



Trinity Lutheran Church

Palm Sunday
April 13th, 2025

Trinity Lutheran Church

304 E. Ferris Street

Galesburg, IL 61401

“the welcome place”

Palm Sunday

April 13th, 2025

+++GATHERING+++

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to “let the same mind be in you that was in Christ Jesus.” We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

To begin the service you may be seated, or if you wish to join the Procession of the Palms, remain in the Narthex and proceed to your seats during the opening hymn.

Prelude

All Glory, Laud and Honor

Michael Burkhardt

Welcome & Announcements - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

Call to Worship

Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

By your holy cross

You have redeemed the world.

Hosanna to the Son of the David!

Hosanna in the highest!

Processional Gospel: Luke 16:28-40

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

Praise to you, O Christ.

Blessing of Palms

Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Let us go forth in peace,
In the name of Christ. Amen.

Processional Hymn All Glory Laud and Honor, ELW (red) #344

Greeting

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest!

Prayer of the Day

Everlasting God, in your endless love for the human race you sent
our Lord Jesus Christ to take on our nature and to suffer death on
the cross. In your mercy enable us to share in his obedience to your
will and in the glorious victory of his resurrection, who lives and
reigns with you and the Holy Spirit, one God, now and forever.
Amen.

(Sit)

+++WORD+++

First Reading: Isaiah 50:4-9a

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he awakens—
wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

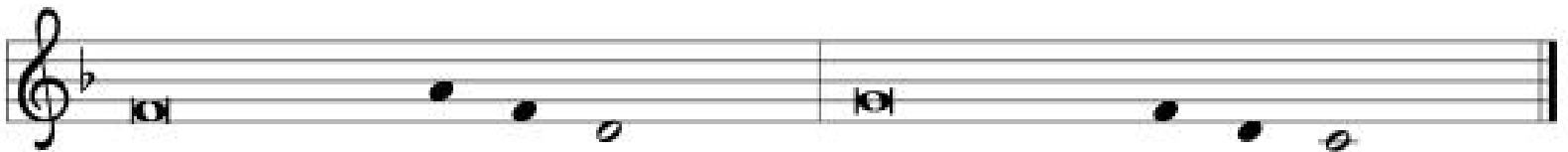
Let them confront me.

^{9a} It is the Lord God who helps me;
who will declare me guilty?

Word of God, word of life.

Thanks be to God.

Psalm 31:9-16



⁹ Have mercy on me, O Lord, for I [|] am in trouble;
my eye is consumed with sorrow, and also my throat [|] and my
belly.

¹⁰ **For my life is wasted with grief, and my [|] years with
sighing;**

**my strength fails me because of affliction, and my
bones [|] are consumed.**

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a
dismay to [|] my acquaintances;

when they see me in the street [|] they avoid me.

¹² **Like the dead I am forgotten, [|] out of mind;**

I am as useless as a [|] broken pot.

¹³ For I have heard the whispering of the crowd; fear is [|] all
around;

they put their heads together against me; they plot to [|] take my

life.

¹⁴ **But as for me, I have trusted in | you, O Lord.
I have said, “You | are my God.**

¹⁵ My times are | in your hand;
rescue me from the hand of my enemies, and from those
who | persecute me.

¹⁶ **Let your face shine up- | on your servant;
save me in your | steadfast love.”**

Second Reading: Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

(remain seated)

Gospel: Luke 2:14-23:56

3: The passion of our Lord Jesus Christ according to Luke.

2: When the hour came, Jesus took his place at the table, and the apostles with him.

1: Jesus said to them,

2: “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

3: Then Jesus took a cup, and after giving thanks he said,

1: “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

3: Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them.

1: “This is my body, which is given for you. Do this in remembrance of me.”

2: And Jesus did the same with the cup after supper.

1: “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table.

3: For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

2: Then they began to ask one another which one of them it could be who would do this.

1: A dispute also arose among them as to which one of them was to be regarded as the greatest.

3: But Jesus said to them,

2: “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors.

1: But not so with you; rather, the greatest among you must become like the youngest, and the leader like one who serves.”

2: “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail;

and you, when once you have turned back, strengthen your brothers.”

3: And Peter said to Jesus, “Lord, I am ready to go with you to prison and to death!”

1: “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

Hymn

v. 1 Go to Dark Gethsemane, ELW (red) #347

2: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

1: When Jesus reached the place, he said to them,

3: “Pray that you may not come into the time of trial.”

1: Then Jesus withdrew from them about a stone’s throw, knelt down, and prayed,

3: “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

2: Then an angel from heaven appeared to him and gave him strength.

