



## Trinity Lutheran Church

Peter and Paul, Apostles  
June 29<sup>th</sup>, 2025

# Trinity Lutheran Church

304 E. Ferris Street  
Galesburg, IL 61401

*“the welcome place”*

Peter and Paul, Apostles June 29 <sup>th</sup> , 2025
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## +++GATHERING+++

Today we celebrate two great figures of the early church, Peter and Paul, who represent the spread of the gospel to both Jews and Gentiles and, according to tradition, were martyred on this date. The witness of Peter and Paul inspires us as we seek ways to faithfully proclaim the gospel in our contemporary context.

**Prelude**

By All Your Saints  
in Warfare

Kevin Hildebrand,  
Charles Callahan

## Welcome - Please Sign Friendship Registry

*The red ELW hymnal and the purple ACS hymnal are in the pew racks*

*(Stand)*

## Confession & Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection*

Merciful God,  
**you free us to love others,**  
**but we neglect our neighbors and follow our own way.**

You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness,  
and generosity,  
but we grow weary in doing what is right.  
In your mercy, forgive us.  
Do not give up on us.  
Heal us, break our bonds,  
and show us the path of life.  
**Amen.**

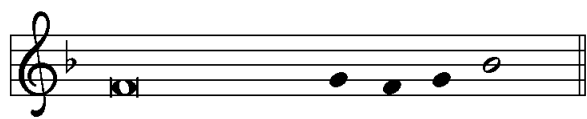
You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of ✝ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**

**Gathering Hymn**      The Church's One Foundation, ELW (red) #654

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**And also with you.**

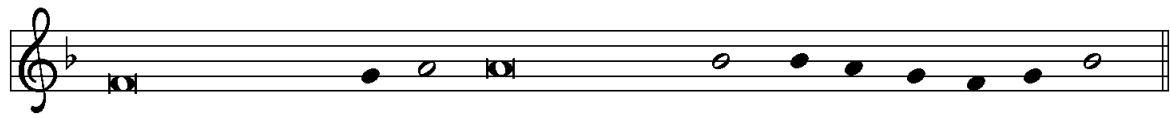
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



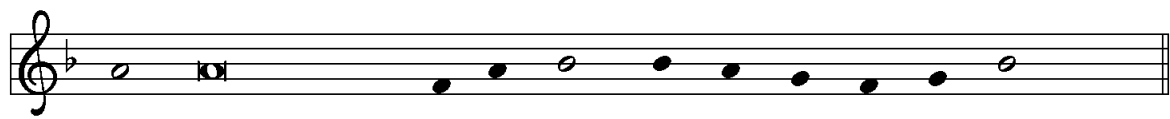
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



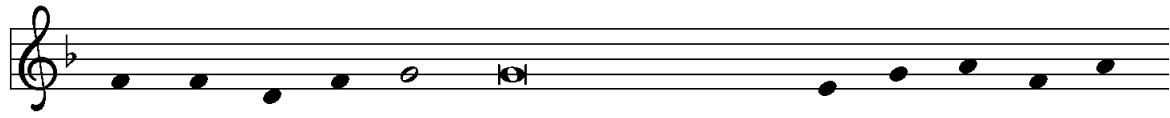
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



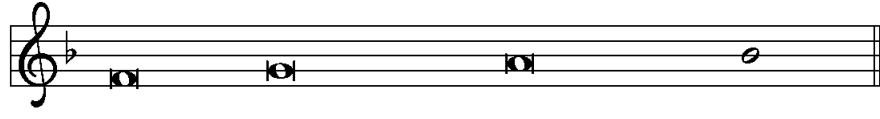
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

# Glory to God

ELW (red) Setting 6, pg. 167-168

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



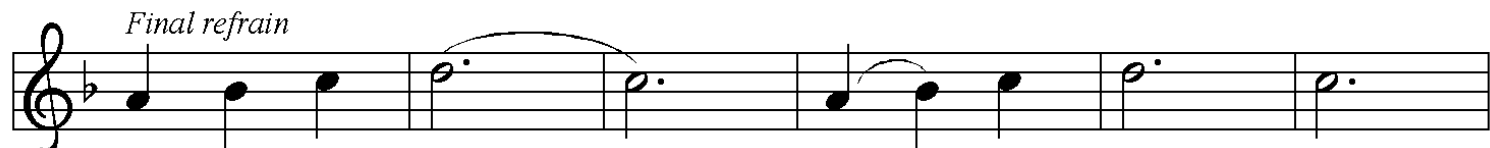
3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



