



Trinity Lutheran Church

Transfiguration
March 2nd, 2025

Trinity Lutheran Church

304 E. Ferris Street

Galesburg, IL 61401

“the welcome place”

Transfiguration
March 2nd, 2025

+++GATHERING+++

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God’s glory in the word and in the supper and who are being “transformed into the same image” by God’s Spirit.

Prelude..... “Deo Gracias”.....Mark Sedio,
Charles Callahan

Welcome & Announcements - Please Sign Friendship Registry
The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;

**we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.**

God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In † Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
Amen.

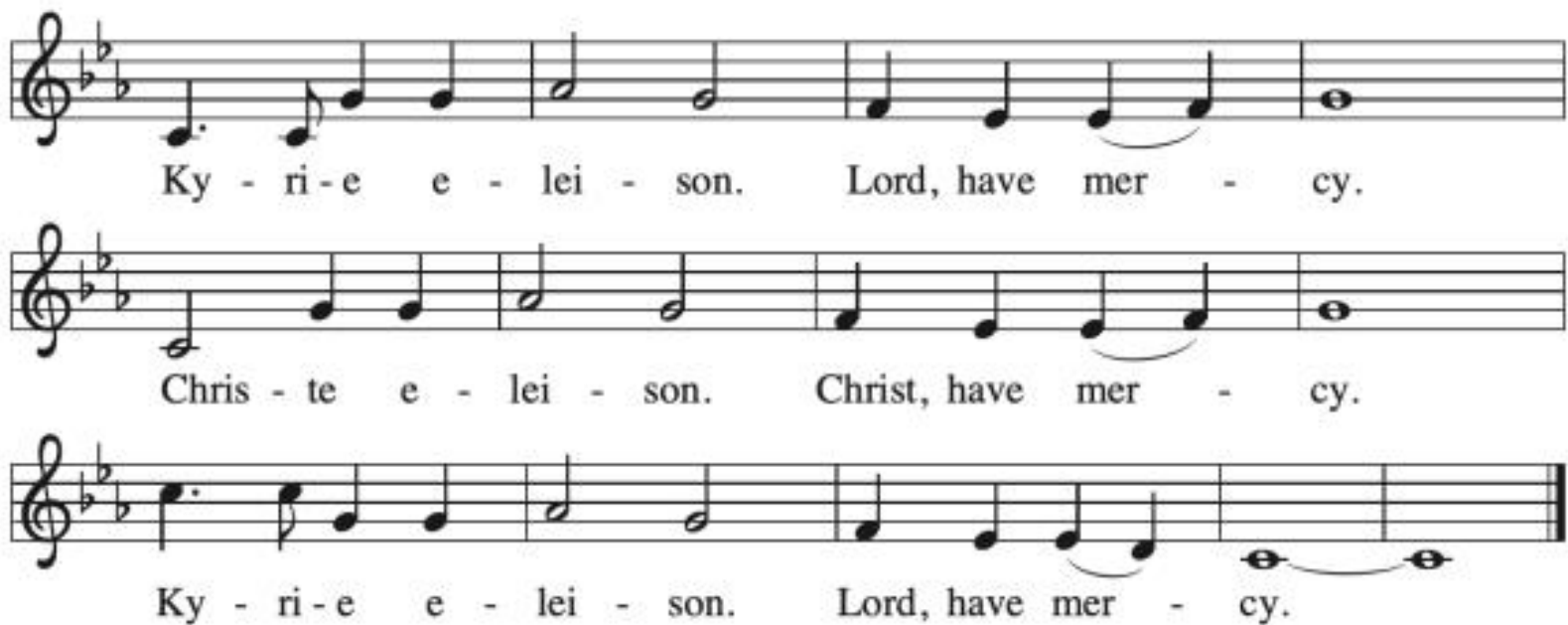
Gathering Hymn, ELW (red) #671....."Shine, Jesus Shine"

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

ACS (purple) Setting 12, pg. 31



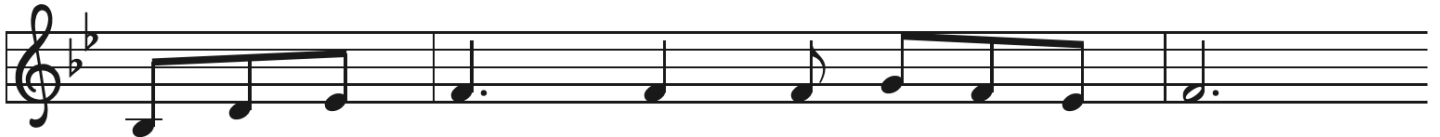
Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Glory to God

ACS (purple) Setting 12, pg. 31-32



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

The Lord be with you.