1: In his anguish Jesus prayed more earnestly and his sweat became like great drops of blood falling down on the ground.

2: When Jesus got up from prayer, he came to the disciples and found them sleeping because of grief, and said to them,

3: “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

2: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them.

1: He approached Jesus to kiss him; but Jesus said to him,

3: “Judas, is it with a kiss that you are betraying the Son of Man?”

2: When those who were around him saw what was coming, they asked,

All: “Lord, should we strike with the sword?”

1: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

3: “No more of this!”

1: And Jesus touched his ear and healed him.

2: Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

3: “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me.

1: But this is your hour, and the power of darkness!”

Hymn

v.2 Go to Dark Gethsemane, ELW (red) #347

3: Then they seized Jesus and led him away, bringing him into the high priest’s house. But Peter was following at a distance.

1: When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

3: Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.”

1: But Peter denied it:

2: “Woman, I do not know him.”

3: A little later someone else, on seeing Peter, said, “You also are one of them.”

2: “Man, I am not!”

3: Then about an hour later, still another kept insisting:

1: “Surely this man also was with him; for he is a Galilean.”

2: “Man, I do not know what you are talking about!”

3: At that moment, while he was still speaking, the cock crowed.

1: The Lord turned and looked at Peter.

2: Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”

3: And Peter went out and wept bitterly.

Hymn

v. 1 Ah, Holy Jesus, ELW (red) #349

2: Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

All: “Prophecy! Who is it that struck you?”

3: They kept heaping many other insults on him.

2: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council.

3: They said, “If you are the Messiah, tell us.” Jesus replied,

1: “If I tell you, you will not believe, and if I question you, you will not answer.

3: But from now on the Son of Man will be seated at the right hand of the power of God.”

2: All of them asked,

All: “Are you, then, the Son of God?”

1: “You say that I am.”

3: Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

2: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

1: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

3: Then Pilate asked Jesus, “Are you the king of the Jews?”

1: “You say so.”

2: Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”

3: But they were insistent and said,

1: “He stirs up the people by teaching throughout all Judea, from Galilee where he began, even to this place.”

3: The chief priests and the scribes stood by, vehemently accusing Jesus.

2: Even Herod with his soldiers treated Jesus with contempt and mocked him;

1: then Herod put an elegant robe on Jesus, and sent him back to Pilate.

3: That same day Herod and Pilate became friends with each other; before this they had been enemies.

Hymn

v. 2 Ah, Holy Jesus, ELW (red) #349

1: Pilate then called together the chief priests, the leaders, and the people, and said to them,

3: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.

2: Neither has Herod, for he sent him back to us.

1: Indeed, Jesus has done nothing to deserve death. I will therefore have him flogged and release him.”

2: Then they all shouted out together,

All: “Away with this fellow! Release Barabbas for us!”

1: This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.

2: Pilate, wanting to release Jesus, addressed them again;

3: but they kept shouting,

All: “Crucify, crucify him!”

2: A third time Pilate said to them,

3: “Why, what evil has he done? I have found in him no grounds for the sentence of death;

2: I will therefore have him flogged and then release him.”

1: But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed.

3: So Pilate gave his verdict that their demand should be granted.

2: He released the man they asked for, the one who had been put in prison for insurrection and murder,

1: and Pilate handed Jesus over as they wished.

Hymn

v. 3 Ah, Holy Jesus, ELW (red) #349

3: As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on Simon,

1: and made him carry it behind Jesus.

2: A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

3: But Jesus turned to them and said,

1: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

2: For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’

3: Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’

1: For if they do this when the wood is green, what will happen when it is dry?”

2: Two others also, who were criminals, were led away to be put to death with Jesus.

3: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

2: Then Jesus said,

1: “Father, forgive them; for they do not know what they are doing.”

2: And they cast lots to divide his clothing.

3: And the people stood by, watching; but the leaders scoffed at Jesus, saying,

All: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

2: The soldiers also mocked Jesus, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!”

3: There was also an inscription over him, “This is the King of the Jews.”

2: One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”

3: But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”

2: And we indeed have been condemned justly, for we are getting what we deserve for our deeds,

1: but this man has done nothing wrong.”

3: Then the criminal said, “Jesus, remember me when you come into your kingdom.”

2: Jesus replied,

1: “Truly I tell you, today you will be with me in Paradise.”

Hymn (*sung several times*)

Jesus, Remember Me, ELW (red) #616

The assembly stands.

