



## Trinity Lutheran Church

Fourth Sunday of Pentecost  
June 21<sup>st</sup>, 2026

# Trinity Lutheran Church

304 E. Ferris Street  
Galesburg, IL 61401

*“the welcome place”*

Fourth Sunday of Pentecost  
June 21<sup>st</sup>, 2026

## +++GATHERING+++

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God’s grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

**Prelude Music**      We Know That Christ Is Raised      Robert Hobby

## Welcome - Please Sign Friendship Registry

*The red ELW hymnal and the purple ACS hymnal are in the pew racks*

*(Stand)*

## Synod Assembly Report

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.  
Your yoke is easy and your burden is light.  
Restore us to dwell in your peace.  
In Christ's name we pray,  
Amen.**

Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."  
In the name of God,  
Father, ✠ Son, and Holy Spirit,  
your sins are forgiven.  
Rest in God's love.  
Amen.

### **Gathering Hymn**

We Know That Christ is Raised,  
ELW (red) #449

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**And also with you.**

## Hymn of Praise

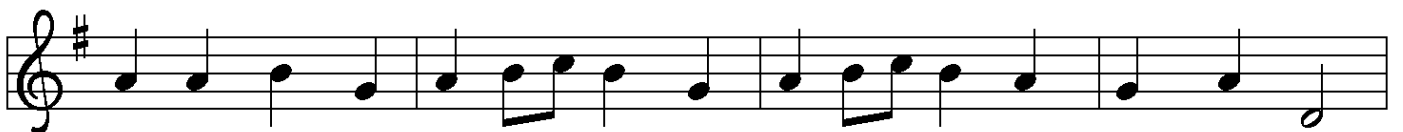
ELW (red), Setting 10, pg. 204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

The Lord be with you.

**And also with you.**

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**Amen.**

*(Sit)*

**First Reading: Jeremiah 20:7-13**

<sup>7</sup> O Lord, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup> For whenever I speak, I must cry out;  
I must shout, "Violence and destruction!"  
For the word of the Lord has become for me  
a reproach and derision all day long.

<sup>9</sup> If I say, "I will not mention him  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

<sup>10</sup> For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him  
and take our revenge on him."

<sup>11</sup> But the Lord is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

<sup>12</sup> O Lord of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the Lord;

praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

Word of God, word of life.  
**Thanks be to God.**

**Psalm 69:7-18**

*Spoken responsively*

<sup>7</sup> Surely, for your sake I have suffered reproach,  
and shame has covered my face.

<sup>8</sup> **I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>9</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

<sup>10</sup> **I humbled myself with fasting,  
but that was turned to my reproach.**

<sup>11</sup> I put on sackcloth also,  
and became a byword among them.

<sup>12</sup> **Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**

<sup>13</sup> But as for me, this is my prayer to you, at the time you  
have set, O Lord:

“In your great mercy, O God, answer me with your unfailing  
help.

<sup>14</sup> **Save me from the mire; do not let me sink;  
let me be rescued from those who hate me and out  
of the deep waters.**

<sup>15</sup> Let not the torrent of waters wash over me, neither let the  
deep swallow me up;  
do not let the pit shut its mouth upon me.

<sup>16</sup> **Answer me, O Lord, for your love is kind;  
in your great compassion, turn to me.**

<sup>17</sup> Hide not your face from your servant;  
be swift and answer me, for I am in distress.

<sup>18</sup> **Draw near to me and redeem me;  
because of my enemies deliver me.**

## Second Reading: Romans 6:1b-11

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

**Thanks be to God.**

*(Stand)*

**Gospel Acclamation**

Halle, Halle, Hallelujah, ELW (red) #172

## Gospel: Matthew 10:24-39

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>24</sup> “A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear

those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,

and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

**Children’s Message**

Rev. Dr. Carrie Carnes

**Sermon**

Rev. Dr. Carrie Carnes

*(Stand)*

**Hymn of the Day**

Will You Come and Follow Me, ELW (red), #798

**Apostles’ Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*(Sit)*

### **Prayers of Intercession**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,  
**hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,  
**hear our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,  
**hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering, especially Roger, Mike, Carl, Barb, Bette, and Gwen. God of grace,  
**hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,  
**hear our prayer.**

