



Trinity Lutheran Church

Third Sunday of Pentecost
June 14th, 2026

Trinity Lutheran Church

304 E. Ferris Street
Galesburg, IL 61401

“the welcome place”

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+++GATHERING+++

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God’s compassion with our needy world. From the Lord’s table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

Prelude Music O How He Loves You and Me
Pippi Ardenia,
Daniel Leahy

Welcome - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ’s name we pray,

Amen.

Jesus says, “Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest.”

In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God’s love.

Amen.

Gathering Hymn I Walk With Assurance Pippi Ardenia, Danie Leahy

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

The Lord be with you.

And also with you.

God of compassion, you have opened the way for us and brought us
to yourself. Pour your love into our hearts, that, overflowing with joy,
we may freely share the blessings of your realm and faithfully
proclaim the good news of your Son, Jesus Christ, our Savior and
Lord.

Amen.

(Sit)

+++WORD+++

First Reading: Exodus 19:2-8a

² [The Israelites] journeyed from Rephidim, entered the wilderness
of Sinai, and camped in the wilderness; Israel camped there in front
of the mountain.³ Then Moses went up to God; the Lord called to
him from the mountain, “Thus you shall say to the house of Jacob
and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians
and how I bore you on eagles’ wings and brought you to
myself. ⁵ Now, therefore, if you obey my voice and keep my
covenant, you shall be my treasured possession out of all the

peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a} The people all answered as one, “Everything that the Lord has spoken we will do.”

Word of God, word of life.

Thanks be to God.

Psalm 100

spoken responsively

¹ Make a joyful noise to the Lord, all you lands!

² Serve the Lord with gladness; come into God’s presence with a song.

³ Know that the Lord is God, our maker to whom we belong; we are God’s people and the sheep of God’s pasture.

⁴ Enter the gates of the Lord with thanksgiving and the courts with praise;

give thanks and bless God’s holy name.

⁵ Good indeed is the Lord, whose steadfast love is everlasting, whose faithfulness endures from age to age.

Second Reading: Romans 5:1-8

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel: Matthew 9:35—10:8 [9-23]

The holy gospel according to Matthew.

Glory to you, O Lord.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will

not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children’s Message

Rev. Dr. Carrie Carnes

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day

Lift Every Voice and Sing, ELW (red), #841

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Sit)

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,
hear our prayer.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,
hear our prayer.

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, especially Ukraine and the Middle East, and sustain those who advocate for peace. God of grace,
hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries, especially Roger, Mike, Marilyn Y, and Carl. God of grace,
hear our prayer.

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,
hear our prayer.

God of faith, we give thanks for Macrina, Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and all the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Peace

The peace of Christ be with you always.

And also with you.

(you may offer each other a sign of peace)

+++MEAL+++

Offertory Music I Am Grateful Pippi Ardenia, Daniel Leahy

(Stand)

Offering Prayer

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might, heaven and
earth are full of your glory. Hosana in the highest. Blessed is he
who comes in the name of the Lord. Hosana in the highest,
hosana in the highest.**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the time
of trial and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and forever.
Amen.**

Invitation to Communion

Heaven has come near.

Come, share in the feast!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Communion Music

Come Sunday

Pippi Ardenia & Daniel Leaby

(Stand)

Prayer After Communion

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

+++SENDING+++

Blessing

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

Sending Hymn

Put Your Hand in
the Hand

Pippi Ardenia,
Daniel Leahy

Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude Music

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As you leave, please take a moment to greet one another.

Today's altar flowers were provided by Norm & Linda Tippey

In honor of their grandson Grayson's birthday

Worship Participants

Audio: Matt Warner

Video: Bill Sime

Ushers: Harold Watters, Jennifer Robinson

Communion Setup: Nick Elders

Assisting Minister: Isaac Triplett

Reader: Mark Holmes

Wine Servers: Jennifer Holmes, Brian Robinson

Coffee Fellowship: Danny & Mary Lou Lindberg

Acolyte: Vivian Gray

Closing Duties: Bill Sime

Pastor: Rev. Dr. Carrie Carnes

Guest Musicians: Pippi Ardenia, Daniel Leahy

Choir Director: Janell Johnson

Announcements

Coffee Fellowship will be held immediately after service.

We are now accepting reusable water bottles for our sack lunch program. If you have any reusable water bottles that you are willing to part with, you can leave them in the labeled donation bin in the narthex.

The Corners youth group we share with the other church partners is planning a summer event. It will be on Wednesday, July 1, from 5:30-7:30 at Shelter 4. We will provide a boxed lunch for supper. Then the youth can choose to walk/hike the trails, fish in the lake, or play outdoor games. Finally we will have a closing devotion. In case of rain, we meet at one of our churches and do indoor games. We hope that some of you may be willing to be trail guides as some walk the trails or fishing people who could mentor the youth on loading bait or lures, casting out, and reeling in a catch. If you are, we would love to have you share your skills and talents. Please contact Julie Wiegand (309-221-0971) or Sandra Gray (773-203-0190). It takes a village! Thank you!


Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, theologian, died around 379

Short Description: The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

Long Description: The three men in this group are known as the Cappadocian fathers; all three explored the mystery of the Holy Trinity. Basil was influenced by his sister Macrina to live a monastic life, and he settled near the family estate in Caesarea. Basil's Longer Rule and Shorter Rule for monastic life are the basis for Eastern monasticism to this day, and express a preference for communal monastic life over that of hermits. Gregory of Nazianzus (nah-zee-AN-zus) was sent to preach on behalf of the Orthodox faith against the Arians in Constantinople, though the Orthodox did not have a church there at the time. He

defended Orthodox trinitarian and Christological doctrine, and his preaching won over the city. Gregory of Nyssa (NISS-uh) was the younger brother of Basil the Great. He is remembered as a writer on spiritual life and the contemplation of God in worship and sacraments.

Macrina (muh-CREE-nuh) was the older sister of Basil and Gregory of Nyssa. She received an excellent education centered on the Bible, and when her fiancé died she devoted herself to the pursuit of Christian perfection. She was a leader of a community, based at the family estate, dedicated to asceticism, meditation, and prayer. Macrina's teaching was influential within the early church.




Vacation Bible School
with Trinity Lutheran & First Presbyterian Church

"I can do all things through him who strengthens me." Philippians 4:13

June 16-18 2026
6pm-8pm
at First Presbyterian Church
Pre-K through 5th grade

Scan QR Code to register!



Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

<u>Name</u>	<u>Prayers for...</u>
Roger	Health & strength
Mike Gehring	Strength
Marilyn Yarde	Healing & recovery
Carl	Comfort

This Week at Trinity

Sun, June 14 th	10:30 am	Coffee Fellowship
Tue, June 9 th	7:00 pm	Committee Meetings
Wed, June 17 th	11:00 am	Sack Lunch Program
Fri, June 19 th	--	Office Closed
Sat, June 20 th	5:00 pm	TLC evening service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.