



## Trinity Lutheran Church



**TRINITY LUTHERAN CHURCH**

304 E. Ferris St.  
Galesburg, IL 61401  
*“the welcome place”*

Eleventh Sunday of After Pentecost August 13, 2023
---

**Introduction**

*Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: “Take heart, it is I; do not be afraid.” Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God’s presence to others.*

**+ + + GATHERING + + +**

**Prelude**

Joy Song

Mark Hayes

Welcome, Announcements & **Friendship Registries-Please Sign In.**

*(Stand)*

**Invocation**

Blessed be the holy Trinity, † one God,  
who greets us in this and every season,  
whose word never fails,  
whose promise is sure.

**Amen.**

**Confession and Forgiveness**

Righteous God,  
**we confess that we have sinned.**  
**We have failed to be honest.**  
**We have lacked the courage to speak.**  
**We have spoken falsely.**  
**In the name of Jesus,**  
**forgive us and grant us your mercy.**  
*Silence is kept for reflection.*

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.  
 Claim the gift of God's mercy:  
 you are freed and forgiven  
 in the name of † Jesus Christ.  
**Amen.**

**Gathering Song ELW#821**

Shout to the Lord

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion  
 of the Holy Spirit be with you all.  
**And also with you.**

**Hymn of Praise**

**Come, All You People**

**ELW#819**



*U - ya - i - mo - se,                      ti - na - ma - te Mwa - ri;*  
 1 Come, all you peo - ple,                      come and praise the Most High;  
 2 Come, all you peo - ple,                      come and praise the Sav - ior;  
 3 Come, all you peo - ple,                      come and praise the Spir - it;



*u - ya - i - mo - se,                      ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple,                      come and praise the Most High;  
 come, all you peo - ple,                      come and praise the Sav - ior;  
 come, all you peo - ple,                      come and praise the Spir - it;



*u - ya - i - mo - se,                      ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple,                      come and praise the Most High;  
 come, all you peo - ple,                      come and praise the Sav - ior;  
 come, all you peo - ple,                      come and praise the Spir - it;



*u - ya - i - mo - se                      Zvi - no.*  
 come now and wor - ship                      the Lord.  
 come now and wor - ship                      the Lord.  
 come now and wor - <sub>3</sub>ship                      the Lord.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*(Sit)*

**+ + + WORD + + +**

## First Reading 1 Kings 19:9-18

At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill;

and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Word of God, word of life.  
**Thanks be to God.**

### **Psalm Psalm 85:8-13**

*(Read responsively by whole verse)*

I will listen to what the Lord God is saying;  
for you speak peace to your faithful people and to those who  
turn their hearts to you.

**Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.**

Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.

**Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**

The Lord will indeed grant prosperity,  
and our land will yield its increase.

**Righteousness shall go before the Lord  
and shall prepare for God a pathway.**

### **Second Reading Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of

the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Word of God, word of life.  
**Thanks be to God.**

*(Stand)*

**Gospel Acclamation**

Listen to the Word

ACS#974



Lis-ten to the word that God has spo-ken; lis-ten to the One who is



close at hand; lis - ten to the voice that be - gan cre - a - tion;



lis - ten e - ven if you don't un - der - stand.

**Gospel Matthew 14:22-33**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the

sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of the Lord.  
**Praise to you, O Christ.**

*(Sit)*

**Children's Message**  
**Sermon**

Rev. Dr. Carrie Carnes

*(Stand)*

**Hymn of the Day** ELW #755

Jesus Savior, Pilot Me

**Apostles Creed**

*Let us join together in confession of our faith.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting. Amen.**

(Sit)

**Prayers of Intercession.**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

**Your mercy is great.**

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

**Your mercy is great.**

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

**Your mercy is great.**

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick especially Donna, Sharon, Kelvin, and Lisa. Hear us, O God.

**Your mercy is great.**

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

**Your mercy is great.**

God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service *especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today* as examples of following your call. Hear us, O God.

**Your mercy is great.**



We offer to you these prayers as well as those we now name to you either aloud or in our hearts.

*A brief silence.*

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.  
**Amen.**

## **Peace**

The peace of Christ be with you always.  
**And also with you.**

**+ + + MEAL + + +**

*(Sit)*

**Offering Song**

Andante

Mark Hayes

*(Stand)*

**Offering Prayer**

God of field and forest, sea and sky,  
you are the giver of all good things.  
Sustain us with these gifts of your creation,  
and multiply your graciousness in us,  
that the world may be fed with your love,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



*San - to, san - to, san - to, oh Dios del u - ni - ver - so:*  
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



*. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.*  
your glo - ry fills all heav-en and earth. . . You are ho - ly, God.



*Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .*  
. . . Bless - ed be the Sav - ior, the one who comes in your name.



*Ho - san - na en el cie - lo. San - to\_e-res, oh Dios.*  
Ho - san - na in the high - est. You are ho - ly, God.

### **Eucharistic Prayer.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer

*Let us pray together as Christ taught us*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion

All people are called to Christ's table.