And also with you.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+++WORD+++

First reading: Exodus 34:29-35

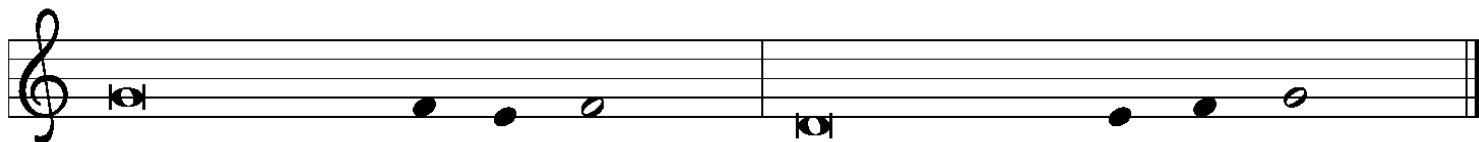
²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Word of God, word of life.

Thanks be to God.

Psalm 99

(responsively by whole verse)



¹ The Lord is king; let the | people tremble.

The Lord is enthroned upon the cherubim; let | the earth shake.

² **The Lord, | great in Zion,
is high a- | bove all peoples.**

³ Let them confess God's name, which is | great and awesome;
God is the | Holy One.

⁴ **O mighty king, lover of justice, you have es- | tablished equity;
you have executed justice and righteous- | ness in Jacob.**

⁵ Proclaim the greatness of the Lord and fall down be- | fore God's footstool;
God is the | Holy One.

⁶ **Moses and Aaron among your priests, and Samuel among those who call upon your | name, O Lord,**

they called upon you, and you answered them,
⁷ you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave
them.

**⁸ O Lord our God, you answered them indeed;
you were a God who forgave them, yet punished them
for their evil deeds.**

⁹ Proclaim the greatness of the Lord and worship upon
God's holy hill;
for the Lord our God is the Holy One.

Second Reading: : 2 Corinthians 3:12-4:2

¹² Since, then, we have such a hope, we act with great
boldness, ¹³ not like Moses, who put a veil over his face to keep
the people of Israel from gazing at the end of the glory that was
being set aside. ¹⁴ But their minds were hardened. Indeed, to this
very day, when they hear the reading of the old covenant, that
same veil is still there, since only in Christ is it set
aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil
lies over their minds; ¹⁶ but when one turns to the Lord, the veil is
removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the
Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces,
seeing the glory of the Lord as though reflected in a mirror, are
being transformed into the same image from one degree of glory
to another; for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in
this ministry, we do not lose heart. ² We have renounced the
shameful things that one hides; we refuse to practice cunning or
to falsify God's word; but by the open statement of the truth we
commend ourselves to the conscience of everyone in the sight of
God.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia



Our hearts burn with - in us as you open to us the scriptures.

Gospel: Luke 9:28-36 [37-43a]

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷ On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. ³⁹ Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰ I begged your disciples to cast it out, but they could not.” ⁴¹ Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” ⁴² While he was coming, the

demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a} And all were astounded at the greatness of God.]
The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day, ELW (red) #315.....“How Good Lord, to Be Here”

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,***

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Sit)

Prayers of Intercession

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,
hear our prayer.

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,
hear our prayer.

We pray for all in leadership, especially for those who lead states, counties, and town councils. Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,
hear our prayer.

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts, especially Duane, Suzi, Robin, Judy, Jenna, Juan, Marsha, Robert, and Terry. We pray for those who have passed, especially Anna and Morris. God of grace,
hear our prayer.

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries. God of grace,
hear our prayer.