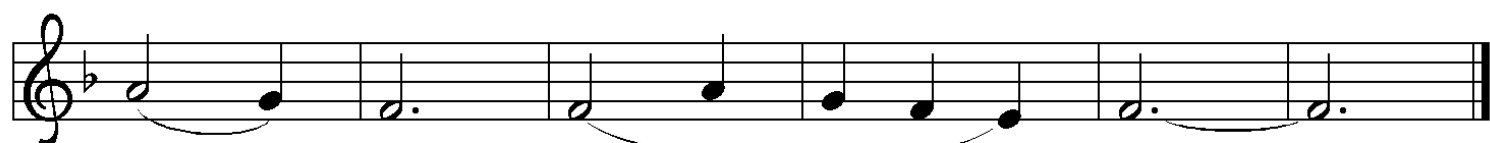
lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



Glo - ry to God in the high - est.



A - men, a - men.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Almighty God, we praise you that your blessed apostles Peter and Paul glorified you by their martyrdoms. Grant that your church throughout the world may always be instructed by their teaching and example, be knit together in unity by your Spirit, and ever stand firm upon the one foundation who is Jesus Christ our Lord, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*(Sit)*

**+++WORD+++**

## First Reading: Acts 12:1-11

<sup>1</sup> About that time King Herod laid violent hands upon some who belonged to the church. <sup>2</sup> He had James, the brother of John, killed with the sword. <sup>3</sup> After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) <sup>4</sup> When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. <sup>5</sup> While Peter was kept in prison, the church prayed fervently to God for him.

<sup>6</sup> The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. <sup>7</sup> Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. <sup>8</sup> The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." <sup>9</sup> Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. <sup>10</sup> After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. <sup>11</sup> Then Peter came to himself and said, "Now I am sure that the Lord has sent his angel and rescued

me from the hands of Herod and from all that the Jewish people were expecting.”

Word of God, word of life.  
**Thanks be to God.**

**Psalms 87:1-3, 5-7**

*spoken responsively*

- <sup>1</sup> On the holy mountain  
stands the city God has founded;  
<sup>2</sup> **the Lord loves the gates of Zion  
more than all the dwellings of Jacob.**  
<sup>3</sup> Glorious things are spoken of you,  
O city of our God.  
<sup>5</sup> **Of the city it shall be said, “Everyone was born in Zion,  
and the Most High shall sustain the city.”**  
<sup>6</sup> Enrolling the nations, the Lord records:  
“These also were born there.”  
<sup>7</sup> **The singers and the dancers will say,  
“All my fresh springs are in you.”**

**Second Reading: 2 Timothy 4:6-8, 17-18**

<sup>6</sup> As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

<sup>17</sup> But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. <sup>18</sup> The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Word of God, word of life.  
**Thanks be to God.**



*(Stand)*

## Gospel Acclamation

ELW (red), Setting 6, pg. 171

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel: John 21:15-19

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup> A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

# Children's Message

Sermon

Rev. Dr. Carrie Carnes

*(Stand)*

Hymn of the Day      By All Your Saints, vs. 1,7,8,12, ELW (red) #420

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Sit)*

### **Prayers of Intercession**

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Guide your church, O God. Anoint us for service and make us messengers of your peace. Emboldened by the witness of (*your apostles Peter and Paul and*) Christians throughout history, send us to proclaim your reign come near. God of grace,  
**hear our prayer.**

Protect this world, O God. Watch over fields and fruit trees, foxes and birds, the pleasant land beneath us and the sun and moon above. Keep us mindful of the rich inheritance you have given us in the natural world. God of grace,  
**hear our prayer.**

Counsel our leaders, O God. Make them steadfast in seeking justice and unable to be shaken as they pursue peace. Lead them by your Spirit to listen and respond to the people they govern. God of grace,  
**hear our prayer.**

Uphold all who suffer, O God. Give refuge to those of us who know rejection, and shelter to those of us who have nowhere to lay our heads. Bring any who are sick into your healing presence, especially Dan, Roberta, Nicholas, and Jessica. Give all your fullness of joy. God of grace,  
**hear our prayer.**

Set free this assembly, O God. Grow your Spirit's fruits within us and within our congregation's ministries, especially the work of outreach committee and the endowment board. Set our faces always on you, that we might live in the freedom to which you have called us. God of grace,  
**hear our prayer.**

Embrace all your saints, O God. We thank you for the faithful departed. Let us rejoice that you do not abandon us to the grave but lead us on the path of life. God of grace,  
**hear our prayer.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

