murdered in Finland by a man he had rebuked and who was disciplined by the church. Henry's burial place became a center of pilgrimage. His popularity as a saint is strong in both Sweden and Finland.

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

Name

Debbie
Duane Anderson
Friends & Family of Don
Swedlund
Sherryl
Carolyn

Prayer

Prayers for Comfort & Peace
Prayers for Healing
Prayers for Peace

Prayers for Healing & Recovery
Prayers for Safety

This Week at Trinity

Sun, Jan 19 th	10:30 am	Annual Congregational Meeting
Tue., Jan 21 st	7:00 pm	Committee Meetings
Fri, Jan 24 th	12:00 pm	Tidings Article Deadline
Sat, Jan 25 th	5:00 pm	Grace evening worship

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.