



## Trinity Lutheran Church

Fifth Sunday After the Epiphany  
February 8<sup>th</sup>, 2026

# Trinity Lutheran Church

304 E. Ferris Street  
Galesburg, IL 61401

*“the welcome place”*

Fifth Sunday After the Epiphany  
February 8<sup>th</sup>, 2026

## +++GATHERING+++

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

### Prelude Music

### Welcome - Please Sign Friendship Registry

*The red ELW hymnal and the purple ACS hymnal are in the pew racks*

*(Stand)*

### Confession & Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**

at the expense of our neighbors.  
 We have sown deceit where honesty was needed.  
 We say the right words,  
 but our hearts are far from you.  
 Turn us to seek your face.  
 Knit us together and give us the mind of Christ,  
 that we may do justice, love mercy,  
 and walk humbly with you, our God.  
**Amen.**

The former things have passed away,  
 and new things God now declares:  
 Like a spring of water that never fails,  
 God covers you in the righteousness of Christ,  
 and forgives your sin in † Jesus' name.  
 May the Spirit give you strength to live for others,  
 and bless you with the gift of peace.  
**Amen.**

**Gathering Hymn**      Let Justice Flow Like Streams, ELW (red) #717

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the  
 communion of the Holy Spirit be with you all.  
**And also with you.**

**Kyrie**      ACS (red) Setting 11, pg. 12

Leader or All



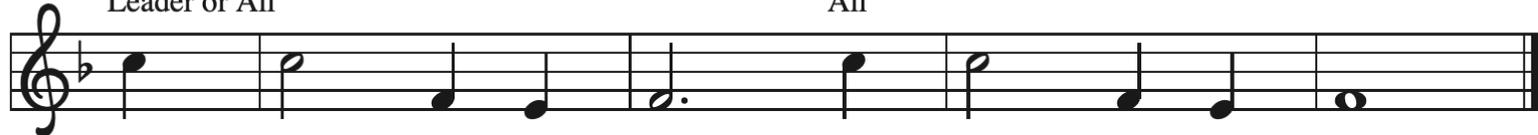
Se - ñor,    ten pie - dad de no-so - tros.    Cris - to,    ten pie - dad.  
 O    Lord,    have . . . mer-cy up-on    us.    Christ, have mer - cy.

All



Se - ñor,    ten pie - dad de no-so - tros.    Cris - to,    ten pie - dad.  
 O    Lord,    have . . . mer-cy up-on    us.    Christ, have mer - cy.

Leader or All      All



Se - ñor,    ten pie - dad.      Se - ñor,    ten pie - dad.  
 Have mer - cy, O    Lord.      Have mer - cy, O    Lord.

# Glory to God

ACS (red) Setting 11, pg. 12



1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!  
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



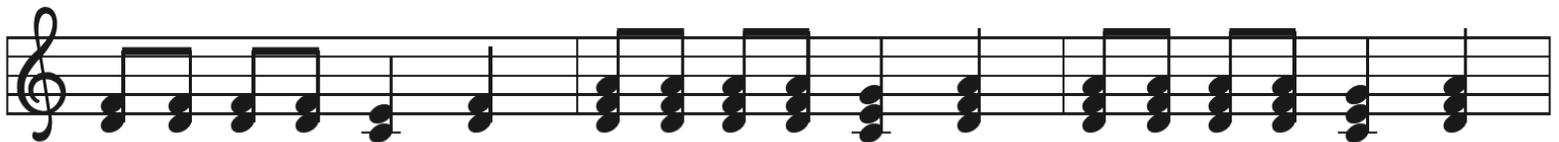
¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!  
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



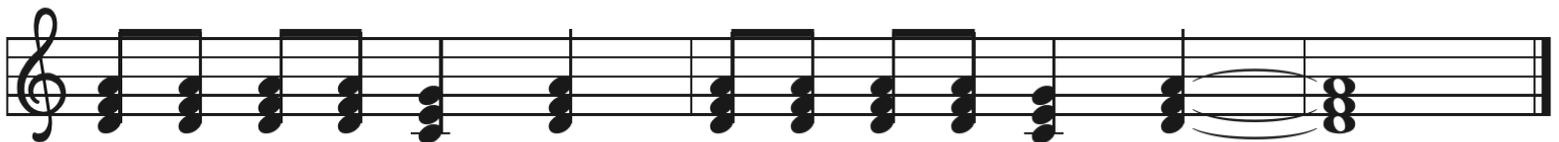
¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!  
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

2 Glory to God,  
glory to God,  
glory to Christ Jesus!

2 ¡Gloria a Dios,  
gloria a Dios,  
gloria a Jesucristo!

3 Glory to God,  
glory to God,  
glory to the Spirit!

3 ¡Gloria a Dios,  
gloria a Dios,  
gloria al Espíritu!