1: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed;

2: and the curtain of the temple was torn in two.

1: Then Jesus, crying with a loud voice, said,

3: “Father, into your hands I commend my spirit.”

1: Having said this, he breathed his last.

Silence for about fifteen seconds.

1: When the centurion saw what had taken place, he praised God and said,

2: “Certainly this man was innocent.”

3: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

1: But all Jesus’ acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

3: The passion of our Lord Jesus Christ.

Hymn

What Wondrous Love Is This, ELW (red) #666

Apostle’s Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,
receive our prayer.

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,
receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,
receive our prayer.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering, especially Rose, Marsha, Harold, and Dorothy. Be with those who have passed, especially Juan. God, in your mercy,
receive our prayer.

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,
receive our prayer.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,
receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

(you may offer each other a sign of peace)

+++MEAL+++

Offering Music

They Crucified My Lord
Sr. Choir

John Carter

(Stand)

Offering Prayer

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.

Great Thanksgiving

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW (red), Setting 10, pg. 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Blessed are you, O God of the universe.

Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.

Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

The Lord’s Prayer

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the time of
trial and deliver us from evil. For the kingdom, the power, and
the glory are yours, now and forever. Amen.

Invitation to Communion

All who are hungry, come!
The feast of grace is spread.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God ELW (red), Setting 10, pg. 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Music Ab Holy Jesus Wayne Wold

Post Communion Hymn Nothing Can Trouble, ACS (purple) #1033

(Stand)

Prayer After Communion

Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.
Amen.

+++SENDING+++

Blessing

God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.
Amen.

Sending Hymn

Were You There, ELW(red) #353

Dismissal

Go in peace. Care for others as God cares for you.
Thanks be to God.

Postlude	Wondrous Love/When I Survey the Wondrous Cross	Rebecca Owens
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As you leave, please take a moment to greet one another.

Today’s radio broadcast was sponsored by Carol Brown
In honor of those listening to radio church

Worship Participants

Audio: Norm Tippey
Video: Bill Sime
Ushers: Marilyn Gehring, Henry Gray
Communion Setup: Nick Elders
Assisting Minister: Hillary Hoffman
Reader: Annie Maier, Carol Brown
Wine Servers: Nick Elders, Sandra Gray

Coffee Fellowship: John & Lynn Armstrong

Acolyte: John McClean

Closing Duties: Nick Elders

Pastor: Rev. Dr. Carrie Carnes

Organist: Bette Mohr

Announcements

Coffee Fellowship is immediately after service

Holy Week is fast approaching!

Community Holy Week Services will run from Monday, April 14th through Thursday April 17th. Services will begin at 11:45 am with musical prelude.

Good Friday Services on April 18th will run from 12-3pm. Musical prelude will begin at 11:45 am.

We will be celebrating Maundy Thursday at 1st Presbyterian Church at 7pm on April 17. This is a combined service with Rev. Carrie Carnes preaching. Handwashing will be offered for those wishing.

5:00 PM Saturday, April 19th we will be celebrating Easter Vigil with Grace Episcopal Church. Fr. Christopher Poore will preach and Rev. Carrie Carnes will preside at communion. This is a wonderful service, deeply rooted in tradition and should last about an hour.

We are collecting donations for College Care Packages

We have a few students away at school who have more than earned some treats and encouragement. Care packages will be assembled at Trinity and then shipped out. All are welcome to donate the following:

- individually packaged food/snack items
- A short note/card of inspiration & encouragement. Cards are available in the narthex. All are welcome to sign a card and leave it in the labeled basket.

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

<u>Name</u>	<u>Prayer</u>
Rose	Prayers for comfort & healing
Marsha Medina	Prayers for comfort
Harold & Dorothy Ziehr	Prayers for healing & strength
The friends & family of Juan Medina	Prayers for peace

This Week at Trinity

Sun, Apr. 13 th	10:30 am	Coffee Fellowship
	10:45 am	Sunday School
	5:30 – 7:00 pm	PRISMS
Mon, Apr 14 th	7:00 pm	Knox Co Gen. Society
Mon, Apr 14 th – Fri, Apr. 18 th	11:45 am	Community Holy Week Services
Tue, Apr 15 th	7:00 pm	Committee Meeting
Wed, April 16 th	6:30 pm	Choir practice
Thurs, Apr 17 th	7:00 pm	Maundy Thursday Service @ 1 st Presbyterian Church
Fri, Apr 18 th	--	May Tidings Deadline
Sat, April 19 th	5:00 pm	Easter Vigil Service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.