## **Peace**

The peace of Christ be with you always.  
**And also with you.**

*(you may offer each other a sign of peace)*

**+++MEAL+++**

## **Offertory Music**

There Is a Balm in Gilead

Thomas Keesecker

*(Stand)*

## **Offering Prayer**

Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.  
**Amen.**

## **Great Thanksgiving**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise**

It is indeed right, our duty and our joy,  
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,  
 through the great shepherd of your flock, our Savior Jesus Christ;  
 who after his resurrection sent forth the apostles  
 to preach the gospel and teach all nations,  
 and promised to be with them, even to the end of the age.  
 And so, with the glorious company of the apostles,  
 with the choirs of angels and all the hosts of heaven,  
 we praise your name and join their unending hymn:

## Holy, Holy, Holy

ELW (red), Setting 6, pg. 173

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen.**

### **The Lord's Prayer**

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us from the time  
of trial and deliver us from evil. For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

**Invitation to Communion**

The kingdom of God is set before you.  
 Eat and rejoice.


*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

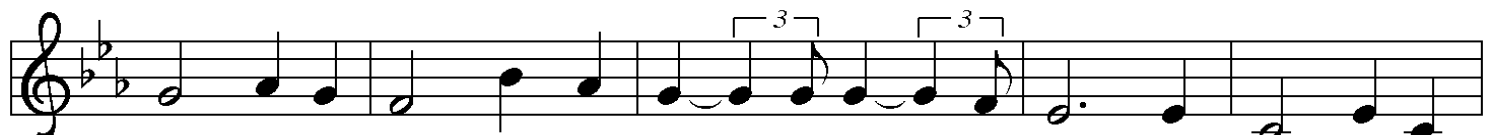
**Distribution of Communion**

Lamb of God


ELW (red), Setting 6, pg. 174




Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

Communion Music

There Is A Balm in Gilead

David Chervien

**Post Communion Hymn**

For the Bread Which You Have Broken  
 ELW (red) #494

(Stand)

**Prayer After Communion**

Mothering God,  
 you gathered us to your table  
 and we drank deeply of your grace.  
 Send us out by your Spirit  
 to love our neighbors as ourselves  
 and proclaim your love in Jesus' name.  
 Amen.

**+++SENDING+++**

**Blessing**

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit

✠ bless you and give you peace.

**Amen.**

**Sending Hymn**

There is a Balm in Gilead, ELW (red) #614

**Dismissal**

Go in peace. Live by the Spirit.

**Thanks be to God.**

**Postlude**

The Church's One Foundation

Robert Hobby

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***As you leave, please take a moment to greet one another.***

**Today's Altar Flowers were provided by Carol & David Simpson**

*In honor of Trinity's faithful volunteers*

**Today's radio broadcast was provided by Carol & David Simpson**

*In honor of Trinity's faithful listeners*

**Worship Participants**

Audio: Grant Robinson

Video: Sarah Brakenbury

Ushers: John McClean, Carol Brown

Communion Setup: Hillary Hoffman

Assisting Minister: Carol Simpson

Reader: Mary Lou Lindberg

Wine Servers: Nick Elders, Hillary Hoffman

Coffee Fellowship: John & Lynn Armstrong

Acolytes: Julia Robinson

Closing Duties: Hillary Hoffman

Pastor: Rev. Dr. Carrie Carnes

Organist: Bette Mohr



Announcements

Coffee Fellowship is immediately after service.

We will have a seminarian as Guest Pastor next week and there will be no communion.

The offering plate is now located at the back of the sanctuary.

Peter and Paul, Apostles - Sunday, June 29, 2025

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

<u>Name</u>	<u>Prayer</u>
Dan & Roberta Higgins	Prayers for healing, comfort & strength
Nicholas Hanson	Prayers for safety
Jessica Kistler	Prayers for comfort & recovery

This Week at Trinity

June, 29 <sup>th</sup>	10:30 am	Coffee Fellowship
July 1 <sup>st</sup>	6:00 pm	Exec. meeting
July 3 <sup>rd</sup> & 4 <sup>th</sup>	--	OFFICE CLOSED
July 5 <sup>th</sup>	5:00 pm	<u>GRACE</u> evening service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:30 am – 12:30 pm, Monday-Friday  
1<sup>st</sup> & 3<sup>rd</sup> Saturdays; Worship 5:00 pm; Holy Communion  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

#### **Vision Statement**

**Developing Disciples – Connecting to Christ**

#### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

#### **Welcome Statement**

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

#### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.