

# **Trinity Lutheran Church**

Third Sunday of Lent March 23<sup>rd</sup>, 2025

# Trinity Lutheran Church

304 E. Ferris Street Galesburg, IL 61401

"the welcome place"

Third Sunday of Lent March 23<sup>rd</sup>, 2025

# +++GATHERING+++

The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

Prelude.......... "Processional and Trumpet Tune.......Wayne Wold On Cwm Rhondda"

# Welcome & Announcements - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

#### **Confession & Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,

who forgives all our sin,

whose mercy endures forever.

#### Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

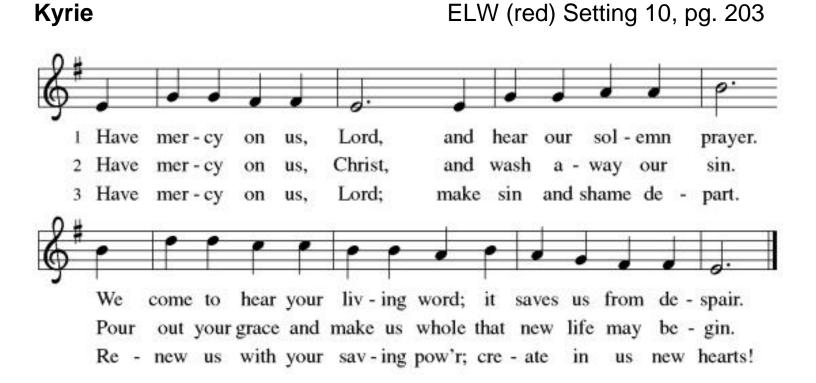
you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ,
God's arms are always stretched open wide to welcome the wandering ones home.
In + Christ your sins are forgiven.
You have a place in God's house forever.
Amen.

Gathering Hymn, ELW (red) # 445 ....."Wash, O God, Our Sons and Daughters"

### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



#### **Prayer of the Day**

The Lord be with you.

3

# And also with you.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

#### +++WORD+++

### First reading: Isaiah 55:1-9

<sup>1</sup> Ho, everyone who thirsts, come to the waters; and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

<sup>2</sup> Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

<sup>3</sup> Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

<sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples.

<sup>5</sup> See, you shall call nations that you do not know, and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel, for he has glorified you.

<sup>6</sup> Seek the Lord while he may be found,

call upon him while he is near;

<sup>7</sup> let the wicked forsake their way,

and the unrighteous their thoughts;

let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts,

nor are your ways my ways, says the Lord.

<sup>9</sup> For as the heavens are higher than the earth,

so are my ways higher than your ways and my thoughts than your thoughts.

Word of God, word of life. Thanks be to God.

### Psalm: 63:1-8



<sup>1</sup>O God, you are my God; eager-<sup>1</sup> ly I seek you;

my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there <sup>1</sup> is no water.

#### <sup>2</sup> Therefore I have gazed upon you in your <sup>1</sup> holy place, that I might behold your power <sup>1</sup> and your glory.

<sup>3</sup> For your steadfast love is better than <sup>1</sup> life itself; my lips shall <sup>1</sup> give you praise.

- <sup>4</sup> So will I bless you as long <sup>|</sup> as I live and lift up my hands <sup>|</sup> in your name.
- <sup>5</sup> My spirit is content, as with the rich-<sup>1</sup> est of foods, and my mouth praises you with <sup>1</sup> joyful lips,
- <sup>6</sup> when I remember you up-<sup>1</sup> on my bed, and meditate on you in <sup>1</sup> the night watches.

<sup>7</sup> For you have <sup>I</sup> been my helper,

and under the shadow of your wings I<sup>1</sup> will rejoice.

<sup>8</sup> My whole being <sup>1</sup> clings to you; your right hand <sup>1</sup> holds me fast.

# Second Reading: 1 Corinthians 10:1-13

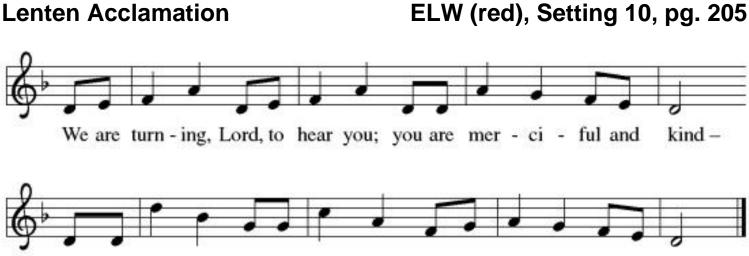
<sup>1</sup> I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual

immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup> We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup> And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup> These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup> So if you think you are standing, watch out that you do not fall. <sup>13</sup> No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Word of God, word of life. Thanks be to God.