Faithful God, we give thanks for saints, like Onesimos Nesib, who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,  
**hear our prayer.**

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.  
**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

*(you may offer each other a sign of peace)*

**+++MEAL+++**

**Offertory Music**

We Place Upon Your Table

Dale Wood

*(Stand)*

## **Offering Prayer**

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

**Amen.**

## **Great Thanksgiving**

The Lord be with you

**And also with you**

Lift up your hearts

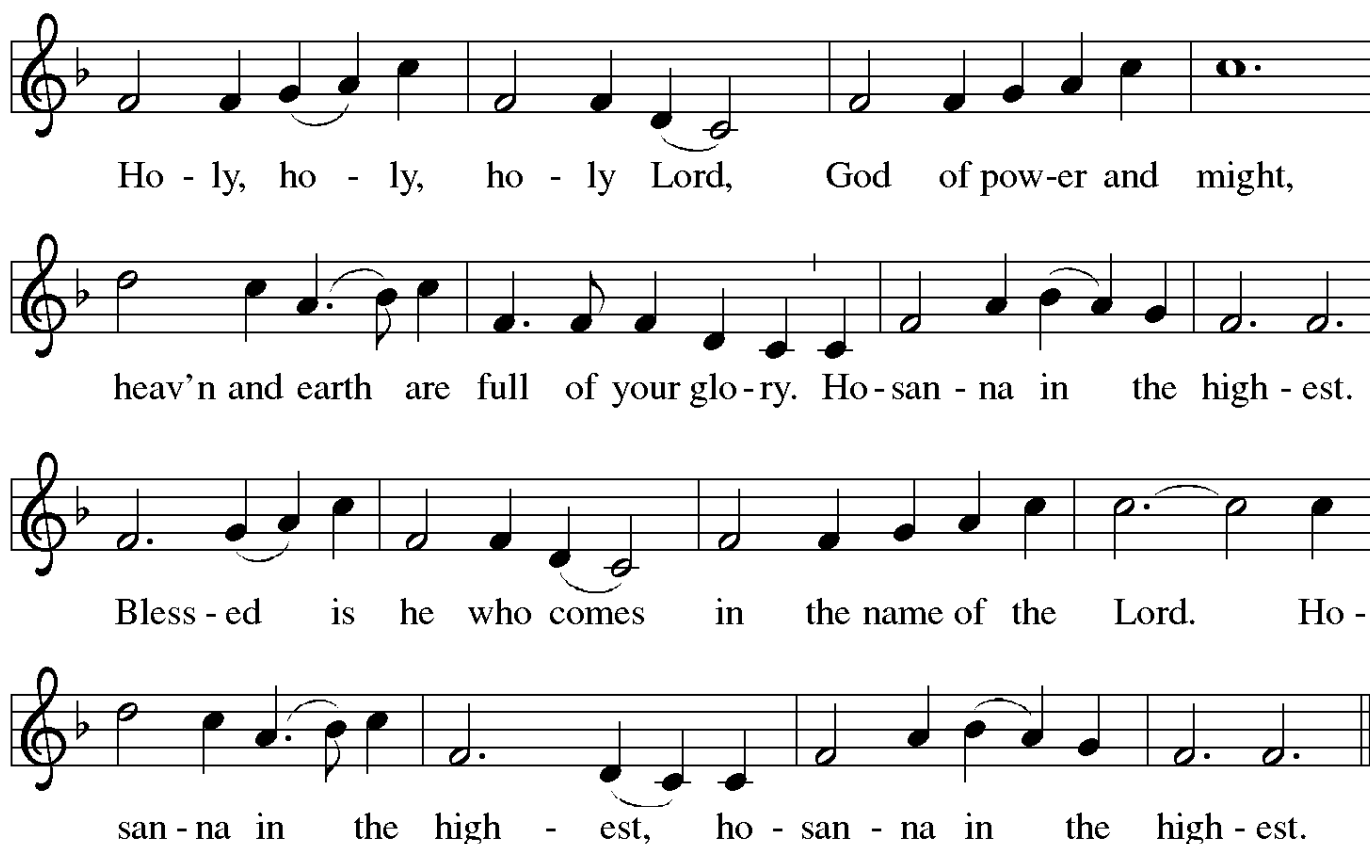
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to give our thanks and praise**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy

ELW (red), Setting 10, pg. 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

**Amen.**

## **The Lord's Prayer**

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us from the time  
of trial and deliver us from evil. For the kingdom, the power,  
and the glory are yours, now and forever.**

**Amen.**

## **Invitation to Communion**

Heaven has come near.