Come, eat what is good.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten-free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

## Distribution of Communion In This Feast Of Love

ACS#962



*Täs - sä pöy - däs - sä, täs - sä*  
1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us



*pöy - däs - sä syn - ti - sil - le*  
feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the

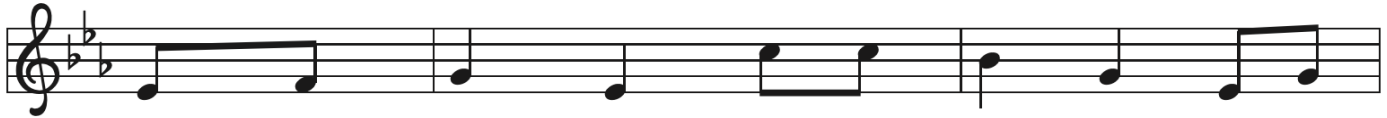


*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

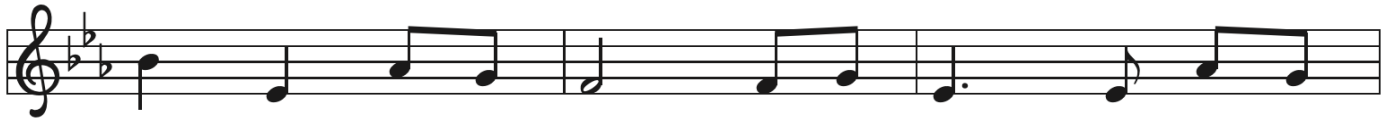
*Prelude in D major*

*J.K.F. Fischer*

**Post Communion Hymn** Loaves Were Broken, Words Were Spoken ACS#966



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions

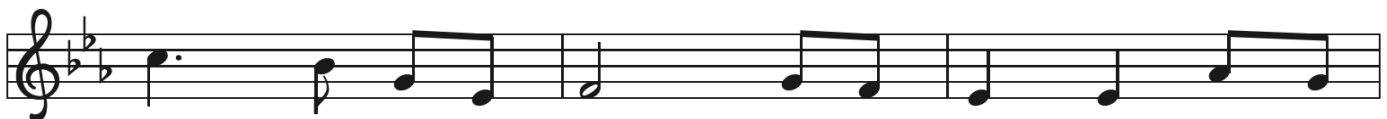


heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.

*Refrain*



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

*(Stand)*

**Prayer After Communion**

We thank you, generous God,  
for the refreshment we have received  
at your banquet table.

Send us now to spread your generosity into all the world,

through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**Amen.**

**+ + + SENDING + + +**

## **Blessing**

The God who calls across the cosmos  
and speaks in the smallest seed

✠ bless, keep, and sustain you  
now and to the end of the age.

**Amen.**

**Sending Song** ELW #763

My Life Flows On In Endless Song

## **Dismissal**

Go in peace. Share the harvest.

**Thanks be to God.**

**Postlude** Trumpet Tune

Wayne Wold

From Sundays and Seasons.com. Copyright 2023. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

***As you leave, please take a moment and greet one another.***

## **Worship Participants**

Audio: Norm Tippey

Video: Sarah Brakenbury

Usher: Roger & Melissa Williamson, Carol Brown

Communion Setup: Janet Page

Assisting Minister: Julia Robinson

Reader: Erin Crawford

Wine Server: Hillary Hoffman, Lynn Armstrong

Closing Duties: Nancy Sandall

Acolyte: Lucia Crawford

Coffee Fellowship Servers: John & Wilma Hessler, Peggy Magnuson

Organist: Bette Mohr

Director of Choirs: James Hutchings

Pastor: Rev. Dr. Carrie Carnes

HAPPY  
*Anniversary!*

Today's Radio Broadcast & Altar Flowers  
were sponsored/ donated by **Gordon & Judy**

**Holmgren** *in honor of all the August Anniversaries.*



**Readings for Sunday, August 20<sup>th</sup>**

First Reading            Isaiah 56:1, 6-8  
Psalm                      Psalm 67  
Second Reading        Romans 11:1-2a, 29-32  
Gospel                     Matthew 15:[10-20] 21-28

**Announcements**

**Coffee Fellowship**-Join us in Fellowship Hall immediately after service

**Committee Meets: Tuesday, August 15<sup>th</sup> at 7:00 pm**

**Church Potluck:** Thursday, August 17<sup>th</sup> Bring a dish to pass, your own table service, and your smiling face! We'd love to have you join us!

**Prayers:** If you're in need of prayer for yourself or a loved one, please fill out the salmon-colored slips in the Narthex and drop them into the collection plate.

**Current Prayer List:**

Donna Garrison <i>(Hilma McDorman's daughter)</i>	Prayer-has cancer
Sharon Gilbert <i>(Annie Maier's sister)</i>	Prayers-knee replacement
Kelvin <i>(no last name)</i>	Prayers-healing after a serious accident
Lisa Thompson	Prayers-(Peace & Comfort) her best friend recently passed away

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am - 1:00 pm, Monday-Friday

1<sup>st</sup> & 3<sup>rd</sup> Saturdays, Worship at 5:00 pm, Holy Communion  
Sunday Worship at 9:30 am; Holy Communion Sunday; Facebook  
Radio Ministry at 9:30 am on WRAM – 1330 AM  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

**Vision Statement**  
**Developing Disciples – Connecting to Christ**

**Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

**Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

**Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.