(Stand)



slow to an - ger, rich in bless - ing, and with love to us in - clined.

#### Gospel: Luke 13:1-9

The holy gospel according to Luke. Glory to you, O Lord.

<sup>1</sup> At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.<sup>2</sup> [Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?<sup>3</sup> No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup> No, I tell you; but unless you repent, you will all perish just as they did."

<sup>6</sup> Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup> So

he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup>He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.'"

The gospel of the Lord. **Praise to you, O Christ.** 

(Sit)

### **Children's Message**

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day, ACS (purple) #1049..... "Before the Waters Nourished the Earth

**Apostle's Creed** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Sit)

# **Prayers of Intercession**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

# A brief silence.

We pray for the church, called to be a witness to all peoples. Grant humility and wisdom to bishops, pastors, deacons, elders, councils, and congregations, that they may call upon you in making decisions. God, in your mercy, **receive our prayer.** 

We pray for the earth, called to provide abundantly. Teach your people the goodness of your generosity, that in sharing what we have been given, all life may flourish on the planet that is our shared home. God, in your mercy,

# receive our prayer.

We pray for the nations, called to protect their inhabitants and collaborate in the work of justice and peace. Forge bonds of compassion and mutual care across human borders and boundaries, that all the world may have enough to live. God, in your mercy,

# receive our prayer.

We pray for those in need, called to receive your compassion, especially Juan, Marsha, Terry, Robert, Rose, Gaye, Harold, Dorothy, and Brenda. Comfort those whose lives have been disrupted through natural disasters and human conflict. Aid communities in coming together to mourn, heal, and rebuild. God, in your mercy,

# receive our prayer.

We pray for this assembly, called to welcome its neighbors to the table of your grace. Bless food pantries, community gardens and kitchens, clean water projects, and all ministries that address human hunger and thirst. God, in your mercy, **receive our prayer.** 

We give thanks for the faithful lives of those who proclaimed your gospel in times of challenge and strife, and for all those whose lives of love and service have ended, especially Alan, brother of Dale. May their witness inspire our own. God, in your mercy, **receive our prayer.** 

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.** 

#### Peace

The peace of Christ be with you always. **And also with you.** (you may offer each other a sign of peace)

#### +++MEAL+++

Offering Music...... "My Soul Is Thirsting"......Michael Joncas *Sr.Choir* 

#### (Stand)

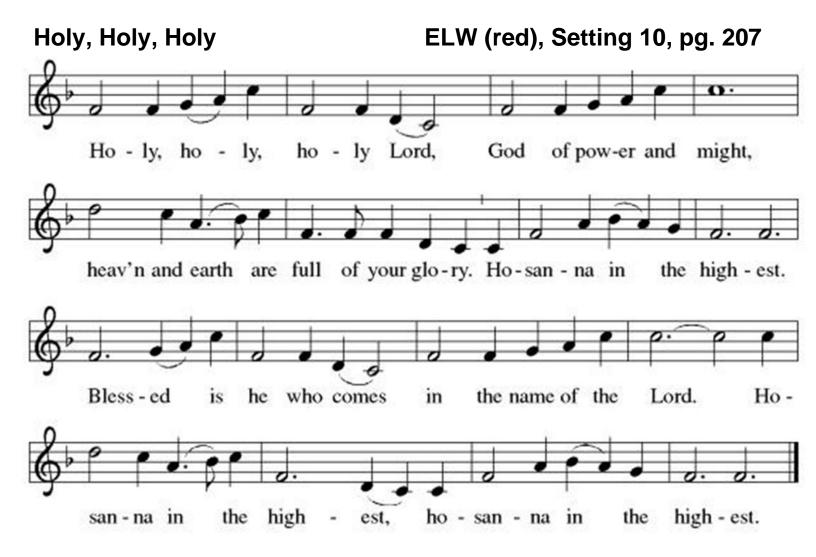
### **Offering Prayer**

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.** 

### **Great Thanksgiving**

The Lord be with you **And also with you** Lift up your hearts **We lift them to the Lord** Let us give our thanks to the Lord our God **It is right to give our thanks and praise** 

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy God,

our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert,

and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert,

pouring out his life for the world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

# Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,

we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food

and on all gathered for this feast:

wash away our sin,

that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

Amen

# The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

# **Invitation to Communion**

All who are hungry, come!

The feast of grace is spread.