Come, share in the feast!

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

*(Sit)*

## **Distribution of Communion**

Lamb of God, ELW (red), #195

*Communion Music*

*Grant Us Peace*

*Charles Ore*

*(Stand)*

## **Prayer After Communion**

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.  
**Amen.**

**+++SENDING+++**

**Blessing**

Creator, Redeemer, Sustainer,  
✠ one God,  
bless, heal, and hold you  
today and always.  
**Amen.**

**Sending Hymn**

Go to the World, ACS (purple) #991

**Dismissal**

Heaven has come near. Go, share the good news!  
**Thanks be to God.**

**Postlude Music**

Go to the World

Michael Burkhardt

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*As you leave, please take a moment to greet one another.*

**Today's altar flowers were sponsored by Heather Hellenga & Tom Colcasure**

*In honor of their wedding anniversary*

**Today's radio broadcast was sponsored by Dan & Mary Lou Lindberg**  
*In loving memory of Robert E. Sheridan and Ivan D. Lindberg*

**Worship Participants**

Audio: Hillary Hoffman

Video: Brady Warner

Ushers: Danny & Mary Lou Lindberg

Communion Setup: Nick Elders

Assisting Minister: Julie Wiegand

Reader: Carol Brown

Wine Servers: Annie Maier, Carol Brown

Coffee Fellowship: Nancy & Layton Sandall

Acolyte: John McClean

Closing Duties: Nancy Sandall

Pastor: Rev. Dr. Carrie Carnes

Organist: Brady Warner  
Choir Director: Janell Johnson

## Announcements

**Coffee Fellowship will be held immediately after service.**

**We are now accepting reusable water bottles for our sack lunch program.** If you have any reusable water bottles that you are willing to part with, you can leave them in the labeled donation bin in the narthex.

**The Corners youth group we share with the other church partners is planning a summer event.** It will be on Wednesday, July 1, from 5:30-7:30 at Shelter 4. We will provide a boxed lunch for supper. Then the youth can choose to walk/hike the trails, fish in the lake, or play outdoor games. Finally we will have a closing devotion. In case of rain, we meet at one of our churches and do indoor games. We hope that some of you may be willing to be trail guides as some walk the trails or fishing people who could mentor the youth on loading bait or lures, casting out, and reeling in a catch. If you are, we would love to have you share your skills and talents. Please contact Julie Wiegand (309-221-0971) or Sandra Gray (773-203-0190). It takes a village! Thank you!

### **Onesimos Nesib, translator, evangelist, died 1931 Sunday, June 21, 2026**

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

**Prayer List:** If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

#### **Name**

Roger  
Mike Gehring  
Marilyn Yarde  
Carl  
Barb  
Bette Mohr  
Gwen Johnson

#### **Prayers for...**

Health & strength  
Strength & recovery  
Healing & recovery  
Comfort  
Recovery  
Healing & recovery  
Healing & recovery

## **This Week at Trinity**

Sun, June 21 <sup>st</sup>	10:30 am	Coffee Fellowship
Tue, June 23 <sup>rd</sup>	9:00 am	The Tie That Binds
Wed, June 24 <sup>th</sup>	11:00 am	Sack Lunch Program
Sat, June 27 <sup>th</sup>	5:00 pm	Grace evening service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:30 am – 12:30 pm, Monday-Friday

1<sup>st</sup> & 3<sup>rd</sup> Saturdays; Worship 5:00 pm; Holy Communion

Sunday Worship at 9:30 am; Holy Communion

Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

### **Vision Statement**

**Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.