



Trinity Lutheran Church

Twelfth Sunday of Pentecost
August 16th, 2026

Trinity Lutheran Church

304 E. Ferris Street
Galesburg, IL 61401

“the welcome place”

Twelfth Sunday of Pentecost August 16 th , 2026

+++GATHERING+++

In Isaiah we hear that God’s house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today’s gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

Prelude Music

Welcome - Please Sign Friendship Registry

The red ELW hymnal and the purple ACS hymnal are in the pew racks

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

**Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.**

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

Gathering Hymn

All Are Welcome, ELW (red) #641

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al-might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



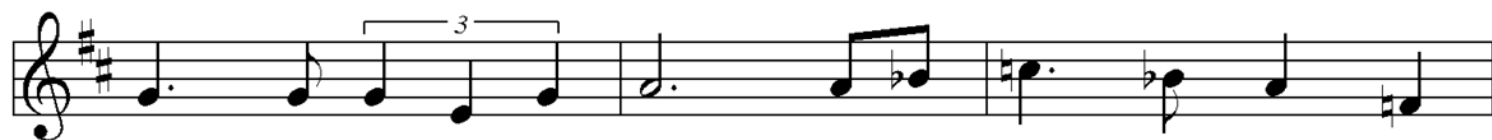
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,

II you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

The Lord be with you.

And also with you.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++WORD+++

First Reading: Isaiah 56:1, 6-8

¹ Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

⁶ And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the Sabbath and do not profane it
and hold fast my covenant—

⁷ these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

⁸ Thus says the Lord God,
who gathers the outcasts of Israel:
I will gather others to them
besides those already gathered.

Word of God, word of life.

Thanks be to God.

Psalms 67

spoken responsively

¹ May God be merciful to us and bless us;
may the light of God's face shine upon us.

² **Let your way be known upon earth,
your saving health among all nations.**

³ Let the peoples praise you, O God;
let all the peoples praise you.

⁴ **Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the
nations on earth.**

⁵ Let the peoples praise you, O God;

let all the peoples praise you.

⁶ **The earth has brought forth its increase;
God, our own God, has blessed us.**

⁷ May God give us blessing,
and may all the ends of the earth ¹ stand in awe.

Second Reading: Romans 11:1-2a, 29-32

[Paul writes:] ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people whom he foreknew.

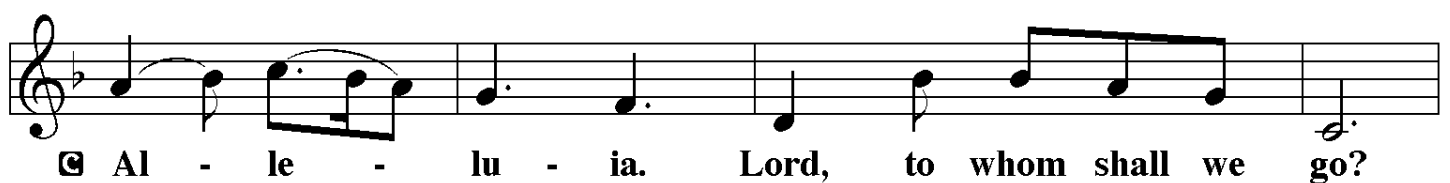
²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

WOV, Setting 5



Gospel: Matthew 15:[10-20] 21-28

The holy gospel according to Matthew.

Glory to you, O Lord.

[¹⁰ [Jesus] called the crowd to him and said to them, “Listen and understand:¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹² Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³ He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵ But Peter said to him, “Explain this parable to us.” ¹⁶ Then he said, “Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile.”]

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³ But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message

Rev. Dr. Carrie Carnes

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day

Lord, Whose Love in Humble Service,
ELW (red), #712

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Sit)

Prayers of Intercession

With bold trust in God's unfailing provision, we pray for the church,
those in need, and all of God's creation.

A brief silence.

For believers around the world who stream to your holy mountain,
that all be united in faith and harmony in the body of Christ. Let your
church on earth be a witness to the beloved community of your
heavenly kingdom. Merciful God,

receive our prayer.

