



Trinity Lutheran Church

Fifth Sunday of Pentecost
June 28th, 2026

Trinity Lutheran Church

304 E. Ferris Street
Galesburg, IL 61401

“the welcome place”

Fifth Sunday of Pentecost June 28 th , 2026

+++GATHERING+++

The welcome of baptism is for all God’s children. This baptismal gift sets us free from the power of sin and death. In today’s gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God’s merciful welcome.

Prelude Music

Vacation Bible School Music

Welcome - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

Gathering Hymn

Welcome Table, ACS (purple) #969

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

ELW (red), Setting 10, pg. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

The Lord be with you.

And also with you.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading: Jeremiah 28:5-9

⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, ⁶ and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Word of God, word of life.

Thanks be to God.

Psalm 89:1-4, 15-18

spoken responsively

¹ Your love, O Lord, forever will I sing;
from age to age my mouth will proclaim your
faithfulness.

² **For I am persuaded that your steadfast love is
established forever;
you have set your faithfulness firmly in the
heavens.**

³ “I have made a covenant with my chosen one;
I have sworn an oath to David my servant:

⁴ **‘I will establish your line forever,
and preserve your throne for all generations.’ ”**

¹⁵ Happy are the people who know the festal shout!

They walk, O Lord, in the light of your presence.

**¹⁶ They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷ For you are the glory of their strength,
and by your favor our might is exalted.

**¹⁸ Truly, our shield belongs to the Lord;
our king to the Holy One of Israel.**

Second Reading: Romans 6:12-23

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin

and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation Halle, Halle, Hallelujah, ELW (red) #172

Gospel: Matthew 10:40-42

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children’s Message

Rev. Dr. Carrie Carnes

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day

Lord, Speak to Us, That We May Speak,
ELW (red), #676

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Sit)

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace,
hear our prayer.

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace,
hear our prayer.

Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace,

hear our prayer.

Provider God, give your children what they need physically, emotionally, and spiritually. We pray especially for Mike, Roger, Bard, Bette, and Gwen. Bless caregivers as they show God's hospitality through their generous service. God of grace,

hear our prayer.

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace,

hear our prayer.

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places, like Irenaeus, Bishop of Lyons whom the church remembers today. God of grace,

hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

(you may offer each other a sign of peace)

+++MEAL+++

Offertory Music

(Stand)

Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

Great Thanksgiving

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW (red), Setting 10, pg. 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from
the time of trial and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and
forever.
Amen.**

Invitation to Communion

Heaven has come near.
Come, share in the feast!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God ELW (red), #195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion Music

(Stand)

Prayer After Communion

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

+++SENDING+++

Blessing

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

Sending Hymn In Christ Called to Baptize, ELW (red) #575

Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude Music

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Hillary Hoffman
Video: Bill Sime
Ushers: Melissa & Roger Williamson
Communion Setup: Nick Elders
Assisting Minister: Nick Elders
Reader: John Armstrong
Wine Servers: John & Lynn Armstrong
Coffee Fellowship: Jean Hier, Hilma McDorman
Acolyte: Hudson Babcock
Closing Duties: Nick Elders
Pastor: Rev. Dr. Carrie Carnes
Organist: Janell Johnson
Choir Director: Janell Johnson

Announcements

Coffee Fellowship will be held immediately after service.

This year's VBS participants will sing before today's service.

We are now accepting reusable water bottles for our sack lunch program. If you have any reusable water bottles that you are willing to part with, you can leave them in the labeled donation bin in the narthex.

The Corners youth group we share with the other church partners is planning a summer event. It will be on Wednesday, July 1, from 5:30-7:30 at Shelter 4. We will provide a boxed lunch for supper. Then the youth can choose to walk/hike the trails, fish in the lake, or play outdoor games. Finally we will have a closing devotion. In case of rain, we meet at one of our churches and do indoor games. We hope that some of you may be willing to be trail guides as some walk the trails or fishing people who could mentor the youth on loading bait or lures, casting out, and reeling in a catch. If you are, we would love to have you share your skills and talents. Please contact Julie Wiegand (309-221-0971) or Sandra Gray (773-203-0190). It takes a village! Thank you!

Irenaeus, Bishop of Lyons, died around 202

Irenaeus (ee-ren-AY-us) believed that the way to remain steadfast to the truth was to hold fast to the faith handed down from the apostles. He believed that only Matthew, Mark, Luke, and John were trustworthy gospels. Irenaeus was an opponent of gnosticism and its emphasis on dualism. As a result of his battles with the gnostics, he was one of the first to speak of the church as “catholic.” By catholic he meant that local congregations did not exist by themselves but were linked to one another in the whole church. He also maintained that this church was not contained within any national boundaries. He argued that the church’s message was for all people, in contrast to the gnostics and their emphasis on “secret knowledge.”

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

<u>Name</u>	<u>Prayers for...</u>
Roger	Health & strength
Mike Gehring	Strength & recovery
Barb	Recovery
Bette Mohr	Healing & recovery
Gwen Johnson	Healing & recovery

This Week at Trinity

Sun, June 28 th	10:30 am	Coffee Fellowship
Wed, July 1 st	11:00 am	Sack Lunch Program
Fri, July 3 rd	--	Office Closed
Sat, July 4 th	5:00 pm	GRACE evening service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.