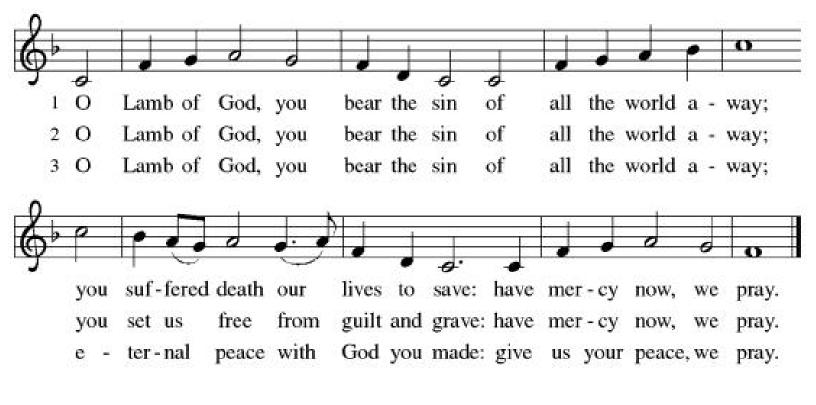
All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

**Distribution of Communion** 

Lamb of God

ELW (red), Setting 10, pg. 208



Communion Music......"Improvisation on .....Charles Callahan St. Colombia"

Post Communion Hymn ELW (red) #330......"Seed That in Earth is Dying

(Stand)

#### **Prayer After Communion**

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.** 

#### +++SENDING+++

## Blessing

God our tender parent, God the crucified one, God the reconciling Spirit, + bless you now and forever. Amen.

Sending Hymn ELW (red) #618...."Guide Me Ever, Great Redeemer"

# Dismissal

Go in peace. Care for others as God cares for you. **Thanks be to God.** 

**Postlude**......."God of Grace and God of Glory".....J. Bert Carlson From Sundays and Seasons.com. Copyright 2024. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

# As you leave, please take a moment to greet one another.

**Today's radio broadcast was sponsored by** Roger & Donna Bowman *In memory of their granddaughter, Hanna Marie Hendricks* 

#### **Worship Participants**

Audio: Sarah Brakenbury Video: Bill Sime Ushers: Carol Brown, Norm & Linda Tippey Communion Setup: Jennifer Robinson Assisting Minister: Jennifer Robinson Reader: Keith Killinger Wine Servers: Annie Maier, Hillary Hoffman Coffee Fellowship: Kathy Bell & Kristy Johnson Acolyte: Nick Elders Closing Duties: Norm Tippey Pastor: Rev. Dr. Carrie Carnes Organist: Bette Mohr

#### Announcements

Coffee Fellowship is immediately after service

Interactive Stations of the Cross are up & available in the Martha Room. There are booklets available with instructions to guide you through each station.

**2025 TLC Directories** are now available in the Narthex. Copies are also available in the church office upon request.

We are collecting for our Soles4Souls Drive through 3/23. Please bring gently worn shoes, in pairs or not, and leave them in the donation bin located in the Narthex.

# We are collecting donations for College Care Packages

We have a few students away at school who have more than earned some treats and encouragement. Care packages will be assembled at Trinity and then shipped out. All are welcome to donate the following:

- individually packaged food/snack items
- A short note/card of inspiration & encouragement

**Prayer List:** If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

#### <u>Name</u>

Juan & Marsha Medina Terry Robert Sherman Rose Gaye Burek

Harold & Dorothy Ziehr Brenda Patterson Friends & family of Alan (brother of Dale Grupe

#### **Prayer**

Prayers for comfort Prayers for peace & strength Prayers for healing & recovery Prayers for strength & healing Prayers for healing, strength, and peace Prayers for healing & strength Prayers for healing

Prayers for peace

# This Week at Trinity

Sun, Mar 23 <sup>rd</sup>	10:30 am	Coffee Fellowship
	10:45 am	Sunday School
	5:30 – 7:00 pm	PRISMS
Tue, Mar. 25th	9:00 am	The Tie That Binds
Wed, Mar 26 <sup>th</sup>	6:30 pm	Choir practice
Thurs, Mar. 27 <sup>th</sup>	9:00 am	Tidings Label/Seal
Sat, Mar 29 <sup>th</sup>		Grace evening service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday Cell phone: 618-803-8778 Church Office: Phone 309-343-4191 Hours 8:30 am – 12:30 pm, Monday-Friday 1<sup>st</sup> & 3<sup>rd</sup> Saturdays; Worship 5:00 pm; Holy Communion Sunday Worship at 9:30 am; Holy Communion Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement Developing Disciples – Connecting to Christ

**Mission Statement** 

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

#### Welcome Statement

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

#### **Our Guiding Principles**

Jesus Christ is Lord and Savior.
 We faithfully worship through Word and Sacrament.
 We invite and welcome everyone.
 We engage all generations in education and ministry.
 We serve local and global communities.