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people especially John Wesley and Charles Wesley, renewers of the church. We give thanks for their example and pray we carry it forward. God of grace,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

(Sit)

+++MEAL+++

Offering Music..... “Beautiful Savior”..... David Cherwain

(Stand)

Offering Prayer

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:

our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

Amen.

Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give our thanks to the Lord our God

It is right to give our thanks and praise

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;
 who, sharing our life, lived among us to reveal your glory and
 love,
 that our darkness should give way to your own brilliant light.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Holy, Holy, Holy

ACS (purple), Setting 12, pg. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

O God triune, how majestic
 is your name in all the earth.
 Over the eons your merciful might
 evolved our home, a fragile tree of life.
 Here by your wisdom
 are both life and death,
 growth and decay,
 the nest and the hunt,
 sunshine and storm,
 darkness and light.
 Sustained by these wonders,
 we creatures of dust join in the ancient song:

The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:

The earth is full of your glory.
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

The joy of the Lord is our strength.
Come, eat this meal of gladness.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and come to the altar rail and kneel or stand. Receive the bread. Then you may take a small cup from the tray. Red wine is along the outside and white grape juice is located in the center of the tray. Gluten-free wafers are also available. Place empty cups in the bowls carried by the acolyte. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest at the altar rail. Return to your pew by the side aisles.

(Sit)

Distribution of Communion

Be Known to Us, Lord Jesus

ACS (purple), Setting 12, pg. 40



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Music..... "Beautiful Savior"Max Drischner

Post Communion Hymn ELW (red) #462..... “Now We Join in Celebration”

(Stand)

Prayer After Communion

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

+++SENDING+++

Blessing

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

Sending Hymn ELW (red) #318.....“Alleluia, Songs of Gladness”

Dismissal

Go in peace. Live in hope.
Thanks be to God.

Postlude..... “Alleluia, Songs of Gladness”Paul Manz

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Grant Robinson

Video: Sarah Brakenbury

Ushers: Keith & Roberta Majors, Melissa Williamson

Communion Setup: Jennifer Robinson

Assisting Minister: Jennifer Robinson

Reader: Carol Brown

Wine Servers: Brian Robinson, Nick Elders, Janet Page (tower)

Coffee Fellowship: Layton & Nancy Sandall

Acolyte: Henry Gray, Emma Helvey
Closing Duties: Grant Robinson
Pastor: Rev. Dr. Carrie Carnes
Organist: Bette Mohr

Announcements

Coffee Fellowship is immediately after service

Council Retreat, Sat. March 8th

We will have a retreat for council members here at Trinity in Fellowship Hall from 9 am to 12 pm.

John Wesley, died 1791; Charles Wesley, died 1788; renewers of the church

The Wesleys were leaders of a revival in the Church of England. Their spiritual discipline (or method) of frequent communion, fasting, and advocacy for the poor earned them the name "Methodists." The Wesleys were missionaries in the American colony of Georgia for a time, but returned to England discouraged. Following a conversion experience while reading Luther's *Preface to the Epistle to the Romans*, John was perhaps the greatest force in eighteenth-century revival. The brothers' desire was that the Methodist Societies would be a movement for renewal in the Church of England, but after their deaths the societies developed a separate status.

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

Name

The friends & family of Anna
Engholm

The Friends & family of Morris
Tammen

Duane Anderson
Suzi Kuehn

Robin

Judy Deimer

Jenna

Juan & Marsha Medina

Terry

Prayer

Prayers for peace

Prayers for peace

Prayers for healing

Prayers for strength, healing, and
recovery

Prayers for healing

Prayers for peace

Prayers for health & wellness

Prayers for healing & recovery

Prayers for peace & strength

This Week at Trinity

Sun, Mar 2 nd	10:30 am	Coffee Fellowship
	10:45 am	Sunday School
	5:30 pm – 7:00 pm	PRISMS
Mon, Mar. 3 rd	10:00 am	Brews & Views
Tue, Mar. 3 rd	6:00 pm	Exec meeting
Wed, Mar 4 th	6:30 pm	Choir practice
Sat, Mar. 8 th	9:00 am - 12:00 pm	Council Retreat
	5:00 pm	Grace evening service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.