

Trinity Lutheran Church

Second Sunday of Pentecost
June 7th, 2026

Trinity Lutheran Church

304 E. Ferris Street
Galesburg, IL 61401

“the welcome place”

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+++GATHERING+++

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

Prelude Music Here I Am, Lord Arr. Anne Marie David

Welcome - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

**Restore us to dwell in your peace.
In Christ's name we pray,
Amen.**

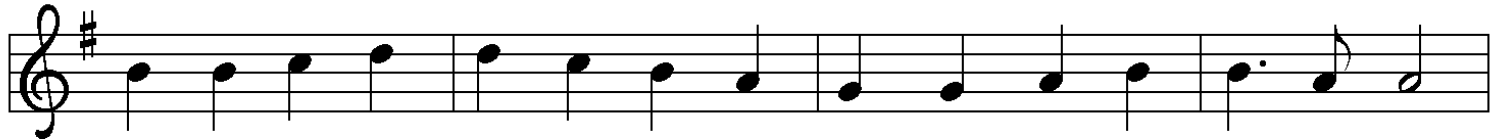
Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

Gathering Hymn

Morning Has Broken, ELW (red) #556

Greeting

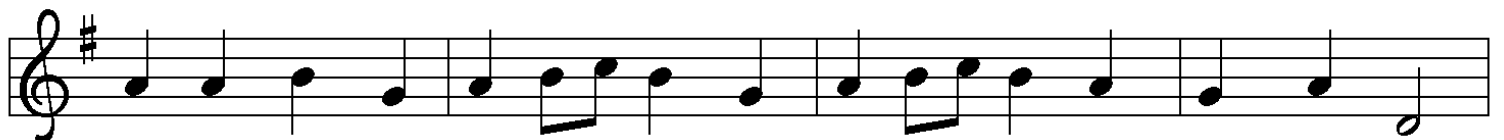
The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

The Lord be with you.
And also with you.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading: Hosea 5:15—6:6

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} “Come, let us return to the Lord,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, word of life.

Thanks be to God.

Psalm 50:7-15

⁷ “Listen, my people, and I will speak: Israel, I will bear witness
against you;
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

- ¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**
- ¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.
- ¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**
- ¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?
- ¹⁴ Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.
- ¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Second Reading: Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from

the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

Halle, Halle, Hallelujah, ELW (red) #172

Gospel: Matthew 9:9-13, 18-26

The holy gospel according to Matthew.

Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children's Message

Rev. Dr. Carrie Carnes

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day

There is a Balm in Gilead, ELW (red), #614

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive.

God of grace,

hear our prayer.

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need especially Henry, Marilyn Y, Mike, and Roger. God of grace,
hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness like Seattle, chief of the Duwamish Confederacy, whom the church remembers today. May remembering their faithfulness strengthen our own. God of grace,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Peace

The peace of Christ be with you always.

And also with you.

(you may offer each other a sign of peace)

+++MEAL+++

Offertory Music More Love to Thee, O Christ Arr. Mark Hayes

(Stand)

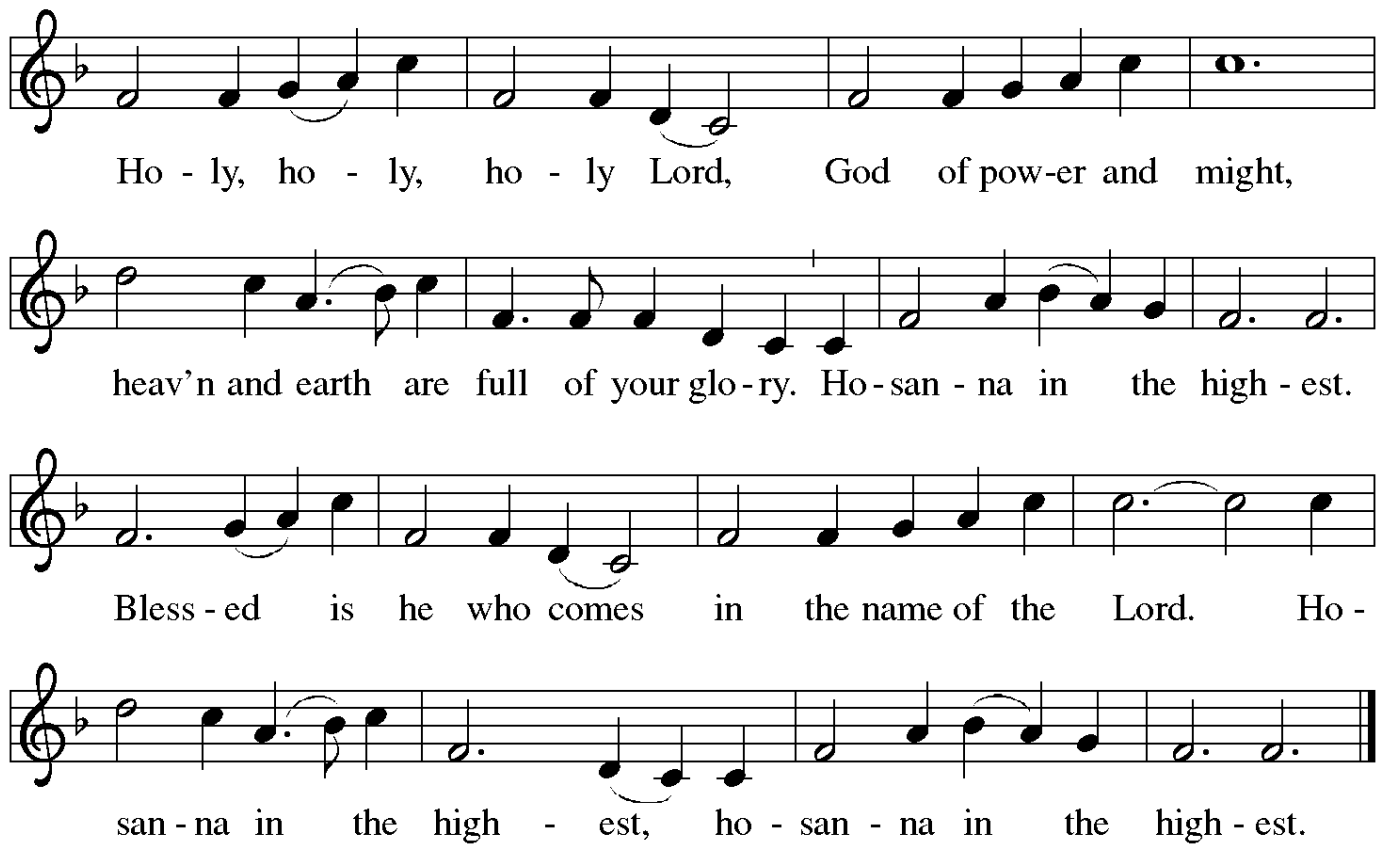
Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