## Prayer of the Day

The Lord be with you.

**And also with you.**

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

*(Sit)*

**+++WORD+++**

## First Reading: Isaiah 58:1-9a-12

<sup>1</sup> Shout out; do not hold back!

Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
they want God on their side.

<sup>3</sup> “Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day  
and oppress all your workers.

<sup>4</sup> You fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?

<sup>6</sup> Is not this the fast that I choose:

to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the Lord shall be your rear guard.

<sup>9a</sup> Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, “Here I am.”

<sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The Lord will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

Word of God, word of life.

**Thanks be to God.**



- <sup>1</sup> Hallelujah! Happy are they who | fear the Lord  
and have great delight in | God's commandments!
- <sup>2</sup> **Their descendants will be mighty | in the land;  
the generation of the upright | will be blessed.**
- <sup>3</sup> Wealth and riches will be | in their house,  
and their righteousness will | last forever.
- <sup>4</sup> **Light shines in the darkness | for the upright;  
the righteous are merciful and full | of compassion.**
- <sup>5</sup> It is good for them to be gener- | ous in lending  
and to manage their af- | fairs with justice.
- <sup>6</sup> **For they will nev- | er be shaken;  
the righteous will be kept in everlast- | ing remembrance.**
- <sup>7</sup> They will not be afraid of any | evil rumors;  
their heart is steadfast, trusting | in the Lord.
- <sup>8</sup> **Their heart is established and | will not shrink,  
until they see their desire up- | on their enemies.**
- <sup>9</sup> They have given freely to the poor, and their righteousness  
stands | fast forever;  
they will hold up their | head with honor.
- <sup>10</sup> **The wicked will see it and be angry; they will gnash their  
teeth and | pine away;  
the desires of the wick- | ed will perish.**

## Second Reading: 1 Corinthians 2:1-16

<sup>1</sup> When I came to you, brothers and sisters, I did not come  
proclaiming the testimony of God to you with superior speech or  
wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus  
Christ and him crucified. <sup>3</sup> And I came to you in weakness and in  
fear and in much trembling. <sup>4</sup> My speech and my proclamation were  
made not with persuasive words of wisdom but with a  
demonstration of the Spirit and of power, <sup>5</sup> so that your faith might  
rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup> “For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

Word of God, word of life.

**Thanks be to God.**

*(Stand)*

# Gospel Acclamation

ACS (red), Setting 11, pg. 14



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.



A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

## Gospel: Matthew 5:13-20

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said:] <sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> “You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and

teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord.  
**Praise to you, O Christ.**

*(Sit)*

## **Children’s Message**

**Sermon**

Rev. Dr. Carrie Carnes

*(Stand)*

**Hymn of the Day**

God, Whose Almighty Word, ELW (red) #673

## **Apostles’ Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

## Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,  
**receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,  
**receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones, especially Isreal, Palestine, Ukraine, and Iran. We pray for our enemies. Merciful God,  
**receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving, especially Bette, Chloetta, Marsha, Robert, Carolyn, Jalaine, and Barb. Merciful God,  
**receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,  
**receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love, especially Raoul. Merciful God,  
**receive our prayer.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

*(you may offer each other a sign of peace)*

**+++MEAL+++**

## **Offertory Music**

*(Stand)*

## **Offering Prayer**

God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.

Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

**Amen.**

## **Great Thanksgiving**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;

in the waters of the Jordan you proclaimed him your beloved Son;  
 and in the miracle of water turned to wine he revealed your glory.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

Holy, Holy, Holy

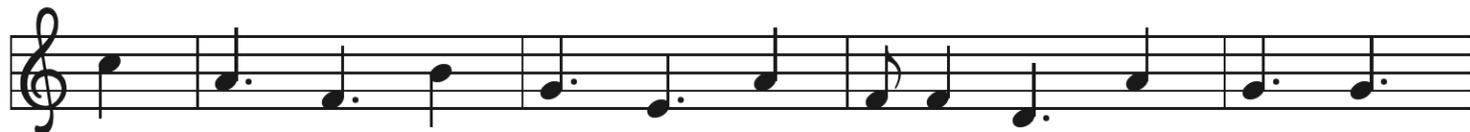
ACS (red), Setting 11, pg. 20



San-to, san - to, san - to Dios de glo - ria y po - der,  
 Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
 heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
 Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
 Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
 Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
 Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
 Ho - san - na, ho - san - na, ho - san-na in the high - est.

Blessed are you, O holy God:  
 you are the Life and Light of all.