For your wondrous creation, that it thrives and flourishes as you intend. Raise up wise stewards to defend the natural world against carelessness and destruction. Safeguard endangered species and their habitats. Merciful God,
receive our prayer.

For the nations of the world and all in authority, that they heed the cry of the outcast and ensure care for the most vulnerable. Give wisdom to leaders of countries, congregations, and communities, that they lead and serve justly. Merciful God,
receive our prayer.

For all who are lonely, grieving, or struggling with chronic pain, that they find comfort, community, and hope. Send relief to all who struggle with illness of any kind, especially Bette, Lynly, Sean, and Matt. Merciful God,
receive our prayer.

For this congregation, for visitors and those new to this faith community, that all may recognize the presence of Christ in each new face. Draw this community together in love and strengthen it in unwavering faith. Merciful God,
receive our prayer.

For the saints before us whose work is done, especially Mike and Carolyn, that their faithful example continues to direct your church. May their witness remind us that your gifts and calling are irrevocable, whether in life or death. Merciful God,
receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

Peace

The peace of Christ be with you always.

And also with you.

(you may offer each other a sign of peace)

+++MEAL+++

Offertory Music

(Stand)

Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

Great Thanksgiving

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

WOV (blue), Setting 5

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the time of
trial and deliver us from evil. For the kingdom, the power, and
the glory are yours, now and forever.
Amen.

Invitation to Communion

Heaven has come near.
 Come, share in the feast!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given bread in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God, WOV, Setting 5

☞ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Communion Music

(Stand)

Prayer After Communion

Compassionate God,
 through the gifts of bread and wine
 our hearts are filled with the abundance of your love.
 Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.
 We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.
Amen.

+++SENDING+++

Blessing

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

Sending Hymn

Common Wealth is God's Command,
ACS (purple) #1036

Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude Music

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As you leave, please take a moment to greet one another.

Worship Participants

Audio: Hillary Hoffman
Video: Sarah Brakenbury
Ushers: John & Lynn Armstrong
Communion Setup: Jennifer Robinson
Assisting Minister: Nick Elders
Reader: Roberta Majors
Wine Servers: Roberta Majors, Janet Page
Coffee Fellowship: Jean Hier, Hilma McDorman
Acolytes: Hudson Babcock
Closing Duties: Hillary Hoffman
Pianist: Noah Crawford
Pastor: Rev. Dr. Carrie Carnes

Announcements

Coffee Fellowship will be held immediately after service.

Sunday school will be held after worship, at 10:45 am. Youth Group will be held on Sundays, at 5:30 pm.

We are looking for volunteers for our Wednesday Sack Lunch Program. Volunteers meet every Wednesday morning to prepare and fill sack lunches. If you are interested in volunteered, or would like more details, please speak to Pastor Carrie or contact the office.

We are collecting donations for Keisha Cares pantry. Keisha Cares is focused on nonperishable food items, and hygiene supplies. If you are interested in donating any of these items, please leave them in the labeled box in the narthex.

Stewardship committee is seeking a new member to help with planning this year fall campaign. Commitment is minimal – there will be 1 or 2 meetings to brainstorm ideas. Please contact the office by August 30 if you are interested in stepping in.

Prayer List: If you or loved ones need prayers, please fill out the salmon-colored form located on the bulletin table in the Narthex, and return it to the Office mailbox or drop it in the offering plate.

<u>Name</u>	<u>Prayers for...</u>
Bette Mohr	Healing & recovery
The family & friends of Mike Gehring	Peace
The family & friends of Carolyn Park	Peace
Lynly Triplett	Healing & Strength
Sean P.	Healing
Matt Tippey	Strength & healing

This Week at Trinity

Sun, Aug. 16 th	10:30 am	Coffee Fellowship
	10:45 am	Sunday School
	5:30 pm	Youth Group
Tue, Aug. 18 th	7:00 pm	August Committee Meetings
Wed, Aug. 19 th	11:00 am	Sack Lunch Program
Thur, Aug. 20 th	12:00 pm	Tidings Article Deadline
Sat, Aug. 22 nd	5:00 pm	GRACE evening service

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:30 am – 12:30 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

At Trinity Lutheran Church, we believe God's grace is extended to everyone. Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness. We welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.