Great Thanksgiving

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread. Forgive us our sins
 as we forgive those who sin against us. Save us from the time
 of trial and deliver us from evil. For the kingdom, the power,
 and the glory are yours, now and forever.
 Amen.**

Invitation to Communion

Heaven has come near.

Come, share in the feast!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW (red), Setting 10, pg. 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Music Come, Thou Font of Every Blessing

Arr. Chris Rice

(Stand)

Prayer After Communion

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

+++SENDING+++

Blessing

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

Sending Hymn

God, Whose Almighty Word, ELW (red) #673

Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude Music

Praise Him! Praise Him!

Arr. Mark Hayes

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As you leave, please take a moment to greet one another.

Today's altar flowers were provided by Carol Brown

In honor of the many wedding anniversaries of Mary Lou & Dan Lindberg.

Worship Participants

Audio: Hillary Hoffman

Video: Sarah Brakenbury

Ushers: Keith & Roberta Majors

Communion Setup: Nick Elders

Assisting Minister: Carol Simpson

Reader: Laura Saey

Wine Servers: Heather Hellenga, Nick Elders

Coffee Fellowship: Guest

Acolyte: Emma Helvey

Closing Duties: Hillary Hoffman

Pastor: Rev. Dr. Carrie Carnes

Organist: Gianluigi Regiacorte

Choir Director: Janell Johnson

Announcements

There will be **NO** communion at the rail in June, July, and August.

Coffee Fellowship will be held immediately after service.

We are now accepting reusable water bottles for our sack lunch program. If you have any reusable water bottles that you are willing to part with, you can leave them in the labeled donation bin in the narthex.

The Corners youth group we share with the other church partners is planning a summer event. It will be on Wednesday, July 1, from 5:30-7:30 at Shelter 4. We will provide a boxed lunch for supper. Then the youth can choose to walk/hike the trails, fish in the lake, or play outdoor games. Finally we will have a closing devotion. In case of rain, we meet at one of our churches and do indoor games. We hope that some of you may be willing to be trail guides as some walk the trails or fishing people who could mentor the youth on loading bait or lures, casting out, and reeling in a catch. If you are, we would love to have you share your skills and talents. Please contact Julie Wiegand (309-221-0971) or Sandra Gray (773-203-0190). It takes a village! Thank you!

Mike and Marilyn Gehring wish to express deep gratitude for the support of our Trinity family throughout Mike's illness. Your cards, phone calls, visits, prayers, Pastor Carrie's visits, and your love and support over so many years have brought us incalculable comfort and peace. God bless you all!



The poster features a cartoon walrus character wearing a green beanie and an orange jacket, holding a microphone. In the background, there is a snowy mountain landscape with a ski lift and a sign that says "Cokesbury Kids". The main title "Vacation Bible School" is in large blue letters, with "with Trinity Lutheran & First Presbyterian Church" underneath. A quote from Philippians 4:13 is included: "I can do all things through him who strengthens me." Below the quote, the dates "June 16-18 2026" and time "6pm-8pm" are listed, along with the location "at First Presbyterian Church" and the age group "Pre-K through 5th grade". A QR code is in the bottom right corner, and the text "Scan QR Code to register!" is at the bottom center. A large sign in the foreground reads "SNOWBALL MOUNTAIN CHALLENGE" with "FIND YOUR STRENGTH IN GOD" below it.

Vacation Bible School

with Trinity Lutheran & First Presbyterian Church

"I can do all things through him who strengthens me." Philippians 4:13

June 16-18 2026
6pm-8pm
at First Presbyterian Church
Pre-K through 5th grade

Scan QR Code to register!

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

Name

Roger
 Family & friends of Marilyn Van Fleet
 Mike Gehring
 Marilyn Yarde
 Henry Gray

Prayers for...

Health & strength
 Peace
 Strength & recovery
 Healing & recovery
 Healing

This Week at Trinity

Sun, June 7 th	10:30 am	Coffee Fellowship
Mon, June 8 th	7:00 pm	Knox Co. Genealogical Society
Tue, June 9 th	9:00 am	The Tie That Binds
	7:00 pm	Council Meeting
Wed, June 3 rd	11:00 am	Sack Lunch Program
Sat, June 6 th	5:00 pm	TLC evening service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.