By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness  
and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen.**

## **The Lord's Prayer**

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us from the time  
of trial and deliver us from evil. For the kingdom, the power,  
and the glory are yours, now and forever.**

## Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

## Distribution of Communion

Lamb of God

ACS (red), Setting 11, pg. 25



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



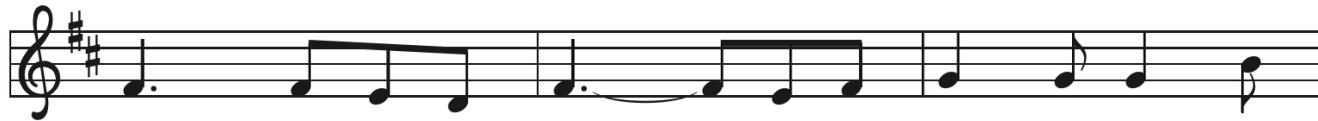
ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -  
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.  
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.  
Grant us your peace. A - men.

Communion Music

At Last, Lord, Your Promise Fulfilling

ACS (purple) pg. 26



A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -  
At last, Lord, your word of prom - ise ful - fill - ing, you let your



jar a tu sier - vo ir - se en paz. Por - que mis  
ser - vant go forth in free - dom and peace. With my own



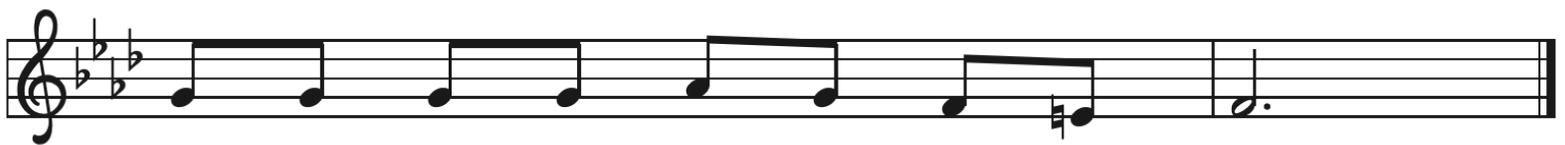
o - jos han vis - to a tu Sal - va - dor, a quien has  
eyes I have seen the sal - va - tion you have pre -



pre - sen - ta - do an - te to - dos los pue - blos: . . .  
pared . . . in the sight of all of the peo - ples: a



luz pa - ra a - lum - brar a las na - cio - nes, y  
light that will re - veal you to the na - tions, and the



glo - ria de tu pue - blo Is - ra - el.  
glo - ry of your peo - ple Is - ra - el.

(Stand)

Prayer After Communion

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood

you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

**+++SENDING+++**

**Blessing**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
✠ bless you now and forever.  
**Amen.**

**Sending Hymn**

This Little Light of Mine, ELW (red) #677

**Dismissal**

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

**Postlude Music**

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***As you leave, please take a moment to greet one another.***

**Today's altar flowers were provided by Layton & Nancy Sandall**

*In memory of Lois Parkinson, on her birthday.*

**Worship Participants**

Audio: Matt Warner

Video: Bill Sime

Ushers: Jennifer Robinson, Harold Watters

Communion Setup: Nick Elders

Assisting Minister: Julie Wiegand

Reader: Brian Robinson

Wine Servers: Annie Maier, Heather Hellenga  
 Coffee Fellowship: Brian & Jennifer Robinson  
 Acolyte: Hillary Hoffman  
 Closing Duties: Nick Elders  
 Pastor: Rev. Dr. Carrie Carnes  
 Pianist: James Hutchings  
 Choir Director: Janell Johnson

### **Announcements**

**Coffee Fellowship will be immediately after service**

**Please join us for Sunday School immediately after service.**

**Please join us for our Ash Wednesday service on Wednesday, February 18<sup>th</sup> at 6:30 pm.** We will also hold silent prayer with ashes at noon.

**Prayer List:** If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

<b><u>Name</u></b>	<b><u>Prayers for...</u></b>
Bette Mohr	Recovery & healing
Jean Grupe	Healing & recovery
Chloette Kinney	Peace & comfort
Marsha Henshaw	Healing & recovery
Robert Sherman	Healing, strength, & recovery
Carolyn Davis	Healing
Jalaine Sheridan	Healing
friends & family of Raoul Reinertsen	Peace

### **This Week at Trinity**

Sun, Feb 8 <sup>th</sup>	10:30 am	Coffee Fellowship
	10:45 am	Sunday School
	5:30 pm	Prisms
Mon, Feb 9 <sup>th</sup>	7:00 pm	Knox County Genealogical Society
Tue, Feb 10 <sup>th</sup>	9:00 am	The Tie That Binds
	7:00 pm	Council Meeting
Wed, Feb 11 <sup>th</sup>	11:00 am	Sack Lunch Program
	6:30 pm	Choir Practice

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:30 am – 12:30 pm, Monday-Friday  
1<sup>st</sup> & 3<sup>rd</sup> Saturdays; Worship 5:00 pm; Holy Communion  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

### **Vision Statement**

**Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.